



# City of Nevada City

SPECIAL MEETING  
PLANNING COMMISSION AGENDA  
THURSDAY, DECEMBER 1, 2016 6:30 PM  
Council Chambers – City Hall  
317 Broad Street - Nevada City, CA 95959

**•AUDIENCE MEMBERS DESIRING TO ADDRESS THE PLANNING COMMISSION ON ITEMS ON THE AGENDA:** After recognition by the Chair, state your name, address and your comments or questions. Please direct your remarks to the Commission. So that all interested parties may speak, please limit your comments to the item under discussion. All citizens will be given the opportunity to speak, consistent with Constitutional rights. Time limits are at the discretion of the Chair. **•If you challenge** the Commission's decision on any matter in court, you will be limited to raising only those issues you or someone else specifically raised or delivered in writing to the Planning Commission at or prior to the meeting. **•Requests for disability-related modifications or accommodations** may be made by contacting the City Planner and should be made at least 72 hours prior to the meeting.

## Mission Statement

*The City of Nevada City is dedicated to preserving and enhancing its small town character and historical architecture while providing quality public services for our current and future residents, businesses and visitors.*

## PLEDGE OF ALLEGIANCE

**ROLL CALL** Chair Dan Thiem, Vice-Chair Stuart Lauters, Commissioners Gail Damskey, Steffen Hawkins-Snell, Skyler Moon

**HEARING FROM THE PUBLIC:** Comments on items not on the agenda are welcome and are limited to three minutes. However, action or discussion by the Commission may not occur at this time.

## CANNABIS DISPENSARY WORKSHOP

### 1. Workshop Objective – Amy Wolfson, City Planner

Obtain public feedback that will inform the Planning Commission as to the community's concerns and most valued priorities regarding a cannabis dispensary.

#### a. Overview of process and workshop

2. Ordinance Introduction- Crystal Hodgson, Consulting Attorney
3. Group work: Groups will consider various aspects of the ordinance
4. Identify the community's most valued issues

**ANNOUNCEMENTS:** Next Regular Meeting – December 15, 2016

## ADJOURNMENT