



**REGULAR CITY COUNCIL MEETING
MEETING AGENDA
WEDNESDAY, OCTOBER 7, 2015**

Regular Meeting - 6:30 PM

**City Hall – Beryl P. Robinson, Jr. Conference Room
317 Broad Street, Nevada City, CA 95959**

MISSION STATEMENT

The City of Nevada City is dedicated to preserving and enhancing its small town character and historical architecture while providing quality public services for our current and future residents, businesses and visitors.

Jennifer Ray, Mayor

Robert Bergman, Council Member

Evans Phelps, Vice Mayor

Terri Andersen, Council Member

Duane Strawser, Council Member

The City Council welcomes you to its meetings which are scheduled at 6:30 PM on the 2nd and 4th Wednesdays of each month. Your interest is encouraged and appreciated. This meeting is recorded on DVD and is televised on local public television Channel 17. Other special accommodations may be requested to the City Clerk 72 hours in advance of the meeting. Please turn off all cell phones or similar devices. Action may be taken on any agenda item. Agenda notices are available at City Hall. Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Hall at 317 Broad Street, Nevada City, CA during normal business hours.

ANY MEMBER OF THE PUBLIC DESIRING TO ADDRESS THE COUNCIL ON ANY ITEM ON THIS AGENDA: After receiving recognition from the Mayor, give your name and address, and then your comments or questions. Please direct your remarks to the Councilmembers. In order that all interested parties have an opportunity to speak, please limit your comments to the specific item under discussion. All citizens will be afforded an opportunity to speak, consistent with their Constitutional rights. Time limits shall be at the Mayor's discretion. **IF YOU CHALLENGE** the Council's decision on any matter in court, you will be limited to raising only those issues you or someone else raised at the meeting or Public Hearing described on this agenda, or in written correspondence delivered to the City Council at, or prior to, the meeting or Public Hearing.

REGULAR MEETING – 6:30 PM - Call to Order

Roll Call: Andersen, Bergman, Strawser, Vice Mayor Phelps, & Mayor Ray

PLEDGE OF ALLEGIANCE

PROCLAMATION: Freedom from Workplace Bullies Week – October 18-24, 2015

PRESENTATION:

BUSINESS FROM THE FLOOR

1. PUBLIC COMMENT

Under Government Code Section 54954.3, members of the public are entitled to address the City Council concerning any item within the Nevada City Council's subject matter jurisdiction. Comments on items NOT ON THE AGENDA are welcome at this time. Normally, public comments are limited to no more than three minutes each. **Except for certain specific exceptions, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda.**

2. COUNCIL MEMBERS REQUESTED ITEMS AND COMMITTEE REPORTS:

3. CONSENT ITEMS:

All matters listed under the Consent Calendar are to be considered routine by the City Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, members of the Council, City staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action.

- A. Subject:** Professional Services Agreement: K9 Training
Recommendation: Pass a Motion authorizing Mayor to sign a Professional Services Agreement for Police Canine Training with DTACK-9.
- B. Subject:** Quarterly Status Report on 12-Month Strategic Objectives
Recommendation: Receive and file.
- C. Subject:** Amendment No. 2 to Temporary Engineering and Contract Administration Services Contract with Bryan McAlister, P.E./LS of Sierra Land Solutions, Inc.
Recommendation: Pass a Motion approving Amendment No. 2 in an amount of \$30,000 with Bryan McAlister, P.E./LS of Sierra Land Solutions, Inc. for a total contract amount not to exceed \$45,000 to provide temporary engineering and contract administration services and authorize the Mayor to sign.
- D. Subject:** Award of East Broad Street Reconstruction
Recommendation: Pass Resolution 2015-XX to Awarded a contract to Central Valley Engineering & Asphalt, Inc., Roseville, CA in the amount of \$437,970 plus \$60,000 contingencies for Street Improvements and Authorize Mayor to Sign.
- E. Subject:** Accounts Payable Activity Reports – July 2015 and August 2015
Recommendation: Receive and File

4. APPROVAL OF ACTION MINUTES:

- A. City Council Meeting – September 23, 2015**

5. DEPARTMENT REQUESTED ACTION ITEMS AND UPDATE REPORTS:

6. PUBLIC HEARINGS:

7. OLD BUSINESS:

8. NEW BUSINESS:

A. Subject: An Ordinance of the City of Nevada City adding Chapter 15.06 to Title 15 of the Nevada City Municipal Code Relating to Expedited and Streamlined Permitting Procedures for Small Residential Rooftop Solar Energy Systems (First Reading)

Recommendation: Redo first reading of amended Ordinance and approve.

B. Subject: An Ordinance of the City of Nevada City Repealing and Reenacting Chapter 5.04 to Title 5 of the Nevada City Municipal Code Relating to Business Licenses Subject to Voter Approval (First Reading)

Recommendation: Pass an Ordinance modifying Chapter 5.04 of the Nevada City Municipal Code relating to Business Licenses effective upon voter approval

9. CORRESPONDENCE:

10. ANNOUNCEMENTS:

11. CITY MANAGER'S REPORT:

12. CLOSED SESSION

A. Pursuant to Government Code section 54957, a closed session will be held concerning public employee performance evaluation for the position of City Manager.

13. ADJOURNMENT

Certification of Posting of Agenda

I, Corey Shaver, Deputy City Clerk for the City of Nevada City, declare that the foregoing agenda for the October 7, 2015 Regular Meeting of the Nevada City City Council was posted October 2, 2015 at the office of the City of Nevada City (City Hall). The agenda is also posted on the City's website www.nevadacityca.gov.

Signed this October 2, 2015 at Nevada City, California

_____, Corey Shaver, Deputy City Clerk

**CITY OF NEVADA CITY
City Council
Long Range Calendar**

October 12, 2015	Columbus Day
October 28, 2015	Regular City Council Meeting
November 11, 2015	Veterans Day
November 18, 2015	Regular City Council Meeting
November 26 & 27, 2015	Thanksgiving
December 9, 2015	Regular City Council Meeting
December 25, 2015	Christmas
January 1, 2016	New Year's Day

NOTE: This list is for planning purposes; items may shift depending on timing and capacity of a meeting.

NOTICE: *As presiding officer, the Mayor has the authority to preserve order at all City Council meetings, to remove or cause the removal of any person from any such meeting for disorderly conduct, or for making personal, impertinent, or slanderous remarks, using profanity, or becoming boisterous, threatening or personally abusive while addressing said Council and to enforce the rules of the Council.*

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

October 7, 2015

TITLE: Professional Services Agreement: K9 Training

RECOMMENDATION: Pass a Motion authorizing Mayor to sign a Professional Services Agreement for Police Canine Training with DTACK-9.

CONTACT: Tim Foley, Police Chief

BACKGROUND / DISCUSSION: The Nevada City Police Department recently acquired a police canine officer: Rüdiger. Rüdiger's initial training is complete and he has been on patrol in Nevada City for several weeks. To maintain Rüdiger's P.O.S.T. certification he is required to receive 16 hours of certified training each month. The trainers (D-TAC K-9) who initially trained and certified Rüdiger offer continuing P.O.S.T. certified maintenance training. Keeping the ongoing training with the same trainers and training methods will provide continuity of training. Additionally, the training location is close to Nevada City.

ENVIRONMENTAL CONSIDERATIONS: None.

FISCAL IMPACT: No fiscal impact. The Western County K-9 Association who generated the funding to start the Canine unit in Nevada City through private funding sources will cover the training costs.

ATTACHMENTS:

- Professional Service Agreement with D-TAC K-9

**CITY OF NEVADA CITY
PROFESSIONAL SERVICES AGREEMENT
POLICE CANINE TRAINING SERVICES**

THIS PROFESSIONAL SERVICES AGREEMENT (hereinafter "Agreement") is made and entered into by and between the CITY OF NEVADA CITY, a municipal corporation, through its NEVADA CITY POLICE DEPARTMENT, (hereinafter "CITY"), and D-TAC K9, LLC (hereinafter "PROVIDER")

RECITALS

- A.** Whereas the NEVADA CITY POLICE DEPARTMENT is in need of police canine training services,
- B.** Whereas NEVADA CITY POLICE DEPARTMENT staff solicited proposals for various trainers, and
- C.** Whereas PROVIDER desires and is qualified to provide police canine training services.
- D.** Whereas staff determined that PROVIDER was the most qualified,

NOW THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. SCOPE OF SERVICES

- 1.1.** PROVIDER will provide the CITY with a basic police service dog proficiency maintenance training program which meets or exceeds P.O.S.T. standards. PROVIDER shall provide training in the following areas:
 - 1. Safety procedures
 - 2. K-9 First Aid
 - 3. Working obedience
 - 4. Tracking
 - 5. Area search techniques
 - 6. Officer protection
 - 7. Call off/Call out
 - 8. Narcotic detection
 - 9. Person detection
 - 10. Controlled aggression and Bite work
 - 11. Preparation of K-9 records and reports
 - 12. Problem solving/Decision making
 - 13. Scenario-based training
 - 14. Other training and services as needed and mutually agreed upon by both parties
- 1.2.** The PROVIDER will provide the CITY with a block of the instruction/training outlined above; providing a minimum of sixteen (16) hours of canine maintenance training per month per team for one year.
- 1.3** Expert Testimony: Upon request by the CITY of NEVADA CITY, a representative of PROVIDER will give expert testimony with regard to the use and deployment of police service dogs. This service will also include preparation for court cases as required.
- 1.5** The City shall provide the PROVIDER with a current copy of the Policy and Procedures as it relates to all K-9 related use. The PROVIDER agrees that the PROVIDER or their agents have no authority to create, modify or be a policy maker for the CITY.

