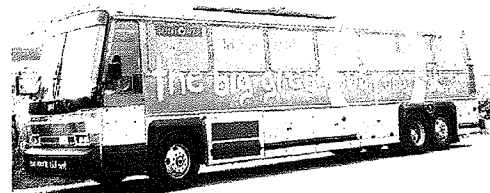




proud sponsor



July 30, 2010

RECEIVED

AUG 02 2010

City of Nevada City

Gene Albaugh
City Manager
317 Broad St
Nevada City, CA 95959

Dear Gene,

If we haven't already met, I would like to introduce you to GreenSmart, a local Grass Valley company. We are a globally distributed consumer brand of backpacks and laptop bags made from eco-friendly materials. As you can see above, we are co-sponsors of The Big Green Bus and this letter serves as my personal invitation to you to attend their upcoming visit to Grass Valley on August 13. I am attaching details for your convenience.

Here's why I thought you would want to know and make the effort to attend:

- ⌘ We all agree that greater energy independence is a good idea
- ⌘ We all agree that California needs to do all it can to produce food within the state if not within your own county
- ⌘ We all think that if you can make something new from something old that's a good idea
- ⌘ We all agree that saving energy saves money

GreenSmart, The Big Green Bus and I believe that you want to see a sustainable future. I typically point out that it took only 30 years after the Gold Rush to ban the practice of hydraulic mining after realization of the long term and downstream damage caused to others by the practice; a decision rooted in Nevada County.

Because of building code revisions 25 years ago, California can boast 40% lower power consumption per capita than the national average. Combined with massive industrial and population growth, that's a big statement.

These two stories, a century apart, show how much can be accomplished in a short period of time, if we're all committed to make progress.

We can't change our practices and habits quickly. California still only recycles less than half of what could be recycled. The Big Green Bus, a dozen passionate kids from Dartmouth University, is our Company's effort to provide real world, positive news about what's going on and what any individual can do to "make a difference".

I am confident your reason to be in public service is also so you can "make a difference". That's our reason to exist as well. This is a chance to publicly show that commonality and the possibilities the future holds if we want it to be different. I hope to see you there! Please read the attached, especially the four pillars of this year's group, and confirm it's a good fit for you, then come. I look forward to meeting you at BriarPatch, across from Sierra College in Grass Valley.

Respectfully,

Tom Larsen
President/Co-founder

TD Innovations
563 Brunswick Rd., Ste. 7
Grass Valley, CA 95945
Email: info@GreenSmart.biz

Phone: 530.477.9780
Fax: 530.323.5513
website: www.GreenSmart.biz

Member: Fair Labor Association, Waste Wise, Nature Conservancy, Natural Resources Defense Council, International Housewares Association, National Association of College Stores, Outdoor Industry Association, Keep the Sierra Green

This sheet saves trees by sourcing from 100% Recycled content



July 30, 2010

The Big Green Bus is coming to Grass Valley

- What is it?** Every summer a dozen select Dartmouth University students set off to drive around the entire United States advocating and educating about sustainability. Their ride is a specially engineered Bus that runs exclusively on waste vegetable oil. At stops all over the entire route, they show off their bus and talk to folks about the topics that they have chosen to discuss for the summer excursion.
- Where?** BriarPatch Co-op Community Market, 290 Sierra College Drive, Grass Valley, CA
- When?** Friday, August 13th, 11am to 2pm
- Why?** This year, the Big Green Bus is focusing on 4 basic subjects – The food you eat, the way you move, the government officials you elect and the way you use energy in your home. At the event, you'll learn more about these subjects and be able to make more informed choices as you make decisions from the simple to the complicated.
- Who?** GreenSmart has been a sponsor of the Big Green Bus for 3 years. In doing so, GreenSmart meets its commitment to education about being green smarter.
- GreenSmart is a Grass Valley company that designs and sells backpacks and laptop bags constructed from eco-friendly materials. The GreenSmart brand is globally sourced and globally distributed.

