



HEALTH/SAFETY & FIRE PREPAREDNESS 18th CARNIVAL

EXHIBITORS & SUPPORTERS:

The **Annual Summer Camp & Activities Fair**, hosted by the Nevada City Parks & Recreation Department, will join the Annual H/S & FP Carnival this year. Parents and children will be able to meet with camp providers and children's organizations, as well as enjoy other family-oriented experiences. Please contact Dawn at dawn.zydonis@nevadacityca.gov or (530) 265-2496 x129 to register as an exhibitor.

You are invited to participate in our 18th annual community **Health/Safety & Fire Preparedness Carnival on Saturday, May 6, 2023 at the Rood Center in Nevada City from 11 AM to 4 PM.**

Our 2022 Carnival presented by the Kiwanis Club of the Gold Country, the Fire Safe Council, County O.E.S. and Ready Nevada County was a huge success with the support of agencies and community service organizations. We hosted about 700 guests to meet our **First Responders** (law enforcement, fire, rescue, ambulance and helicopter), plus more than **30 other agencies and non-profit organizations**. Each exhibitor "engaged" families in some way (i.e.-games, demonstrations) to make their learning experiences fun. We expect higher participation this year.

Families will receive important safety and health information, plus view demonstrations and exhibits by community members dedicated to keeping our community safe. Free attractions will include fun activities, contests, prizes, entertainment, plus a BBQ meal and popcorn. We'll have photo ops with Mascots and planned interviews on a live radio broadcast. Our County Administration Center offers convenient guest parking to visit the exhibits, programs, live demonstrations and entertainment.

The continued success of this important **community event depends on your involvement**. We'd appreciate your ideas and assistance for our event.

Financial and "in-kind" supporters are recognized in our media publicity and during the event. Please consider supporting our 18th Carnival. Contributions may be sent to "[Gold Country Youth Benefit Foundation](#)", c/o Treasurer David Jones, P.O. Box 721, Grass Valley, CA. 95945.

Al Schafer, 2023 Chairman

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