**CITY OF NEVADA CITY
PROFESSIONAL SERVICES AGREEMENT
POLICE CANINE TRAINING SERVICES**

- 1.4. The services shall be performed by, or under the direct supervision of, PROVIDER's Authorized Representative.
2. **TIME OF PERFORMANCE.** Time is of the essence in the performance of services under this Agreement and the timing requirements set forth herein shall be strictly adhered to unless otherwise modified in writing in accordance with this Agreement. PROVIDER shall commence performance, and shall complete all required services no later than the dates set forth in this Agreement. Any services for which times for performance are not specified in this Agreement shall be commenced and completed by PROVIDER in a reasonably prompt and timely manner based upon the circumstances and direction communicated to the PROVIDER by the CITY. PROVIDER shall submit all requests for extensions of time to the CITY in writing no later than ten (10) days after the start of the condition which purportedly caused the delay, and not later than the date on which performance is due. CITY shall grant or deny such requests at its sole discretion; however, CITY shall not unreasonably deny any such request for which PROVIDER can demonstrate that the delay was caused by outside third parties for which PROVIDER has no direct control.
3. **INDEPENDENT CONTRACTOR STATUS.** PROVIDER is an independent contractor and is solely responsible for all acts of its employees or agents, including any negligent acts or omissions. PROVIDER is not the CITY's employee and PROVIDER shall have no authority, express or implied, to act on behalf of the CITY as an agent, or to bind the CITY to any obligation whatsoever, unless the CITY provides prior written authorization to PROVIDER. PROVIDER is free to work for other entities while under contract with the CITY. PROVIDER and its agents or employees are not entitled to CITY benefits. The parties acknowledge that NEVADA CITY shall not withhold from PROVIDER's compensation any funds for income tax, FICA, disability insurance, unemployment insurance or similar withholding and PROVIDER is solely responsible for the timely payment of all such its employees, agents, and subcontractors who might render services in connection with the Agreement. PROVIDER shall inform all persons who perform and services pursuant to this Agreement of the provisions of this section.
4. **CONFLICTS OF INTEREST.** PROVIDER (including its employees or agents) shall not maintain or acquire any direct or indirect interest that conflicts with the performance of this Agreement. In the event that PROVIDER maintains or acquires such a conflicting interest, any contract (including this Agreement) involving PROVIDER's conflicting interest may be terminated by the CITY.
5. **COMPENSATION.**
- 5.1. For services performed by the PROVIDER in accordance with this Agreement, the NEVADA CITY shall pay PROVIDER the sum of \$300.00 per month per K-9 team trained. A K-9 team consists of one (1) canine and one (1) handler. If additional teams are added during this contract period, it shall be agreed upon by both parties.
- 5.2. In addition, the CITY will reimburse PROVIDER the cost of the required annual CITY of NEVADA CITY Business License and for the reasonable travel and hotel costs of PROVIDER's representative for the purpose of the expert testimony set forth in section 1.3 of this agreement.
- 5.3. PROVIDER's billing rates shall cover all costs and expenses of every kind and nature for PROVIDER's performance of this Agreement as specified in Section 1.1 of this

**CITY OF NEVADA CITY
PROFESSIONAL SERVICES AGREEMENT
POLICE CANINE TRAINING SERVICES**

agreement (except for those outlined in 5.2). No work shall be performed by PROVIDER in excess of the Not To Exceed amount without entering into an amended agreement that reasonably conforms to the CITY's standard amendment language.

- 5.4.** PROVIDER shall submit monthly invoices to the CITY describing the services performed, including times, dates, and names of persons performing the service, for services provided in the prior month.
- 5.5.** It is the responsibility of the CITY to have their personnel present during the scheduled blocks of instruction/training. If a contracted K-9 team is absent from training, the previously agreed fee is still due and payable. However, CITY shall not be responsible for the agreed fee if: (1) The PROVIDER is unable to be present for the scheduled training; (2) The CITY gives PROVIDER at least 30 days' notice of the need to change the training date; (3) CITY gives PROVIDER at least two weeks' notice that a K-9 is injured and cannot participate in the training, in which case, the fee will be based on the K-9 units that are able to participate in the scheduled monthly training.
- 5.6.** Within thirty (30) days after the CITY's receipt of invoice, CITY shall make payment to the PROVIDER based upon the services described on the invoice and approved by the CITY.
- 6. TERMS AND TERMINATION.** The initial term on this agreement shall be for one year beginning as of the date it is signed by both parties. The term of this Agreement shall be automatically renewed for two additional one-year terms at the end of the initial term, under the same terms and conditions unless either party gives 30 days written notice not to renew. Notwithstanding the foregoing, the CITY may terminate this Agreement for any reason by giving ten (10) days written notice to PROVIDER. Upon termination, PROVIDER shall give the CITY all the original documents, including preliminary drafts and supporting documents, prepared by the PROVIDER for this Agreement. The CITY shall pay PROVIDER for all services satisfactorily performed in accordance with this Agreement, through the date of termination.
- 7. OWNERSHIP OF WORK.** All original documents prepared by PROVIDER for this Agreement, whether complete or in progress, are the property of the CITY, and shall be given to the CITY at the completion of PROVIDER's services, or upon demand from the CITY. No such documents shall be revealed or made available by PROVIDER to any third party without the prior written consent of the CITY.
- 8. ATTORNEY'S FEES.** In the event any legal action is commenced to enforce this Agreement, the prevailing party is entitled to reasonable attorney's fees, costs, and expenses incurred.
- 9. INDEMNIFICATION.** PROVIDER shall indemnify, defend, and hold harmless the CITY (including its elected officials, officers, agents, volunteers, and employees) from and against any and all claims, demands, damages, liabilities, costs, and expenses (including court costs and attorney's fees) resulting from or arising out of PROVIDER's performance of services under this Agreement.
- 10. BUSINESS LICENSE.** Prior to the commencement of any work under this Agreement, PROVIDER shall obtain a CITY of NEVADA CITY Business License(s), if necessary.

**CITY OF NEVADA CITY
PROFESSIONAL SERVICES AGREEMENT
POLICE CANINE TRAINING SERVICES**

11. INSURANCE.

11.1. General. PROVIDER shall, throughout the duration of this Agreement, maintain insurance to cover PROVIDER, its agents, representatives, and employees in connection with the performance of services under this Agreement at the minimum levels set forth herein.

11.2. Commercial General Liability. (With coverage at least as broad as ISO form CG 00 01 01 96) "Per occurrence" coverage shall be maintained in an amount not less than \$2,000,000 general aggregate and \$1,000,000 per occurrence for general liability, bodily injury, personal injury, and property damage.

11.3. Automobile Liability. (With coverage at least as broad as ISO form CA 00 01 07 97, for "any auto") "Claims made" coverage shall be maintained in an amount not less than \$1,000,000 per accident for bodily injury and property damage.

11.4. Workers' Compensation. Coverage shall be maintained as required by the State of California and; Employer's Liability insurance on an "occurrence" basis with a limit of not less than \$1,000,000.

11.5. Endorsements. PROVIDER shall obtain endorsements to the automobile and commercial general liability with the following provisions:

11.5.1. The CITY (including its elected officials, officers, employees, agents, and volunteers) shall be named as an additional "insured."

11.5.2. For any claims related to this Agreement, PROVIDER's coverage shall be primary insurance with respect to the CITY. Any insurance maintained by the CITY shall be excess of the PROVIDER's insurance and shall not contribute with it.

11.6. Notice of Cancellation. PROVIDER shall obtain endorsements to all insurance policies by which each insurer is required to provide thirty (30) days prior written notice to the CITY should the policy be canceled before the expiration date. For the purpose of this notice requirement, any material change in the policy prior to the expiration shall be considered a cancellation.

11.7. Authorized Insurers. All insurance companies providing coverage to PROVIDER shall be insurance organizations authorized by the Insurance Commissioner of the State of California to transact the business of insurance in the State of California.

11.8. Insurance Certificate. PROVIDER shall provide evidence of compliance with the insurance requirements listed above by providing a certificate of insurance, in a form satisfactory to the CITY, no later than five (5) days after the execution of this Agreement.

11.9. Substitute Certificates. No later than thirty (30) days prior to the policy expiration date of any insurance policy required by this Agreement, PROVIDER shall provide a substitute certificate of insurance.

**CITY OF NEVADA CITY
PROFESSIONAL SERVICES AGREEMENT
POLICE CANINE TRAINING SERVICES**

11.10. PROVIDER's Obligation. Maintenance of insurance by the PROVIDER as specified in this Agreement shall in no way be interpreted as relieving the PROVIDER of any responsibility whatsoever (including indemnity obligations under this Agreement), and the PROVIDER may carry, at its own expense, such additional insurance as it deems necessary.

12. ASSIGNMENT AND DELEGATION. This Agreement and any portion thereof shall not be assigned or transferred, nor shall any of the PROVIDER's duties be delegated, without the written consent of the CITY. Any attempt to assign or delegate this Agreement without the written consent of the CITY shall be void and of no force and effect. Consent by the CITY to one assignment shall not be deemed to be consent to any subsequent assignment.

13. NOTICES.

13.1. All notices, demands, or other communications which this Agreement contemplates or authorizes shall be in writing and shall be personally delivered or mailed to the respective party as follows:

To CITY:

Nevada City Police Department
317 Broad St.
Nevada City, Ca. 94595

To PROVIDER:

D-TAC K9
215 Marsalla Drive
Folsom, CA 95630

13.2. Communications shall be deemed to have been given and received on the first to occur of: (1) actual receipt at the address designated above, or (2) three working days following the deposit in the United States Mail of registered or certified mail, sent to the address designated above.

14. MODIFICATIONS. This Agreement may not be modified orally or in any manner other than by an agreement in writing signed by both parties.

15. WAIVERS. Waiver of a breach or default under this Agreement shall not constitute a continuing waiver or a waiver of a subsequent breach of the same or any other provision of this Agreement.

16. SEVERABILITY. In the event any term of this Agreement is held invalid by a court of competent jurisdiction or if it is found to be in contravention of any federal or state statute or regulation or CITY ordinance, the Agreement shall be construed as not containing that portion or term, and the remainder of this Agreement shall remain in full force and effect.

17. JURISDICTION AND VENUE. The interpretation, validity, and enforcement of the Agreement shall be governed by and construed under the laws of the State of California. Any suit, claim, or legal proceeding of any kind related to this Agreement shall be filed and heard in a court of competent jurisdiction in the City of Nevada City.

18. ENTIRE AGREEMENT. This Agreement comprises the entire integrated understanding between the parties concerning the services to be performed for this project. This Agreement supersedes all prior negotiations, representations, or agreements.

19. COMPLIANCE WITH THE LAW. PROVIDER shall comply with all local, state, and federal laws, whether or not said laws are expressly stated in this Agreement.

**CITY OF NEVADA CITY
PROFESSIONAL SERVICES AGREEMENT
POLICE CANINE TRAINING SERVICES**

20. STANDARD OF CARE. Unless otherwise specified in this Agreement, the standard of care applicable to PROVIDER's services will be the degree of skill and diligence ordinarily used by reputable providers performing in the same or similar time and locality, and under the same or similar circumstances.

21. SIGNATURES. The individuals executing this Agreement represent and warrant that they have the right, power, legal capacity, and authority to enter into and to execute this Agreement on behalf of the respective legal entities of the PROVIDER and the CITY. This Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.

22. CONSTRUCTION. This agreement reflects the contributions of both parties and accordingly the provisions of Civil Code section 1654 shall not apply to address or interpret any uncertainty.

IN WITNESS WHEREOF the parties do hereby agree to the full performance of the terms set forth herein.

CITY OF NEVADA CITY

PROVIDER

Dated: _____

Dated: _____

CITY OF NEVADA CITY

PROVIDER

By: _____
Jennifer Ray, Mayor

By: _____
Gregory Tawney; D-TAC K9

ATTEST:

By: _____
Niel Locke, City Clerk

APPROVED AS TO FORM

By: _____
Hal DeGraw, City Attorney

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REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

October 7, 2015

TITLE: Quarterly Status Report on 12-Month Strategic Objectives

RECOMMENDATION: Receive and file.

CONTACT: Mark Prestwich, City Manager

BACKGROUND/DISCUSSION: On September 16, 2014, the City Council, Planning Commission, City Clerk and executive staff held a planning retreat to discuss City goals. On October 8, 2014, the City Council formally adopted new three-year goals and 12-month Strategic Objectives to guide the organization.

Consistent with the City Council's direction, a quarterly status report has been prepared to provide an update on attainment of the Council's 12-month objectives. The attached grid outlines the status of each objective and, where appropriate, includes comments to provide additional information about select objectives.

ENVIRONMENTAL CONSIDERATIONS: None.

FINANCIAL CONSIDERATIONS: Not applicable.