TD Innovations

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Grass Valley, CA 95945
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Member: Fair Labor Association, Waste Wise, Nature Conservancy, Natural Resources Defense Council, International Housewares Association, National Association of College Stores, Outdoor Industry Association, Keep the Sierra Green



**NEVADA COUNTY
HEALTH & HUMAN SERVICES
AGENCY**

**Jeffrey S. Brown, MPH, MSW
Agency Director**

Department of Social Services

**Alison J. Lehman
Department of Social Services
Director
Public Guardian**

950 Maidu Ave., PO Box 1210
10075 Levon Ave., Ste 207

Nevada City, CA 95959
Truckee, CA 96161

Telephone (530) 265-1340 FAX (530) 265-9860
Telephone (530) 582-7803 FAX (530) 582-7729

July 21, 2010

RECEIVED

Nevada City Fire Department
Attn: Kevin Cartzdafner
317 Broad Street
Nevada City, CA 95959

JUL 22 2010

City of Nevada City

Dear Mr. Cartzdafner:

On behalf of the Nevada County Department of Social Services, I would like to take this opportunity to thank you for your assistance with a water leak at the Stone House Hospitality Academy on July 9, 2010. The Stone House is a non-profit program providing employment and skill development training for young people ages 16-24 in the hospitality industry.

We were unable to find a plumber to respond to the leaking ceiling at the Stone House at 8 p.m. on a Friday evening. We were very appreciative to your Department's quick response. Not only did you turn off the water, but you discovered the problem. Because of your efforts, damage and costs were kept to a minimum.

Your dedication is what makes the Nevada City Fire Department strong and the services so valuable. I want you to know your efforts did not go unnoticed.

As a thank you to you and your staff, the Stone House trainees baked cookies for you to enjoy. Thanks again for your support.

Sincerely,

Alison Lehman, Director
Nevada County Department of Social Services
(530) 265-1410

CC: Chief Sam Goodspeed, Nevada City Fire Department
Gene Albaugh, City Manager, Nevada City

Thanks for being great
staff & employees working
together. And thanks
for four years of
working with you all.

Barbara

Potential Delayed Payments

The process of establishing a funding source for bond payments has changed significantly since December 2008. The current bond financing process requires OGALS to project short term cash needs, and bonds are sold to meet that projection. To date, our projections and sales have exceeded our payments. We expect that trend to continue. However, there remains a possibility that if payment requests exceed our projections, grantees may face a delay in payments until the next bond sale occurs.

If you have questions or need assistance with any of the topics discussed in this letter, please contact your Project Officer, John Mason at (916)651-3143 or by email at jmason@parks.ca.gov.

Sincerely,

A handwritten signature in black ink that reads "Patti Keating". The signature is written in a cursive, flowing style.

Patti Keating, Chief
Office of Grants and Local Services



WASTE MANAGEMENT

13083 Grass Valley Avenue
P.O. Box 1007
Grass Valley, CA 95945
(530) 274-3090
(530) 272-8539 Fax

July 29, 2010

Gene Albaugh

Director

Dear Gene:

Waste Management would like to request your approval to offer a new household and construction waste disposal service called Bagster to citizens and contractors in your County. This service is designed for people or contractors who periodically generate more waste than allowed in their residential waste containers, or need a greater volume without the space to store a roll off container on their property. The Bagster is great for cleaning out a garage, home renovation projects, landscaping projects or any other activity that generates additional waste in difficult to service areas, or areas that have a fragile infrastructure.

Waste Management will partner with local retailers to set up locations in Nevada County where those desiring the service can buy a polyurethane textured bag off the store shelf. Bagster will hold up to 3,300 pounds of material. The types of materials that can be placed in a bag include green waste, construction and demolition debris, recyclables or other such items. Traditional municipal solid waste or household hazardous waste items will not be accepted. If such items are in a Bagster bag, *we will work with the customer to properly dispose of the waste.*

Once the customer fills the bag, the customer can schedule the pick up of the bag via Internet, www.thebagster.com, or phone, 1-877-789-BAGS. Once the pick up is scheduled, Waste Management Inc. will pick up the bag within three business days. The materials will then be taken to the appropriate recycling facility and the bag will be recycled.

We believe Bagster will be an innovative waste solution for residents and provide flexibility for difficult to service construction sites. If you go to the Bagster website at www.thebagster.com, you can view pictures and a video of how the system works. I will call to set up an appointment to discuss the new service and what approval is necessary to proceed.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Cameron'.

Steve Cameron
District Manager



THE AMERICAN LEGION

Frank Gallino Post 130

August 9, 2010

City Council
City of Nevada City
317 Broad St
Nevada City, CA 95959

Dear Sir or Madam,

The American Legion Frank Gallino Post 130 cordially invites you and your family to the USO Benefit Concert on Sunday, September 19, 2010. As you can see from the flyer, the 59th Army Band is performing the concert to benefit the USO.

The USO has been entertaining our Troops whenever they are overseas in a conflict since 1941. They are in need of our support to continue their mission to entertain and boost the morale of service personnel in Iraq and Afghanistan.

The first hour of the free concert will be military and patriotic music. The second hour will then be the swing band type music for your dancing pleasure.

