

SPECIAL CITY COUNCIL /PLANNING COMMISSION
MEETING/WORKSHOPAGENDA
WEDNESDAY, APRIL 3, 2019 at 9:00 a.m.
317 Broad Street
Nevada City, CA 95959
City Hall – City Council Chambers

ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE COUNCIL OR COMMISSION ON ANY ITEM ON THIS AGENDA: After receiving recognition from the Mayor, give your name and address, and then your comments or questions. Please direct your remarks to the Councilmembers. In order that all interested parties have an opportunity to speak, please limit your comments to the specific item under discussion. All citizens will be afforded an opportunity to speak, consistent with their Constitutional rights. Time limits shall be at the Mayor's discretion. IF YOU CHALLENGE the Council's decision on any matter in court, you will be limited to raising only those issues you or someone else raised at the meeting or Public Hearing described on this agenda, or in written correspondence delivered to the City Council at, or prior to, the meeting or Public Hearing. Requests for disability-related modifications or accommodations may be made to the City Clerk, by telephone or in writing. Requests should be made least 24 hours prior to the meeting. Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Hall at 317 Broad Street, Nevada City, CA during normal business hours.

- 1. GOALS FOR THE MEETING**
- 2. IMPORTANCE OF COMPLIANCE**
- 3. STATE REQUIREMENTS**
- 4. FAMILY HOUSING NEEDS**
- 5. HOUSING NEEDS**
- 6. HOUSING CAPACITY ANALYSIS**
- 7. SB 35 STREAMLINING COMPLIANCE**
- 8. NEVADA COUNTY LOCAL HAZARD MITIGATION PLAN**
- 9. LHMP AMENDMENTS TO THE GENERAL PLAN**
- 10. REVIEW OF CURRENT 2014-19 HOUSING ELEMENT**
- 11. FACILITATED HOUSING ELEMENT UPDATE SCHEDULE**
- 12. FACILITATED HOUSING ELEMENT UPDATE REVIEW PROCESS**
- 13. NEVADA CITY HOUSING ELEMENT UPDATE SCHEDULE**
- 14. EXISTING HOUSING PHOTOS**
- 15. COMMENTS & INFORMATION, PLAN EXAMPLES**
- 16. CONCLUSIONS, QUESTIONS**
- 17. ADJOURNMENT**