ATTACHMENT:

- ✓ 12-Month Strategic Objectives Grid

NEVADA CITY 12-MONTH STRATEGIC OBJECTIVES

September 16, 2014 – September 1, 2015

THREE-YEAR GOAL: <i>Facilitate preservation of the town's historical environment, including lighting</i>						
WHEN	WHO	WHAT	STATUS			COMMENTS
			DONE	ON TARGET	REVISED	
1. By November 1, 2014	City Manager and City Planner	Present to the City Council for adoption a lighting policy for temporary rooftop lighting and special events in the historical district.	X			Resolution adopted at October 22, 2014 Council Meeting.
2. By January 1, 2015 and quarterly thereafter	City Manager and Councilmember Robert Bergman	Update the City Council on the status of keeping the Courthouse downtown.	X			January 1, 2014, April 27, 2014 City Manager emails.
3. By March 1, 2015	City Manager and Consulting City Attorney	Update Special Event/Street Closure Request Form	X			Approved by City Council on Jan. 14, 2015.
4. By April 1, 2015	Consulting City Attorney and City Planner	Review the Municipal Code, identify ordinances impacting the historical environment that need clarification, and present to the City Council for direction.			X	Postponed due to planned staff transition.
5. By May 1, 2015	City Planner and Consulting City Engineer, working with the Planning Commission	Update General Plan to be current and factual.			X	Postponed due to planned staff transition.
6. By June 1, 2015	Assistant City Manager (lead), City Manager and Consulting City Attorney	Present to the City Council for review and consideration a document retention policy, including preservation of historical documents.	X			Approved July 22, 2014.
7. By August 1, 2015	City Manager and Vice Mayor Jennifer Ray	Explore options to cover Highway 49 and mitigate noise issues.	X			City applied for Caltrans Sustainable Communities Transportation Planning Grant 10/31/2014. Funding was not approved.
8. By June 1, 2015	City Manager, Consulting City Attorney and Vice Mayor Jennifer Ray	Explore options for a formula store ordinance.		X		City Council provided direction to staff at December 8, 2014 Council Meeting. Town Hall meeting held April 30. City Council refined direction on May 27 and referred to Planning Commission (initial discussion held June 25). Draft Ordinance to be presented to Planning Commission October 15.

THREE-YEAR GOAL: *Manage and improve fiscal stability and sustainability*

WHEN	WHO	WHAT	STATUS			COMMENTS
			DONE	ON TARGET	REVISED	
1. By June 1, 2015	Assistant City Manager (lead), Administrative Supervisor, working with the Consulting City Attorney, and with input from the City Council and Planning Commission	Review Air B&B/vacation rental activity and present findings to the City Council.	X			Discussed at March 11, 2015 City Council Meeting. Direction provided to City Manager to research legal issues and regulatory options. Citizens Initiative Ordinance presented to City in September. Per advice of City Attorney, staff has ceased work on issue until initiative measure outcome is determined.
2. By June 15, 2015	City Manager (lead), Consulting City Attorney and Assistant City Manager	Review business license ordinance and recommend to the City Council strategies for modernizing and simplifying the business license tax.	X			Proposal presented to City Council on July 22. Draft ordinance presented to City Council October 7 (requires voter approval).
3. By July 1, 2015	City Manager (lead), Councilmember Duane Strawser and Assistant City Manager in consultation with the Chamber of Commerce	Develop and implement an economic development strategy to grow, retain and recruit Nevada City businesses.	X			City Council approved NCFORWARD economic plan on May 27. Released in June 2015 with City Council edits.
4. By August 1, 2015	Assistant City Manager, in consultation with City Department Directors	Recommend to the City Council for consideration an updated city-wide fee structure for non-Enterprise services.			X	Postponed to 2016.

THREE-YEAR GOAL: *Improve our aging City infrastructure*

WHEN	WHO	WHAT	STATUS			COMMENTS
			DONE	ON TARGET	REVISED	
1. By December 31, 2014	Public Works Director and Consulting City Engineer	Complete sidewalk improvements (i.e., ADA curb cuts) and the East Broad sidewalk.	X		X	ADA curb cuts are complete. East Broad Street project commences October 2015.
2. By December 31, 2014	Public Works Director and Parks and Recreation Supervisor	Assess swimming pool tank, resurfacing, including projected cost and potential funding, and present the results to the City Council.	X			Presented findings to City Council on Feb. 25, 2015. Financing strategy to be presented to City Council in early 2016 for planned improvements commencing September 2016.
3. By July 1, 2015	Consulting City Engineer and Public Works Director, working with a consultant	Complete a sidewalk assessment and prioritize sidewalk repairs.		X		City has hired intern to assist with project over summer.
4. By July 1, 2015	Consulting City Engineer and Public Works Director, working with a consultant	Conduct a comprehensive assessment of water and wastewater needs and initiate development of a Water and Wastewater Master Plan.	X			Staff issued an RFP. Submittals were made April 3. Interviews were held week of May 4. Contract proposal approved by City Council July 8 (Scope of work is anticipated to prioritize 80 distinct projects for FY 16/17 and beyond).

THREE-YEAR GOAL: *Address the issues surrounding the homeless and transient populations*

WHEN	WHO	WHAT	STATUS			COMMENTS
			DONE	ON TARGET	REVISED	
1. Ongoing at each staff meeting	Police Chief (lead), Public Works Director and Parks and Recreation Supervisor	Inform the departments of upcoming events and ongoing issues related to negative or unsafe conduct.	X			This has been included as a discussion item at each staff meeting.
2. By November 1, 2014	Fire Chief and Police Chief, working with public and private agencies (e.g., Sheriff's Department, Hospitality House)	Increase property owners' awareness via different communication channels of the fire danger associated with illegal camping.	X			
3. By February 1, 2015	Consulting City Attorney (lead), Police Chief and Fire Chief	Review and recommend to the City Council for consideration updates to existing City ordinances, including open burning and camping, to aid enforcement and increase compliance.	X			City Council adopted a resolution on November 12, 2014 to improve enforcement of City's camping ordinance.

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

October 7, 2015

TITLE: Amendment No. 2 to Temporary Engineering and Contract Administration Services Agreement with Bryan McAlister, P.E./LS of Sierra Land Solutions, Inc.

RECOMMENDATION: Pass a Motion approving Amendment No. 2 in an amount of \$30,000 with Bryan McAlister, P.E./LS of Sierra Land Solutions, Inc. for a total contract amount not to exceed \$45,000 to provide temporary engineering and contract administration services and authorize the Mayor to sign.

CONTACT: William Falconi, Consulting City Engineer

BACKGROUND / DISCUSSION: In February 2015, a consulting engineer used by the City to assist with engineering and contract administration services accepted full-time employment with a different public agency. The consulting engineer assists the City's Consulting City Engineer with the preparation and delivery of City projects requiring engineering services.

To address this loss, the City entered into a \$5,000 contract effective February 1, 2015 with Bryan McAlister of Sierra Land Solutions, Inc. for supplemental engineering and contract administration services anticipating the City would soon commence a recruitment process compliant with new Caltrans regulations impacting the City's ability to deliver state and federally-funded transportation projects. The City Council authorized Amendment No. 1 in the amount of \$10,000 on July 8 to facilitate the continued timely delivery of summer construction season projects.

While the City is currently advertising for a part-time City Engineer position, in order to maintain the timely delivery of summer construction projects it is recommended the City enter into Amendment No. 2 with Sierra Land Solutions, Inc. in the amount of an additional \$30,000 (total of \$45,000). Projects requiring assistance through summer include the annual Measure "S" street paving project, wastewater treatment plant water recycling project, and Consumnes American Bear Yuba (CABY) related grant projects.

ENVIRONMENTAL CONSIDERATIONS: None.

FISCAL IMPACT: The proposed amendment retains the \$75.00/hour billing rate of the original agreement. This contract amendment does not result in additional General Fund expenses as all expenses are billed directly to projects.

ATTACHMENTS:

- ✓ Proposed Amendment No. 2
- ✓ Original City/Sierra Land Solutions, Inc. Agreement

**AMENDMENT NO. 2 TO PROFESSIONAL SERVICES CONTRACT
BETWEEN CITY OF NEVADA CITY AND
BRIAN MCCALISTER, P.E./LS OF SIERRA LAND SOLUTIONS, INC.**

This Amendment No. 2 (“Amendment”) effective this ___ day of October is executed by and between **THE CITY OF NEVADA CITY** (“City”) and **BRYAN K. MCALISTER, PE/LS** of **SIERRA LAND SOLUTIONS, INC.** (“Consultant”). Said Amendment will amend that Professional Services Contract for Engineering and Contract Administration Services (“Agreement”) made and entered between the parties effective February 1, 2015, which mistakenly referred to Consultant as “Brian McCalister, P.E./LS”,

RECITALS

This Agreement is entered into in consideration of the following matters:

WHEREAS, Consultant has completed all the services authorized under the existing Agreement, but City is still temporarily in need of his supplemental engineering and contract administration services pending recruitment for a more permanent hiring and the parties desire to extend the term and increase the not-to-exceed limit on compensation to allow continuation of Consultant’s services on a job-by-job basis, as needed:

AGREEMENT

NOW, THEREFORE, City and Consultant agree as follows:

1. That paragraph 4 (Compensation) of the Agreement shall be amended to provide an increase of Thirty Thousand Dollars (\$30,000.00) in the cap on compensation so that the total compensation authorized under the Agreement as amended shall not exceed a cumulative total of Forty Five Thousand Dollars (\$45,000.00).
2. That paragraph 7 (Termination) of the Agreement shall be amended to provide for termination at such time as cumulative charges for services reach Forty Five Thousand Dollars (\$45,000.00) or upon completion of recruitment for a more permanent hiring to provide the services provided by Consultant, whichever comes first.
3. That in all other respects, including without limitation the provisions of paragraphs 4 and 7 not amended by this Amendment, the prior Agreement of the parties shall remain in full force and

effect, except as amended herein.

IN WITNESS WHEREOF, the parties have executed this Agreement.

Dated: _____, 2015

CONSULTANT

Bryan K. McAlister L.S.#9199, C.E. #058570

Dated: _____, 2015

THE CITY OF NEVADA CITY

_____, Mayor

ATTEST:

By: _____

Niel Locke, City Clerk

APPROVED AS TO FORM:

By: _____

Hal DeGraw, City Attorney

**PROFESSIONAL SERVICES CONTRACT
FOR ENGINEERING AND CONTRACT ADMINISTRATION SERVICES**

This Professional Services contract for engineering and contract administration services (“Agreement”) is made and entered into on the date hereinafter set forth and effective February 1, 2015, by and between **THE CITY OF NEVADA CITY** (“City”) and **BRIAN McCALISTER, P.E./LS of SIERRA LAND SOLUTIONS, INC.** (“Consultant”).

RECITALS

This Agreement is entered into in consideration of the following matters:

WHEREAS, City currently needs of the services of a qualified and certified engineer to assist staff and independent contractors currently working for or on behalf of the City on grant work and projects that require specialized skills and/or work in excess of that provided to City under its contract to secure City Engineer services; and

WHEREAS, no City employee can provide such services, but Consultant can provide such services as needed on an interim basis pending processing of an RFP for said position.

