

# OVERALL EXHIBIT

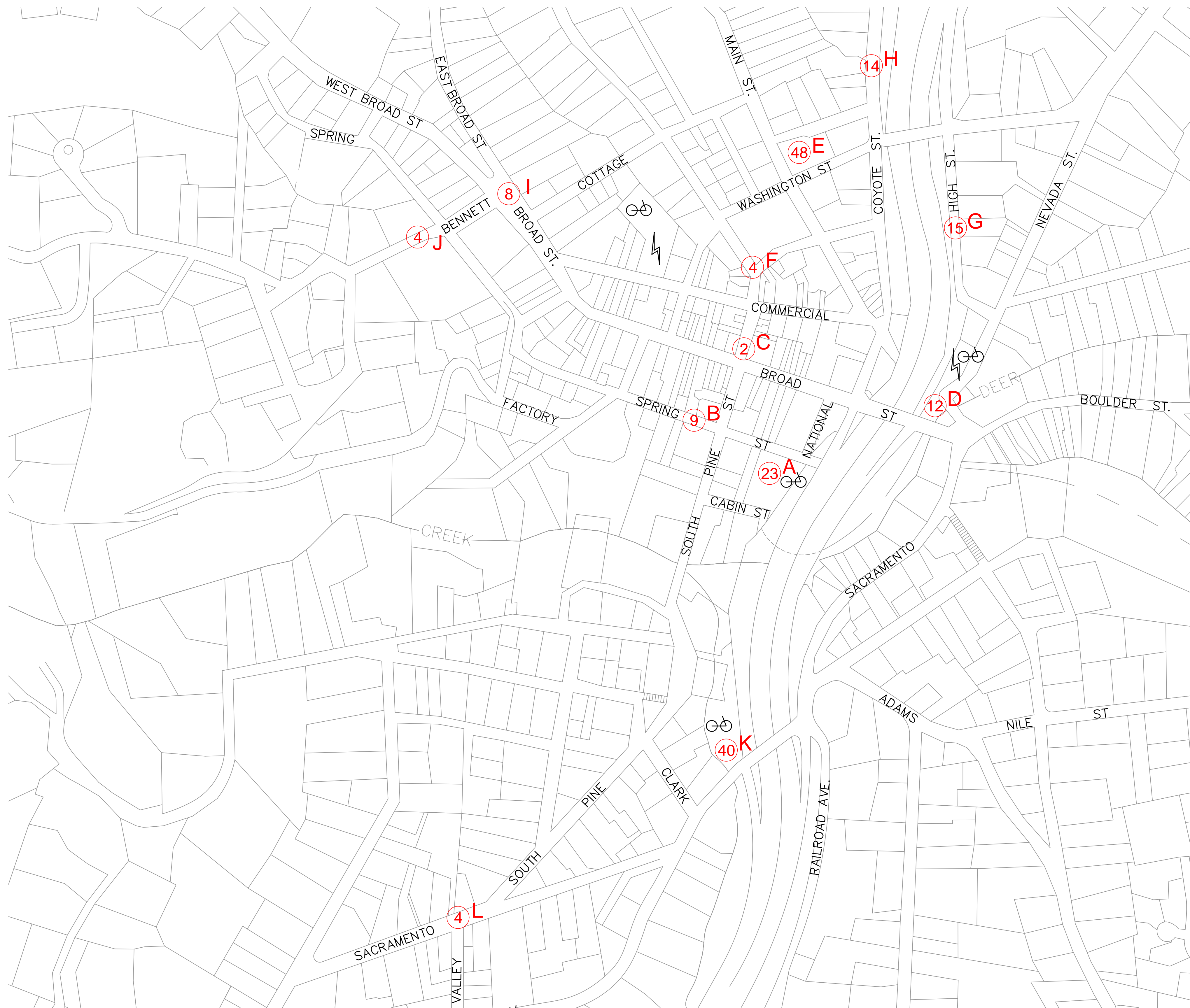
## PROPOSED PARKING ( Upon Completion )

SHORT TERM (2017)	
B	9
C	2
F	4
H	14
J	4
<b>SUBTOTAL</b>	<b>33</b>

NEAR TERM (2017-2018)	
A	23
D	12
G	15
L	4
<b>SUBTOTAL</b>	<b>54</b>

LONG TERM (2019-2020)	
E	48
I	8
K	40
<b>SUBTOTAL</b>	<b>96</b>

**TOTAL 183**

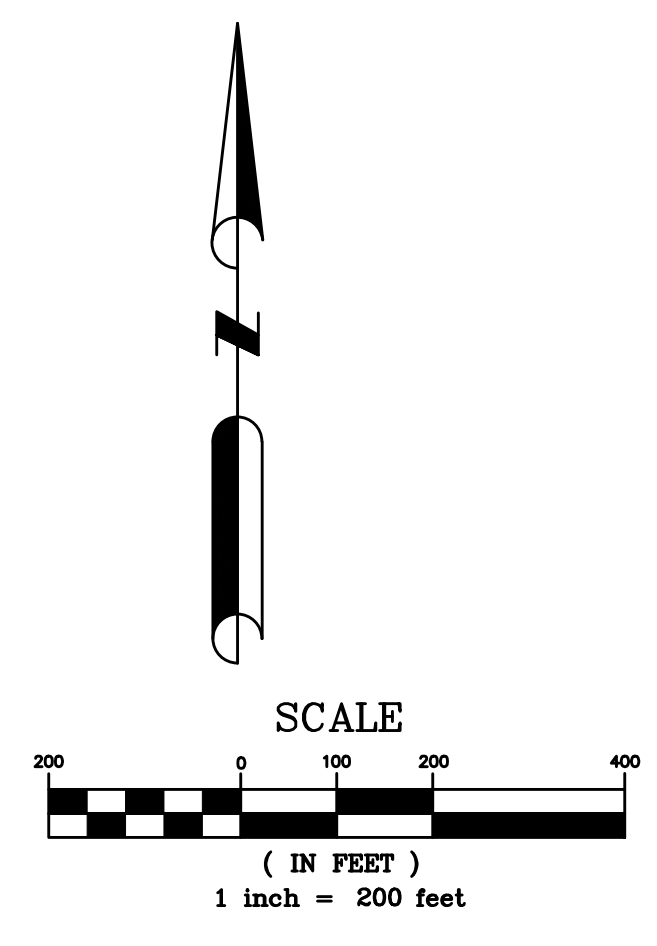


ADDED PARKING	
PARKING AREA	# STALLS PROPOSED
A	23 *M
B	9 *M
C	2 *M
D	12
E	48
F	4
G	15
H	14
I	8
J	4
K	40
L	4
<b>TOTAL</b>	<b>183</b>

\*M - METERS (55 ADDED)

SHUTTLE OPTION	
COUNTY LOT	200+ STALLS

ALTERNATIVES	
BICYCLE PARKING	20 ☺
ELECTRIC VEHICLE CHARGING	4 ⚡



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