

**PARKS AND RECREATION COMMITTEE  
FRIDAY, JANUARY 22, 2010 – 10:00 A.M.  
CITY HALL – COUNCIL CHAMBERS  
317 Broad St.  
Nevada City, CA 95959**

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**ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE COMMITTEE ON ANY ITEM ON THIS AGENDA:** After receiving recognition from the Committee, give your name and address, and then your comments or questions. Please direct your remarks to the Committee members. In order that all interested parties have an opportunity to speak, please limit your comments to the specific item under discussion. All citizens will be afforded an opportunity to speak, consistent with their Constitutional rights. Time limits shall be at the Committee's discretion. **IF YOU CHALLENGE** the Committee's decision on any matter in court, you will be limited to raising only those issues you or someone else raised at the meeting described on this agenda, or in written correspondence delivered to the Committee at, or prior to, the meeting. Materials related to an item on this Agenda submitted to the Committee during the meeting are available for public inspection in City Hall at 317 Broad St., Nevada City, CA during normal business hours.

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**HEARING FROM THE PUBLIC:** Persons wishing to address the Committee regarding items not on the agenda may be heard at this time. However, discussion and/or action are not allowed at this time.

**OPEN SESSION:**

1. HIRSCHMAN'S POND MASTER PLAN

**FUTURE MEETING DATES – TENTATIVE:**

February 26	March 26	April 23
May 28	June 25	July 23
August 27	September 24	October 24
November TBD	December TBD	