AGREEMENT

NOW, THEREFORE, City and Consultant agree as follows:

1. Scope of Services

City agrees to engage and Consultant agrees to perform for City on an interim basis those services requiring the special skills of an engineer and/or contract administrator, including those services generally described in Exhibit “A”, attached hereto and incorporated by such reference, on a job-by-job basis as needed.

2. Term

The term of this agreement shall commence on February 1, 2015 and continue on a job-by-job basis as needed within the sole discretion of City or charges reach the compensation limit or until terminated by either party pursuant to paragraph 7 of this Agreement.

3. Relationship and Licensing

In providing services hereunder, Consultant, and the agents and employees thereof, shall act in an independent capacity and as an independent contractor and not as officers, employees or agents of City. Consultant warrants that he is qualified and competent to provide all services under this Agreement and that Consultant holds all necessary and appropriate licenses therefore.

4. Compensation

For services provided pursuant to this Agreement, City shall pay to Consultant at the fixed rate of Seventy Five Dollars (\$75.00) per hour. Said charges shall be presented monthly by invoice from Consultant and shall be payable by City within ten (10) days of receipt. Such compensation shall not exceed a cumulative total of Five Thousand Dollars (\$5,000.00). This consideration shall be full compensation for all of Consultant's expenses incurred in the performance of this Agreement, including, without limitation, transportation, cell phone and e-mail costs to be borne by Consultant and no additional expenses are to be charged to City without express written consent of City.

5. Maintenance of Records and Ownership of Work

Books, documents, papers, accounting records, and other evidence pertaining to work done pursuant to this Agreement ,or as required by any grant on which he may be working on behalf of City, shall be maintained by the Consultant and made available for inspection, audit, and copying by the City at reasonable times during the term of this Agreement. All documents and materials prepared pursuant to this Agreement shall be considered the property of the City for which it was prepared and shall be maintained at or turned over to the City upon demand, but in any event upon completion of the work.

6. Insurance

Consultant shall take out, and maintain during the life of this Agreement, owned/non-owned automobile liability insurance for any motor vehicle utilized by Consultant in performing services under this Agreement with limits of no less than Thirty Thousand Dollars (\$30,000), to cover liabilities that may be incurred in performance of this Agreement. Professional liability coverage is deemed unnecessary due to the limited scope of Consultant's work and his reporting to the consulting City Engineer who will be ultimately responsible for the work. Consultant certifies under section 1861 of the California Labor Code that Consultant is aware of the provisions of section 3700 of the Labor Code requiring every employer to be insured against liability for workmen's compensation or to undertake self-insurance in accordance with the provisions of that Code, and that Consultant will comply with such provisions.

7. Termination

This Agreement shall end at such time as cumulative charges for services reach Five Thousand Dollars (\$5,000.00) and may be terminated prior to that time: (a) by either party at any time for failure of the other party to comply with the terms and conditions of this Agreement; (b) by either party upon Fifteen (15) days prior written notice to the other party; or (c) upon mutual written agreement of the parties. At the end of the Agreement or in the event of termination, Consultant shall stop work immediately upon the end of the Agreement term or the effective date of any earlier termination and shall be entitled compensation at the agreed rate until that date.

8. Assignment

Consultant shall not assign, delegate, or transfer this Agreement or any rights hereunder without prior written consent of the City, which may be withheld for any reason.

9. Integration

This Agreement represents the entire understanding of City and Consultant as to provision of engineering services and supersedes and cancels any prior oral or written understanding, promises, or representations with respect to those matters covered herein. No alteration or variation of the terms of this Agreement shall be valid unless in writing signed by the parties hereto.

IN WITNESS WHEREOF, the parties have executed this Agreement.

Dated: 4/23, 2015

THE CITY OF NEVADA CITY


Mark Prestwich, City Manager

Dated: _____, 2015

CONSULTANT


Brian McCalister

L.S. Number: 9199

C.E. Number: 058570

Exhibit A

Services to be provided by Consultant

In performance of this Agreement, Consultant shall provide engineering, contract administration, reporting, and technical support services and advice to or on behalf of the City as requested on a job-by-job basis by the City Manager and/or the acting City Engineer on matters involving infrastructure, operations, facilities, and projects for which the City is responsible, including, without limitation, the water and sewer plants and distribution and collection lines, and processing of existing and new projects of the City or subject to City approval. Consultant shall also provide such services and advice on applications for, and in implementing and reporting on, grants or other special funding, including, but not limited to Proposition 84 grants, Measure S, CMAQ, and RSTP.



REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

October 7 , 2015

TITLE: Award of East Broad Street Reconstruction

RECOMMENDATION: Pass Resolution 2015-XX to Award a contract to Central Valley Engineering & Asphalt, Inc., Roseville, CA in the amount of \$437,970 plus \$60,000 contingencies for the reconstruction of East Broad Street and authorize the Mayor to sign.

CONTACT: William J. Falconi, Consulting City Engineer

BACKGROUND / DISCUSSION: This project rebuilds East Broad Street from Main Street to the traffic light on Highway 49. New water and sewer lines already exist and completed on Broad Street. It also include a new sidewalk on the west side of Broad Street and after completion, pedestrians may walk from downtown Nevada City to the County of Nevada Government Center.

FISCAL IMPACT: The project will be funded by CMAQ funds with a 10% matching from Measure funds.

ATTACHMENTS:

- ✓ Resolution 2015-XX to Award a Contract to Central Valley Engineering & Asphalt, Inc., Roseville, CA to Reconstruct the Road and Sidewalk on East Broad Street and Authorize Mayor to Sign
- ✓ Summary of bids

RESOLUTION 2015-XX

**A RESOLUTION OF THE CITY OF NEVADA CITY
TO AWARD A CONTRACT TO CENTRAL VALLEY ENGINEERING & ASPHALT, INC,
ROSEVILLE, CA FOR A NEW SIDEWALK AND RECONSTRUCT THE ROAD
ON EAST BROAD STREET AND AUTHORIZE MAYOR TO SIGN**

BE IT RESOLVED, the City Council of the City of Nevada City to award the Contract to Central Valley Engineering & Asphalt, Inc., Roseville, CA in the amount of \$437,970 plus \$60,000 contingencies for a new sidewalk and the reconstruction of East Broad Street and authorize the Mayor to sign.

PASSED AND ADOPTED at a regularly scheduled meeting of the Nevada City City Council held on this 7th day of October, 2015 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Jennifer Ray, Mayor

ATTEST:

Niel Locke, City Clerk

BID SCHEDULE

- Central Valley -

**CITY OF NEVADA CITY
STREET IMPROVEMENTS ~ EAST BROAD STREET AND MAIN STREET**

BID FORM

<u>Item No.</u>	<u>Quantity</u>	<u>Unit</u>	<u>Item Description</u>	<u>Unit Price</u>	<u>Total Price</u>
1	1	LS	Mobilization, Clearing and Earthwork	<u>\$46000-</u>	<u>\$46000-</u>
2	470	LF	Curb & Sidewalk	<u>150-</u>	<u>70500-</u>
3	210	LF	Curb & Sidewalk with Rear Curb	<u>175-</u>	<u>36750-</u>
4	1,400	SF	Retaining Wall	<u>110-</u>	<u>154000-</u>
5	140	LF	Railing	<u>38-</u>	<u>5320-</u>
6	770	SF	Driveway Opening	<u>30-</u>	<u>23100-</u>
7	340 ⁵⁰⁰	TN	Asphalt Concrete	<u>100-</u>	<u>50000-</u>
8	1 ¹	LS ^{SF}	Grind Full Width	<u>5000-</u>	<u>5000-</u>
9	18,200	SF	Aggregate Base	<u>150-</u>	<u>27300-</u>
10	1	LS	Traffic Control	<u>20000-</u>	<u>20000-</u>

TOTAL 437970-

BID SCHEDULE

Hansen Bros

CITY OF NEVADA CITY
SREET IMPROVEMENTS ~ EAST BROAD STREET AND MAIN STREET

BID FORM

<u>Item No.</u>	<u>Quantity</u>	<u>Unit</u>	<u>Item Description</u>	<u>Unit Price</u>	<u>Total Price</u>
1	1	LS	Mobilization, Clearing and Earthwork	\$24,962 ⁻	\$24,962 ⁻
2	470	LF	Curb & Sidewalk	172 ³⁰	81,169 ⁻
3	210	LF	Curb & Sidewalk with Rear Curb	221,60	46,536 ⁻
4	1,400	SF	Retaining Wall	54,400⁻ 150 ⁰³	210,042 ⁻
5	140	LF	Railing	131,80	18,452 ⁻
6	770	SF	Driveway Opening	28 ⁵⁰	21,945 ⁻
7	340 500	TN	Asphalt Concrete	130 ⁶⁷	65,335 ⁻
8	120	SF LS	Grind Full Width	14,570 ⁻	14,570 ⁻
9	18,200	SF	Aggregate Base	179	32,578 ⁻
10	1	LS	Traffic Control	25,100 ⁻	25,100 ⁻

TOTAL 540,689⁻

Five hundred forty thousand six hundred eighty nine and ⁰⁰/₁₀₀

BID SCHEDULE

- - DMCE - -

CITY OF NEVADA CITY
STREET IMPROVEMENTS ~ EAST BROAD STREET AND MAIN STREET

BID FORM

<u>Item No.</u>	<u>Quantity</u>	<u>Unit</u>	<u>Item Description</u>	<u>Unit Price</u>	<u>Total Price</u>
1	1	LS	Mobilization, Clearing and Earthwork	<u>\$84,458</u>	<u>\$ 84,458</u>
2	470	LF	Curb & Sidewalk	<u>98.00</u>	<u>46,060</u>
3	210	LF	Curb & Sidewalk with Rear Curb	<u>110.00</u>	<u>23,100</u>
4	1,400	SF	Retaining Wall	<u>110.00</u>	<u>154,000</u>
5	140	LF	Railing	<u>143.00</u>	<u>20,020</u>
6	770	SF	Driveway Opening	<u>25.00</u>	<u>19,250</u>
7	340	TN	Asphalt Concrete	<u>216.00</u>	<u>73,440</u>
8	120 1	SF LS	Grind Full Width	<u>17,124</u>	<u>17,124</u>
9	18,200	SF	Aggregate Base	<u>2.14</u>	<u>38,948</u>
10	1	LS	Traffic Control	<u>20,000</u>	<u>20,000</u>

TOTAL 496,400.00

Four Hundred Ninety Six Thousand Four Hundred Dollars and ^{no} /100's

REPORT.: Sep 01 15 Tuesday
 RUN....: Sep 01 15 Time: 11:03
 Run By.: Rebecca Schaeffer