Please RSVP so I can include you in the recognition of special guests. If you are unable to attend and are sending a representative, I would appreciate the representative's name and that they are representing you.

Sincerely,

A handwritten signature in cursive script that reads "Bernie Bachli".

Bernie Bachli
Commander
Frank Gallino Post 130

jdw

**"The Governor's Own"
59th Army Band
Free USO Concert**

Presented by: American Legion Post 130

Sept. 19th 2:00 p.m.

(Doors Open at 1:00 p.m.)

**Veterans' Hall
of Grass Valley**

255 South Auburn Street



All proceeds benefit the USO. The American Legion will offer snacks – coffee, cookies, popcorn etc. for .25!



The PARSONAGE - Bed & Breakfast Inn
427 BROAD ST. • NEVADA CITY, CALIF. 95959

(530) 265-9478

Toll Free (877) 265-9499 • www.theparsonage.net

RECEIVED

AUG 10 2010

City of Nevada City

July 27, 2010

The City Council of Nevada City
City Hall
317 Broad St
Nevada City, CA 95946

cc: Gene Albaugh City Manager
Hal DeGraw City Attorney

Via: Email, FAX, & U.S. Certified Mail

SUBJ: Grandmere's Inn

Dear Sirs,

I have read the Minutes of the City Council meeting of July 14, 2010 concerning the potential reopening of the Grandmere's Inn and must formally advise you and take exception to the intended reopening of this residence as a B&B.

This B&B and the associated property was sold in November 2004. The home was sold to a private person for use as a private residence. The negotiation and sale was conducted in my living room.

The Grandmere's Inn B&B <http://www.grandmeresinn.com>, Business/Reservations, Name, phone number, website etc., were sold and purchased by Charles Shea, owner of "The Parsonage Bed & Breakfast Inn, 427 Broad St, Nevada City Ca. for "Value and Consideration".

This house has not been operated as a Bed and Breakfast Inn since November 30, 2004. This is a period of 5 years and seven months. In accordance with Ballot initiative "G" voted in by the Voters of Nevada City in 1994, this residence can no longer be considered available to be operated as a B&B.

City Council Ltr
City of Nevada City
July 27, 2010
Page two

Additionally, since we at The Parsonage B&B continue to advertise the "Grandmere's Inn, have the website up and running, the phone number in daily use, and that we still take "Old" customers looking specifically for The Grandmere's Inn, An effort by the City to allow re-activation of this residence as a B&B, in direct violation of 1994 Ballot "G" voter initiative, would be directly detrimental to our currently operating B&B business in Nevada City. I point out that the Ballot initiative "G" does not allow for a re opening of a residence once it has been closed for over one year.

I respectfully request that this matter of reopening of the Aaron Sergeant House as a B&B be dropped.

I appreciate your attention in this matter and if you have any questions please contact me directly.

Sincerely,



Charles H. Shea, Owner

The Parsonage Bed & Breakfast Inn



August 9, 2010

RECEIVED
AUG 10 2010
City of Nevada City

Gene Albaugh, Director
City of Nevada City
317 Broad Street
Nevada City, CA 95959

Re: Per Capita Contract # C0207274

Dear Gene Albaugh,

This is an important reminder from the Office of Grants and Local Services (OGALS) regarding your Proposition 40 - Per Capita Grant contract. These funds are scheduled to liquidate on June 30, 2011.

Summary of your contract # C0207274

Contract Amount	Unallocated	Funds to be Paid
\$700,000	\$379,255	\$379,255

The figures above show the following:

- Your contract amount – the initial allocation your entity was provided via the Per Capita grant program.
- Unallocated – these are funds available to you, which you have not yet allocated to a particular project. If you have unallocated funds remaining, it is imperative that you designate a project immediately by submitting an application. Due to new bond certification procedures, you may experience significant delays in payments if you do not identify the projects prior to submitting payment requests.
- Funds to be paid – total funds still available to you to be spent under this contract, that is, the contract amount, minus all the payments to date.

Please note that June 30, 2011, is the liquidation date for this program. OGALS recommends that you complete all work on projects associated with these contracts by December 31, 2010. Unfortunately, OGALS can not guarantee that final payment requests will be processed through the State Controller’s Office if project completion packets are received **after** March 31, 2011.

For development projects, grantees are required to comply with all applicable current laws and regulations, including, but not limited to those pertaining to individuals with disabilities, construction contracts, and building, health and safety codes. Further information about grant program requirements can be found in the Proposition 40 - Per Capita guides available on our website at www.parks.ca.gov/grants.