City of Nevada City
 Month End Payable Activity Report
 Report for 07-15

Catalina
9/16/15

PAGE: 001
 ID #: PY-AC
 CTL.: NEV

Period	Vendor # (Name)	Invoice Number	Invoice Date	Due Date	Disc. Terms	Gross Amount	Description
07-15	A&A03 (A & A AIR CONDITIONING & HE	203646	07/31/15	/ /		225.00	PD BLDG REPAIR
07-15	ADM00 (ADMIRAL ELECTRICAL SERVICES	38606	07/01/15	/ /		45.00	ALARM JUL-SEP'15
07-15	ADV01 (ADVANTAGE: PRINT, MARKETING	52459	07/09/15	/ /		173.86	UTILITY SERVICE BILL PROCESSING
07-15	ADV11 (ADVANTAGE GEAR, INC.)	111620	07/13/15	/ /		105.42	K.CARTZDAFNER UNIFORM ALLOW FY15/16
07-15	ALH02 (ALHAMBRA & SIERRA SPRINGS)	014073015	07/30/15	/ /		60.81	DPW OFFICE WATER
07-15	AME19 (AMERICAN FIDELITY)	B323708	07/01/15	/ /		961.92	DISABILITY INSURANCE JUL'15
		B336738A	08/01/15	/ /		920.64	DISABILITY INSURANCE AUG'15
		Vendor's Total ----->				1882.56	
07-15	AME24 (AMERICAN UNITED LIFE INSURAAUG2015EE	07/27/15	/ /			218.51	EE LIFE INSURANCE AUG'15
	AUG2015ER	07/27/15	/ /			308.00	ER LIFE INSURANCE AUG'15
	JUL2015EE	07/01/15	/ /			218.51	EE LIFE INSURANCE JUL'15
	JUL2015ER	07/01/15	/ /			298.25	ER LIFE INSURANCE JUL'15
		Vendor's Total ----->				1043.27	
07-15	AQU05 (AQUA SOURCE)	36771	07/16/15	/ /		3709.40	POOL CHLORINE
07-15	ATO01 (A TO Z SUPPLY)	293383	07/07/15	08/06/15	A	8.14	MAINT EQUIP
		293829	07/13/15	08/12/15	A	76.90	PROSPECT ST SUPPLIES
		293833	07/13/15	08/12/15	A	47.22	WATER DIST.
		293932	07/14/15	08/13/15	A	100.28	WWTP WATER CONSERVATION MATERIALS
		293969	07/15/15	08/14/15	A	98.29	WATER DISTRIBUTION
		Vendor's Total ----->				330.83	
07-15	B&C01 (B & C TRUE VALUE HOME CTR)	171228	06/29/15	07/29/15	A	6.30	WWTP KEYS
		171253	06/29/15	07/29/15	A	12.57	WWTP KEYS
		171635	07/01/15	07/31/15	A	23.33	METER SIGNS
		172048	07/03/15	08/02/15	A	14.91	PARK SUPPLIES
		172079C	07/03/15	08/02/15	A	10.21	BIKE RACE
		172273	07/06/15	08/05/15	A	4.37	P&R CAMP SUPPLIES
		172459	07/07/15	08/06/15	A	29.13	STREET SIGNS
		172500	07/07/15	08/06/15	A	3.46	PLUMBING REPAIR
		172649	07/08/15	08/07/15	A	4.66	SHOP TOOL
		172902	07/09/15	08/08/15	A	50.08	WWTP WATER CONSERVATION MATERIALS
		172932	07/09/15	08/08/15	A	31.58	TOOLS
		172946	07/09/15	08/08/15	A	38.84	STREET SIGNS
		173159	07/11/15	08/10/15	A	13.61	PARK SUPPLIES
		173380	07/13/15	08/12/15	A	12.02	SHOP TOOL
		173434	07/13/15	08/12/15	A	22.94	TOOLS
		173518	07/14/15	08/13/15	A	69.79	CL2
		173521	07/14/15	08/13/15	A	36.46	TOOLS
		173735	07/15/15	08/14/15	A	51.50	PARK BENCH TOOLS
		173741	07/15/15	08/14/15	A	25.82	RESTOCK
		173874	07/15/15	08/14/15	A	24.32	CABY TASK #5 CABLE
		174250	07/18/15	08/17/15	A	138.72	YARD MATERIALS
		174448	07/20/15	08/19/15	A	66.41	FD OPERATING MATERIALS
		174500	07/20/15	08/19/15	A	23.33	WWTP WATER CONSERVATION MATERIALS
		174740	07/21/15	08/20/15	A	15.35	PARK MAINTENANCE
		174757	07/21/15	08/20/15	A	17.46	SHOP TOOLS
		174919	07/22/15	08/21/15	A	12.14	SHOP RESTOCK
		175061	07/23/15	08/22/15	A	34.31	TOOLS
		175080	07/23/15	08/22/15	A	28.21	NET FOR WWTP PONDS
		175205	07/24/15	08/23/15	A	8.75	P&R CLEANING SUPPLIES
		175232	07/24/15	08/23/15	A	11.50	TRASH BARREL REPAIR
		176043	07/29/15	08/28/15	A	27.23	WWTP WATER CONSERVATION SPRINKLER
		176336	07/31/15	08/30/15	A	29.11	FD OPERATING MATERIALS
		176373	07/31/15	08/30/15	A	70.02	WWTP YARD MAINT.
		177448	08/07/15	09/06/15	A	120.94	TENNIS COURT BACKBOARD
		177876	08/10/15	09/09/15	A	18.64	FD BLDG MAINT.
		Vendor's Total ----->				1087.60	
07-15	BAR00 (MONICA BARBAO)	7/10/15	07/10/15	/ /		28.77	BARBAO TRAINING 7/10/15
07-15	BLU04 (BLUMENTHAL UNIFORMS & EQUIP	149576	07/30/15	/ /		150.48	MONICA UNIFORM ALLOWANCE FY15/16

Period	Vendor # (Name)	Invoice Number	Invoice Date	Due Date	Disc. Terms	Gross Amount	Description
07-15	BLU05 (BLUE SHIELD OF CALIFORNIA)	AUG2015	07/14/15	/ /		32609.00	HEALTH INSURANCE AUG'15
		JUL2015	07/01/15	/ /		37416.00	HEALTH INSURANCE JUL'15
		Vendor's Total ----->				70025.00	
07-15	BRA04 (BRANDYWINE ENT)	753	07/02/15	/ /		327.39	JUNIOR LG T-SHIRTS
		754	07/24/15	/ /		257.34	LIFEGUARD SHIRTS
		Vendor's Total ----->				584.73	
07-15	BRA09 (MARK BRADSKI)	FY14/15	07/27/15	/ /		4620.00	KIDSCGIENCE CAMPS FY14/15
07-15	BRI02 (JANET BRIGGS)	REFUND	07/16/15	/ /		120.00	NC P&R CLASS REFUND
07-15	BUR07 (BURTON'S FIRE APPARATUS)	29069	07/29/15	/ /		47.96	FD VEHICLE REPAIR
07-15	BUS02 (BUSINESS CARD/B OF A VISA)	JUL/AUG15	08/06/15	/ /		5943.78	-4542 OLSON/TAYLOR 7/7-8/6/15
07-15	C&D01 (C & D CONTRACTORS, INC.)	15-03	07/17/15	08/16/15	A	177858.00	WA W12 & W13 7/3-7/17/15
		15-04	07/18/15	08/17/15	A	10620.00	WA W13 LEAK REPAIR
		15005-1	08/13/15	09/12/15	A	20380.09	EMERGENCY SEWER REPAIR HWY49&COYOTE
		Vendor's Total ----->				208858.09	
07-15	CAL70 (CALIFORNIA CITY MANAGEMENT)	FY15/16	06/30/15	/ /		400.00	M.PRESTWICH MEMBERSHIP FY15/16
07-15	CAL71 (CALIFORNIA TRAINING INSTITUT8/10-8/12)		07/29/15	/ /		554.00	L.HOLCROFT & C.ELLIS TRAINING 8/10-8/12/15
07-15	CAN03 (SYLVIA J. CANO)	JULY2015	08/01/15	/ /		1100.00	CITY HALL & VETS JANITORIAL JUL'15
07-15	CAN05 (CANON FINANCIAL SERVICES, I 15201446)		08/13/15	/ /		794.13	JUL'15 USAGE & AUG'15 CONTRACT
07-15	CAR21 (LAURA CARSON)	REFUND	07/01/15	/ /		165.00	LIFEGUARD CLASS REFUND
07-15	CIT05 (CITIZENS BUSINESS BANK)	8/1/15	07/01/15	/ /		72942.69	08-032 WWTP PAYMENT 8/1/15
07-15	CLE02 (C.L.E.A.R.S., INC.)	7/10/15	07/01/15	/ /		20.00	M.BARBAO TRAINING 7/10/15
07-15	COA01 (COASTLAND)	37925	07/31/15	/ /		3477.10	WWTP INFRASTRUCTURE
07-15	COM08 (COMCAST CABLE)	100496/15	06/24/15	/ /		76.51	8155600120010049 DPW INTERNET 7/4-8/3/15
		100498/15	07/24/15	/ /		81.31	8155600120010049 DPW INTERNET 8/4-9/3/15
		Vendor's Total ----->				157.82	
07-15	CON02 (CONSOLIDATED ELECTRICAL)	11-552122	07/16/15	08/15/15	A	75.84	SCADA CIP
		11-552123	07/16/15	08/15/15	A	58.80	SCADA CIP
		Vendor's Total ----->				134.64	
07-15	CON11 (CME SERVICES)	64514	07/20/15	/ /		37812.00	NC4 PROSPECT WATERLINE JUL'15
		64516	08/06/15	/ /		27120.00	CABY PROSPECT ST WATERLINE
		64518	08/18/15	/ /		4826.75	NC6 LEAK WORK ON WEST SIDE OF TOWN
		Vendor's Total ----->				69758.75	
07-15	CON19 (CONDOR EARTH TECHNOLOGIES,	71530	07/15/15	/ /		4000.00	RISK MANAGEMENT JUN'15
07-15	COR01 (CORBIN WILLITS SYSTEMS)	B50715	07/15/15	08/14/15	A	260.00	ADDING WATER BILL USAGE
		B506151	07/01/15	07/31/15	A	423.54	SERVICE AGREEMENY JUL'15
		B507151	07/15/15	08/14/15	A	423.54	CONTRACT SERVICES AUG'15
		Vendor's Total ----->				1107.08	
07-15	COU06 (COUNTY OF NEVADA)	FY15/16	07/17/15	08/16/15	A	565.00	PD FY15/16 SYSTEM EXCHANGE CORP FEES
		JUL2015	07/23/15	08/22/15	A	8681.29	JUL'15 SHERIFF DISPATCH FEES
		Vendor's Total ----->				9246.29	

Period	Vendor # (Name)	Invoice Number	Invoice Date	Due Date	Disc. Terms	Gross Amount	Description
07-15	COU12 (COUNTRY COPY PRINT SHOP)	10635	07/07/15	08/06/15	A	85.42	PD LIVE SCAN FORMS
		10676	07/20/15	08/19/15	A	160.03	PD-REQUEST FOR REVIEW FORMS
		Vendor's Total ----->				245.45	
07-15	COU23 (NEVADA COUNTY COLLECTIONS)	JUL2015	08/11/15	09/10/15	A	2475.00	JUL'15 TICKETS & JUN'15 CC TICKETS
07-15	CPR01 (CPRS)	106936-15	07/14/15	/ /		170.00	MEMBERSHIP FEE D.ZYDONIS 11/1/15-10/31/16
07-15	CRA01 (CRANMER ENGINEERING, INC.)	156021	07/31/15	08/30/15	A	2190.00	WWTP LAB TESTING
		156100	07/31/15	08/30/15	A	58.00	CABY PROSPECT ST WATER TESTING
		156101	07/31/15	08/30/15	A	722.00	WTP LAB TESTING
		Vendor's Total ----->				2970.00	
07-15	CWS00 (CWS ELECTRICAL)	15-043	08/02/15	/ /		440.00	1/2 BLOWER, 1/2 WATER CONSERVATION
		15-045	08/02/15	/ /		3233.78	CABY TASK 5 ELECTRICAL JUL'15
		Vendor's Total ----->				3673.78	
07-15	DAT01 (DATA TICKET, INC.)	63908	08/12/15	09/11/15	A	1371.72	TICKET PROCESSING JUL'15
07-15	DEL06 (SHARON DELGADO)	REFUND	07/01/15	/ /		330.00	CLASS REFUND
07-15	DEL08 (DELTA INDUSTRIAL SOLUTIONS)	14479	07/17/15	/ /		1114.07	DPW RESTOCK
		14706	08/10/15	/ /		695.33	BATH STOCK
		Vendor's Total ----->				1809.40	
07-15	FAS02 (LAUREN FASCIANO)	REFUND	07/16/15	/ /		120.00	NC P&R CLASS REFUND
07-15	FER05 (FERGUSON WW #1423)	1097875	07/06/15	/ /		1648.12	RESTOCK
		1104473	07/28/15	/ /		4135.60	DPW RESTOCK
		1104473-1	07/30/15	/ /		406.88	WATER PARTS
		Vendor's Total ----->				6190.60	
07-15	FIS05 (MICHAEL FISH)	7/3/15	07/01/15	/ /		30.00	FD INTERN FISH 7/1-7/3/15
		7/17/15	07/17/15	/ /		120.00	FD INTERN FISH 7/4-7/17/15
		7/31/15	07/31/15	/ /		120.00	FD INTERN FISH 7/18-7/31/15
		8/14/15	08/14/15	/ /		120.00	FD INTERN FISH 8/1-8/14/15
		Vendor's Total ----->				390.00	
07-15	FOL00 (TIM FOLEY)	7/22/15	07/22/15	/ /		316.82	PD NATIONAL NIGHT OUT SUPPLIES REIMBURSEMENT
07-15	FOL02 (FOLSOM CHEVROLET)	7/10/15	07/10/15	/ /		37209.06	2015 CHEVY TAHOE 1GNSK2FC3FR527513
07-15	GLO06 (GLOBAL MACHINERY CABLE PLAC)	6019272	07/07/15	/ /		305.19	SWEEPER
07-15	GOI00 (SCOTT GOIN)	7/9/15	07/09/15	/ /		80.00	GOIN TRAINING 7/9/15
07-15	GOL02 (GOLD & GREEN EQUIPMENT)	128958	07/06/15	08/05/15	A	31.25	DIST. SYSTEM MAINT.
		129078	07/09/15	08/08/15	A	66.00	S.PINE SEWER
		Vendor's Total ----->				97.25	
07-15	GOL19 (GOLDEN STATE FLOW)	I-048664	07/30/15	/ /		3139.90	WATER METERS
07-15	GOL20 (GOLD COUNTRY WATER)	127132	07/01/15	/ /		11.50	WWTP/WTP LAB WATER
07-15	GOL33 (GOLD COUNTRY DISTRIBUTORS)	101284	07/01/15	/ /		351.72	P&R SNACKS
		101810	07/09/15	/ /		296.20	SNACKS
		102199	07/16/15	/ /		333.75	SNACKS
		102676	07/29/15	/ /		351.63	P&R SNACKS
		103305	08/07/15	/ /		310.78	SNACKS
		C32480C	07/29/15	/ /		15.26	P&R SNACKS
		C101284C	07/29/15	/ /		148.38	P&R SNACKS
		Vendor's Total ----->				1480.44	

REPORT.: Sep 01 15 Tuesday
 RUN...: Sep 01 15 Time: 11:03
 Run By.: Rebecca Schaeffer

City of Nevada City
 Month End Payable Activity Report
 Report for 07-15

PAGE: 004
 ID #: PY-AC
 CTL.: NEV

Period	Vendor # (Name)	Invoice Number	Invoice Date	Due Date	Disc. Terms	Gross Amount	Description
07-15	GOO02 (SAM GOODSPEED)	JUL2015	07/28/15	08/27/15	A	50.00	JUL'15 FUEL
07-15	GRA01 (GRAY ELECTRIC COMPANY)	43898 43899	06/29/15 06/29/15	07/29/15 07/29/15	A A	26.00 28.00	CITY HALL ALARM JUL'15 SEAMANS LOADGE ALARM JUL'15
			Vendor's Total ----->			54.00	
07-15	HAC01 (HACH COMPANY)	9499064	07/29/15	08/28/15	A	4765.59	SCADA PROJECT MATERIALS
07-15	HAG05 (COLIN HAGIE)	7/24/15	07/24/15	/ /		25.00	PD LATE FEE REIMBURSEMENT
07-15	HAN01 (HANSEN BROS. ENTERPRISES)	1509192 1509209	07/22/15 08/04/15	08/21/15 09/03/15	A A	15177.14 37540.30	EMERGENCY SEWER LINE REPAIR JORDAN ST EMERGENCY SEWERLINE REPAIR S.PINE ST
			Vendor's Total ----->			52717.44	
07-15	HBE01 (HBE RENTALS)	58752	08/10/15	09/09/15	A	396.80	ROAD MAINT.
07-15	HDL00 (HINDERLITER, deLLAMAS & ASS 24115-IN		08/07/15	/ /		1051.89	SALES TAX Q3'15 CONTRACT SERVICES
07-15	HEA06 (SID HEATON)	REFUND	07/16/15	/ /		240.00	NC P&R CLASS REFUND
07-15	HIL02 (HILLS FLAT LUMBER CO.)	523867	07/15/15	08/14/15	A	433.31	STREET SIGNS
07-15	HIN01 (LUDI HINRICHS)	7/12/15	07/12/15	/ /		100.00	PICNIC AREA CLEANING REFUND 7/12/15
07-15	HOL01 (HOLDREGE & KULL, INC.)	715104	08/13/15	09/12/15	A	255.75	BRIDGE ST UST
07-15	INT07 (INTERSTATE SALES)	10726 10910 11103 11166	07/14/15 07/14/15 08/05/15 08/11/15	08/13/15 08/13/15 09/04/15 09/10/15	A A A A	138.98 510.14 417.90 909.29	BARRICADES STREET PAINT COYOTE ST SEWER STREET PAINT
			Vendor's Total ----->			1976.31	
07-15	JHP00 (JH PETROLEUM)	753545	07/31/15	/ /		198.76	K9 VEHICLE FUEL 7/8-7/28/15
07-15	JON00 (JONES & MAYER)	JUL2015	07/31/15	/ /		3190.00	ATTORNEY SERVICES JUL'15
07-15	KEN01 (KENDRICK BOILER WORKS INC)	15070801	07/02/15	08/01/15	A	485.18	POOL HEATER INSPECTION
07-15	KPR00 (KP RESEARCH SERVICES)	1670	08/07/15	/ /		1000.00	FOLEY RESEARCH SERVICES
07-15	KRO02 (KROLL BACKGROUND AMERICA, I H0050064		07/31/15	/ /		33.10	NEW FIREFIGHTERS JUL'15
07-15	LAR00 (LARKINS PLUMBING)	7/28/15	07/28/15	/ /		475.00	WWTP INSTALLATION
07-15	LEX01 (LEXIS NEXIS)	90277360	07/31/15	/ /		76.50	ATTY ONLINE JUL'15
07-15	LIF01 (LIFE ASSIST)	718976	07/20/15	08/19/15	A	162.35	FD OPERATING MATERIAL
07-15	LNC01 (L.N. CURTIS & SONS)	1364601	07/27/15	08/26/15	A	51.44	FD OPER. MATERIALS
07-15	MAR02 (MARATHON BUSINESS FORMS)	15512	07/13/15	08/12/15	A	660.64	AP CHECKS
07-15	MCD00 (DAVID MCDOUGALL)	109	08/01/15	/ /		373.50	CDBG CLASSROOM TRAINING JUL'15
07-15	MCG00 (MCGRUFF SAFE KIDS)	116240	07/03/15	/ /		204.88	PD NATIONAL NIGHT OUT MATERIALS
07-15	MCM03 (MCMASTER-CARR SUPPLY CO.)	33566507 34327604	07/01/15 07/13/15	/ / / /		94.85 31.74	FLOC PADDLE REPAIR WWTP FUSES
			Vendor's Total ----->			126.59	

REPORT.: Sep 01 15 Tuesday
 RUN...: Sep 01 15 Time: 11:03
 Run By.: Rebecca Schaeffer

City of Nevada City
 Month End Payable Activity Report
 Report for 07-15

PAGE: 005
 ID #: PY-AC
 CTL.: NEV

Period	Vendor # (Name)	Invoice Number	Invoice Date	Due Date	Disc. Terms	Gross Amount	Description
07-15	MCM06 (MCCROMETER, INC.)	461445 RI	07/02/15	/ /		11699.98	WWTP MAG METER
07-15	MCV03 (TAMI MCVAY)	REFUND	07/01/15	/ /		165.00	CLASS REFUND
07-15	MIR02 (GOSKA MIR)	CLASSREFU	07/01/15	/ /		165.00	CLASS REFUND
07-15	MIW01 (MIWALL CORPORATION)	4584	07/23/15	08/22/15	A	736.15	PD SUPPLIES
07-15	NAT04 (NATIONAL ASSOCIATION OF)	NN01808	06/29/15	/ /		579.25	NATIONAL NIGHT OUT MATERIALS
07-15	NCC02 (NCCSIF)	2016047	07/01/15	/ /		29810.75	7/1/15-6/30/16 WORKERS COMP INVOICE 1 OF 4
07-15	NEV02 (NEVADA IRRIGATION DISTRCT)	17033JUL	07/31/15	08/30/15	A	13360.26	DS CANAL SUGARLOAF #17033 6/30-7/31/15
07-15	NEV03 (NEVADA CITY CHAMBER)	APR-JUN15	07/23/15	08/22/15	A	4791.56	TOTS TO CHAMBER APR-JUN'15
07-15	NEV08 (NEVADA COUNTY FENCE)	22215	07/23/15	08/22/15	A	1579.00	POOL FENCE
07-15	NEV40 (NEVADA COUNTY)	15-16-007	07/22/15	08/21/15	A	41.66	FD TELEPHONE JUL'15
		15-16-013	08/10/15	09/09/15	A	50.00	FD TB TESTING
		Vendor's Total ----->				91.66	
07-15	NEV64 (NEV CO COFFEE AND VENDING)	6	07/14/15	/ /		918.90	SNACKS
07-15	NEV82 (NEVADA COUNTY TAX COLLECTOR)	942	07/29/15	/ /		530.48	62-1 COTTAGE@PARK 7/1/15-6/30/16
07-15	NIT01 (NITRAM, INC)	A48676	07/22/15	/ /		90.00	CHAMBER OF COMMERCE ALARM 8/1-10/31/15
		A48862	08/13/15	/ /		150.00	CHA, BER OF COMMERCE ALARM CHECK 8/13/15
		Vendor's Total ----->				240.00	
07-15	NOR30 (NORTH STATE CONSULTING)	15-07 NC	08/01/15	/ /		4992.00	MEASURE S & NCS JUL'15
07-15	NOR33 (NORTH STATE CONSULTING)	15-07 WA	08/01/15	/ /		3136.00	WA W10,W11,W12,W13 JUL'15
07-15	OTI00 (OTIS ELEVATOR COMPANY)	5250715	06/22/15	/ /		4535.04	ELEVATOR CONTRACT 7/1/15-6/30/15
07-15	P.S00 (P. SCOTT BROWNE, ATTORNEY)	JULY2015	07/15/15	/ /		8760.74	CLIENT CODE:NC B&B LIT 7/1-7/15/15
07-15	PAC02 (PACIFIC GAS & ELECTRIC)	JUL2015	08/04/15	09/03/15	A	963.41	JUL'15 8071-9,5674-1,1982-6
		JUL/AUG15	08/06/15	09/05/15	A	15536.59	4970536494-8 7/8-8/6/15
		Vendor's Total ----->				16500.00	
07-15	PAR07 (PARSAC)	16-16	07/01/15	07/31/15	A	67422.00	7/1/15-6/30/16 LIABILITY COVERAGE
		16-82	07/01/15	07/31/15	A	700.00	7/1/15-6/30/16 COMMERCIAL CRIME BOND INS.
		16-118	07/01/15	07/31/15	A	34183.00	7/1/15-6/30/15 PROPERTY INSURANCE
		Vendor's Total ----->				102305.00	
07-15	PER01 (PERS FISCAL SERVICES DIVISI	7/3/15	07/03/15	08/02/15	A	14624.78	CALIF PERS PAYABLE 6/20-7/3/15
		7/17/15	07/17/15	08/16/15	A	14096.02	CALIF PERS PAYABLE 7/4-7/17/15
		7/31/15	07/31/15	08/30/15	A	14122.52	CALIF PERS PAYABLE 7/18-7/31/15
		014566057	07/02/15	08/01/15	A	68791.00	8803 SAFETY TIER 1 INV#100000014566057
		014566069	07/02/15	08/01/15	A	68486.00	8805 MISC TIER 1 INV#10000014566069
		014566078	07/02/15	08/01/15	A	56.00	8806 MISC TIER 2 INV#100000014566078
		Vendor's Total ----->				180176.32	
07-15	PET03 (PETERS' DRILLING & PUMP)	75718	07/23/15	/ /		3115.05	AMERICAN HILL PUMP HOUSE
07-15	PIT01 (PITNEY BOWES RESERVE ACCOUNFY15/16BL		07/01/15	/ /		435.00	POSTAGE FOR SENDING OUT BUSINESS LICENSES FY

REPORT.: Sep 01 15 Tuesday
 RUN...: Sep 01 15 Time: 11:03
 Run By.: Rebecca Schaeffer

City of Nevada City
 Month End Payable Activity Report
 Report for 07-15

PAGE: 006
 ID #: PY-AC
 CTL.: NEV

Period	Vendor # (Name)	Invoice Number	Invoice Date	Due Date	Disc. Terms	Gross Amount	Description
07-15	PLA01 (PLAZA TIRE CO., INC.)	3192429	07/06/15	08/05/15	A	1736.84	FD VEHICLE MAINT.
07-15	PLA14 (PLAY-WELL TEKNOLOGIES)	DB8274	08/14/15	/ /		4070.00	LEGO CAMP
07-15	POS01 (POSITIVE PROMOTIONS, INC.)	5285865	07/14/15	/ /		391.16	PD NATIONAL NIGHT OUT
07-15	PRE05 (PREMIER ACCESS INSURANCE CO)	AUG2015 JUL2015	08/01/15 07/01/15	/ / / /		2360.13 2204.43	DENTAL INSURANCE AUG'15 DENTAL INSURANCE JUL'15
			Vendor's Total ----->			4564.56	
07-15	PUB04 (PUBLIC EDUCATION ENRICHMENT7/16-7/18)		07/18/15	/ /		100.00	PICNIC AREA CLEANING REFUND 7/16-7/18/15
07-15	RAY01 (RAY MORGAN CO)	979555	08/03/15	/ /		94.90	CONTRACT USAGE JUL'15
07-15	REA00 (REAL GRAPHIC)	41253 41301	07/15/15 07/31/15	/ / / /		56.93 114.39	POOL PLANTS CABY MAPS & WTP BUILDING PLANS
			Vendor's Total ----->			171.32	
07-15	REC04 (RECALL SECURE DESTRUCTION)	643038088	07/25/15	/ /		138.73	PD SHREDDING JUL'15
07-15	REE02 (REED'S LOCKSMITHING, INC.)	60436 61596	07/02/15 07/16/15	08/01/15 08/15/15	A A	98.03 6.81	2359 LOCKS KEYS
			Vendor's Total ----->			104.84	
07-15	RIE02 (RIEBE'S NAPA AUTO PARTS)	666723 667042 667227 667249 667313 667419 667555 667605 667647 668044 668345 668796 669341 669571 669662	07/02/15 07/06/15 07/07/15 07/07/15 07/07/15 07/08/15 07/09/15 07/09/15 07/09/15 07/13/15 07/15/15 07/20/15 07/23/15 07/24/15 07/27/15	08/01/15 08/05/15 08/06/15 08/06/15 08/06/15 08/07/15 08/08/15 08/08/15 08/08/15 08/12/15 08/14/15 08/19/15 08/22/15 08/23/15 08/26/15	A A A A A A A A A A A A A A A	33.31 6.82 61.14 21.05 11.34 6.27 38.53 28.94 21.01 9.46 10.84 2.44 2.20 8.66 5.46	WWTP SHOP SUPPLIES WWTP CHAIN LUBE DPW TIRE VALVE WWTP OIL FOR BOBCAT DWP SHOP SUPPLIES FD VEHICLE GAS CAP PD RADAR CHAIN AND LOCK FD VEHICLE MAINT. DPW SHOP SUPPLIES WWTP BOBCAT WORK VACTRON TRUCK #34 BRAKE FLUID JETTER FD VEHICLE SPRAY DPW SHOP TOOLS
			Vendor's Total ----->			267.47	
07-15	ROB03 (ROBINSON ENTERPRISES, INC.)	IN0002530	07/13/15	08/12/15	A	90.00	GENERATOR INSPECTION JUL'15 CUST#141130
07-15	ROB04 (ROBINSON ENTERPRISES INVESTFI)	FI5071407 FI5071408 FI5071409 FI5071412 FI5072395 FI5072396 FI5072397 FI5072400 IN0115859 IN0115971 IN0116009 IN0116253	07/15/15 07/15/15 07/15/15 07/15/15 07/31/15 07/31/15 07/31/15 07/31/15 07/15/15 07/21/15 07/23/15 07/31/15	08/14/15 08/14/15 08/14/15 08/14/15 08/30/15 08/30/15 08/30/15 08/30/15 08/14/15 08/20/15 08/22/15 08/30/15	A A A A A A A A A A A A	378.49 977.88 306.07 423.48 327.92 992.17 268.17 356.50 1426.46 208.97 181.38 686.32	SEWER DPW FULE 7/1-7/15/15 CUST#141100 PD FUEL 7/1-7/15/15 CUST#141120 WWTP FULE 7/1-7/15/15 CUST#141130 FD FUEL 7/1-7/15/15 CUST#141217 DPW FUEL 7/16-7/31/15 CUST#141100 PD FUEL 7/16-7/31/15 CUST#141120 WWTP FUEL 7/16-7/31/15 CUST#141130 FD FUEL 7/16-7/31/15 CUST#141217 WWTP SLUDGE HAUL 7/7&7/15/15 CUST#141130 S.PINE SEWER CULVERT CUST#141100 SEWER JETTER CUST#141100 WWTP SLUDGE HAUL 7/22/15 CUST#141130
			Vendor's Total ----->			6533.81	
07-15	ROM04 (YVONNE ROMERO)	FINAL	07/29/15	/ /		555.97	FINAL PAYCHECK
07-15	ROS08 (ROSE WATER SYSTEM MANAGEMEN)	460	08/07/15	/ /		6397.80	WA W11,W12,W13 JUL'15
07-15	SAN17 (JESSICA SANCHEZ)	7/6/15	07/06/15	/ /		600.00	FINES&TOWING REIMBURSEMENT
07-15	SAU00 (SAUERS ENGINEERING, INC.)	10981	08/05/15	/ /		6767.50	WA W11 DESIGN ENGINEERING JUL/AUG'15

Period	Vendor # (Name)	Invoice Number	Invoice Date	Due Date	Disc. Terms	Gross Amount	Description
07-15	SHR00 (SHRM)	6208159	07/01/15	/ /		190.00	SHRM HR MEMBERSHIP OLSON FY15/16
07-15	SIE25 (SIERRA CHEMICAL CO.)	10023905	07/25/15	08/24/15	A	1698.30	WTP CL2 & BLEACH
07-15	SIE73 (SIERRA MENTAL WELLNESS GROU	7/11/15	07/11/15	/ /		100.00	PICNIC AREA CLEANING REFUND 7/11/15
07-15	SIE77 (SIERRA HARVEST)	234	07/13/15	/ /		100.00	CAMPERSHIP FROM CAMP FAIR 7/13-7/17/15
07-15	SIE79 (SIERRA LAND SOLUTIONS, INC.)	296	08/08/15	/ /		3975.00	ENGINEERING SERVICES JUL'15
07-15	SLA01 (FRIEDA SLAVIN)	REFUND	07/01/15	/ /		165.00	CLASS REFUND
		KS315REFU	07/20/15	/ /		140.00	NC P&R CLASS REFUND KS315
		Vendor's Total ----->				305.00	
07-15	SMA02 (SMARTERBROADBAND, INC.)	I92064	08/01/15	/ /		90.01	FD INTERNET AUG'15
07-15	SPA01 (SPAR TREE FORESTRY INC)	1366	07/29/15	08/28/15	A	1800.00	HIRSHMAN POND TREE REMOVAL
		1367	07/29/15	08/28/15	A	600.00	FACTORY ST TREE TRIMMING
		Vendor's Total ----->				2400.00	
07-15	SPD01 (SPD MARKETS)	JULY2015	07/31/15	08/30/15	A	130.86	JUL'15 SUPPLIES
07-15	STA03 (STANDARD PLUMBING SUPPLY CO	ERP783	07/06/15	/ /		28.52	PARK REPAIR
		ERRW52	07/08/15	/ /		4.76	PROSPECT ST GALV NIPPLE
		ERW245	07/10/15	/ /		149.78	WWTP WATER CONSERVATION SUPPLIES
		ERW863	07/10/15	/ /		23.87	WWTP WATER CONSERVATION SUPPLIES
		ERZ542	07/14/15	/ /		18.24	WWTP WATER CONSERVATION SUPPLIES
		ETBJ85	07/15/15	/ /		89.83	PPARK SPRINKLERS
		ETCY39	07/16/15	/ /		321.55	WWTP WATER CONSERVATION SUPPLIES
		ETD222	07/16/15	/ /		53.35	WWTP WATER CONSERVATION SUPPLIES
		ETDV57	07/17/15	/ /		11.79	SEWER PIPE FOR PROSPECT
		ETF180	07/17/15	/ /		13.66	SEWER PIPE FOR PROSPECT ST
		ETGL69	07/20/15	/ /		1.71	COMMERCIAL ST PARKING LOT
		ETGP94	07/20/15	/ /		26.11	COMMERCIAL ST PARKING LOT
		ETHL47	07/21/15	/ /		1.71	COMMERCIAL ST PARKING LOT
		ETHM83	07/21/15	/ /		1.50	COMMERCIAL ST PARKING LOT
		ETHX81	07/21/15	/ /		81.78	PROSPECT WATER LINE
		ETJ652	07/21/15	/ /		268.40	WWTP WATER CONSERVATION SUPPLIES
		ETKK77	07/22/15	/ /		186.04	WWTP WATER CONSERVATION SUPPLIES
		ETMM38	07/24/15	/ /		89.57	WWTP WATER CONSERVATION SUPPLIES
		ETQN13	07/28/15	/ /		269.52	WWTP WATER CONSERVATION SUPPLIES
		ETRJ60	07/29/15	/ /		64.45	WWTP WATER CONSERVATION SUPPLIES
		ETTG15	07/30/15	/ /		33.71	WWTP WATER CONSERVATION SUPPLIES
		ETWD01	07/31/15	/ /		37.67	WWTP WATER CONSERVATION SUPPLIES
		Vendor's Total ----->				1777.52	
07-15	STA52 (STA TRAINING GROUP LLC)	072315	07/23/15	/ /		600.00	MASON&HOLDCROFT TRAINING 7/23/15
07-15	SUN01 (SUNRISE ENVIRONMENTAL)	52042	07/15/15	08/14/15	A	155.61	DPW RESTOCK
		52477	07/24/15	08/23/15	A	434.36	DPW RESTOCK
		Vendor's Total ----->				589.97	
07-15	SWA04 (SWARTZ DIESEL)	5360	07/06/15	/ /		478.23	FD VEHICLE MAINTENANCE
07-15	TAN01 (JENNIFER TANTZEN)	REFUND	07/14/15	/ /		120.00	NC P&R CLASS REFUND
07-15	TAS03 (TASER TRAINING ACADEMY)	7/24/15	07/24/15	/ /		330.00	PD-11 ONLINE TASER TRAINING
07-15	THE10 (THE AUTO SHOP)	12321	07/06/15	/ /		758.71	PD 2013 FORD EXPLORER OIL CHANGE & BRAKE JOB
07-15	THE11 (THE UPS STORE)	4092	07/27/15	/ /		426.44	RETURN SHIPPING ON MCCROMETER VALVES
07-15	TRO04 (TROPHIES ANYONE?)	276543	07/22/15	/ /		26.01	CITY COUNCIL NAME PLATES

Period	Vendor # (Name)	Invoice Number	Invoice Date	Due Date	Disc. Terms	Gross Amount	Description
07-15	UND01 (UNDERGROUND SERVICE ALERT)	15070253	07/20/15	08/19/15	A	242.15	USA ALERTS FY15/16 MEMBERSHIP & JUN'15 ALERT
07-15	UNI01 (THE UNION)	4191090	07/10/15	08/09/15	A	244.05	DELINQUENT SEWER & WATER BILLS
		4191091	07/10/15	08/09/15	A	246.05	TECH CENTER DEVELOPMENT AGREEMENT
		4193557	07/23/15	08/22/15	A	189.60	AD FOR NEW CITY PLANNER
		4194809	07/24/15	08/23/15	A	299.14	AD FOR MEASURE S PAVING
		4196368	07/31/15	08/30/15	A	244.28	MEASURE S AD FOR PAVING BIDS
		4246536	08/06/15	09/05/15	A	224.41	DEVEL. AGREEMENT-PROVIDENCE MINE
		4246537	08/06/15	09/05/15	A	163.55	CITY COUNCIL DESIGN GUIDELINES REVIEW
		Vendor's Total ----->				1611.08	
07-15	UNI16 (UNITED STATES TREASURY)	L.ROSS	07/27/15	/ /		100.00	LORI ROSS COPY OF TAX RETURNS-CDBG
		D.LITTLE	07/09/15	/ /		100.00	DEBRA LITTLE COPY OF TAX RETURNS-CDBG
		M.SUTHERL	07/09/15	/ /		100.00	MATTHEW SUTHERLIN COPY OF TAX RETURNS-CDBG
		T.SHEA-MI	07/27/15	/ /		100.00	TEHYA SHEA-MINNER COPY OF TAX RETURNS-CDBG
		Vendor's Total ----->				400.00	
07-15	UPS00 (UPS)	A66920305	07/25/15	/ /		20.85	PD POSTAGE 7/7-7/23/15
07-15	USA01 (USA BLUE BOOK)	691209	07/08/15	08/07/15	A	211.64	WWTP/WTP LAB SUPPLIES
		695003	07/13/15	08/12/15	A	758.59	WWTP WATER CONSERVATION SUPPLIES
		706410	07/24/15	08/23/15	A	217.81	WWTP WATER CONSERVATION SUPPLIES
		709155	07/28/15	08/27/15	A	233.67	WWTP WATER CONSERVATION SUPPLIES
		713267	08/03/15	09/02/15	A	1123.30	DPW SAFETY
		713781	08/03/15	09/02/15	A	698.31	WATER DIST.
		718471	08/07/15	09/06/15	A	136.25	STREET PAINTING
		Vendor's Total ----->				3379.57	
07-15	USD02 (U.S. DEPT. OF AGRICULTURE)	#12JULY15	07/15/15	08/14/15	A	73650.00	04-029-0946000979 WWTP 7/15/15
		#14JULY15	07/01/15	07/31/15	A	59948.75	04-029-0946000979 WWTP 7/15/15
		Vendor's Total ----->				133598.75	
07-15	VAL08 (VALLEY TOXICOLOGY SERV)	1735	07/31/15	/ /		745.00	PD BLOOD& ALCOHOL DRAWS JUL'15
07-15	VER01 (VERIZON WIRELESS)	748882773	07/12/15	/ /		53.47	INTERNET @ POOL
		750217121	08/07/15	/ /		408.30	WTP/WWTP PHONES 7/8-8/7/15
		750544543	08/12/15	/ /		71.37	P&R INTERNET AT THE POOL
		Vendor's Total ----->				533.14	
07-15	VIS04 (VISTA BUILDERS SUPPLY)	4721	07/01/15	/ /		1232.56	WWTP LIME
		4744C	07/02/15	/ /		32.56	PALLET CREDIT
		5156	07/31/15	/ /		1133.39	WTP LIME
		5174	07/31/15	/ /		50.35	WWTP LIME
		Vendor's Total ----->				2383.74	
07-15	VSP00 (VISION SERVICE PLAN-(CA))	AUG2015	07/21/15	/ /		307.81	VISION INSURANCE AUG'15
		JUL2015	07/01/15	/ /		301.04	VISION INSURANCE JUL'15
		Vendor's Total ----->				608.85	
07-15	WAL05 (BENJIE WALLACE)	REFUND	07/16/15	/ /		165.00	NC P&R CLASS REFUND
07-15	WAT06 (WATER SAFETY PRODUCTS)	154795	07/02/15	/ /		80.70	UNIFORM & STAFF EQUIP.
07-15	WES23 (WEST COAST FRAME & COLLISIO)	43352	07/13/15	/ /		142.50	FD VEHICLE MAINT.
07-15	WHO00 (SARAH WHOOLEY)	REFUND	07/23/15	/ /		100.00	BANDSHELL CLEANING REFUND 7/23/15
07-15	WIL02 (WILLIAMS STATIONERY)	119378	07/02/15	08/01/15	A	324.11	CITY HALL OFFICE SUPPLIES
		119431	07/08/15	08/07/15	A	248.32	P&R OFFICE SUPPLIES
		119461	07/09/15	08/08/15	A	319.22	PD OFFICE SUPPLIES
		119471C	07/10/15	08/09/15	A	32.53	ADMIN OFFICE SUPPLY RETURN
		119531	07/15/15	08/14/15	A	195.03	ADMIN OFFICE SUPPLIES
		119634	07/24/15	08/23/15	A	31.14	DPW OFFICE SUPPLIES
		119697	07/23/15	08/22/15	A	52.04	PD OFFICE SUPPLIES
		119771	07/29/15	08/28/15	A	93.13	ADMIN OFFICE SUPPLIES

REPORT.: Sep 01 15 Tuesday
 RUN...: Sep 01 15 Time: 11:03
 Run By.: Rebecca Schaeffer

City of Nevada City
 Month End Payable Activity Report
 Report for 07-15

PAGE: 009
 ID #: PY-AC
 CTL.: NEV

Period	Vendor # (Name)	Invoice Number	Invoice Date	Due Date	Disc. Terms	Gross Amount	Description
07-15	WIL02 (WILLIAMS STATIONERY)	119815	08/03/15	09/02/15	A	58.22	PD OFFICE SUPPLIES
		119892	08/07/15	09/06/15	A	74.66	PD OFFICE SUPPLIES
		119946	08/11/15	09/10/15	A	20.17	ADMIN OFFICE SUPPLIES
		119951	08/12/15	09/11/15	A	11.38	PD OFFICE SUPPLIES
		Vendor's Total ----->				1394.89	
07-15	WOL02 (GREGORY WOLTERS)	7/2/15	07/02/15	08/01/15	A	500.00	MEASURE L PPARK RESTROOMS
07-15	YUB05 (YUBA DOCS MEDICAL GROUP)	7/7/15	07/07/15	/ /		360.00	WWTP EMPLOYEE SPIROMETRY
		7/8/15	07/08/15	/ /		360.00	WTP/WWTP RESPIRATOR TESTS
		7/28/15	07/28/15	/ /		135.00	FD CHAU PHYSICAL
		Vendor's Total ----->				855.00	
07-15	ZEE01 (ZEE MEDICAL SERVICE CO.)	722200806	07/07/15	08/06/15	A	92.24	DPW YARD-FIRST AID
07-15	ZYD02 (DAWN ZYDONIS)	JULY2015	07/01/15	/ /		122.89	P&R SUPPLIES REIMBURSEMENT
		Total of Purchases ->				1176670.64	

REPORT.: Sep 01 15 Tuesday
 RUN...: Sep 01 15 Time: 11:08
 Run By.: Rebecca Schaeffer

City of Nevada City
 Month End Payable Activity Report
 Report for 08-15

City of Nevada City
9/16/15

PAGE: 001
 ID #: PY-AC
 CTL.: NEV

Period	Vendor # (Name)	Invoice Number	Invoice Date	Due Date	Disc. Terms	Gross Amount	Description
08-15	49E01 (49ER COMMUNICATIONS)	36534	08/17/15	/ /		158.84	R.RADICAN FD UNIFORM ALLOW. FY15/16
08-15	ADV11 (ADVANTAGE GEAR, INC.)	112002	08/11/15	/ /		383.26	M.CHAU & E.SILVAS UNIFORM ALLOW. FY15/16
08-15	ALL01 (ALL SEASONS POOLS & SPAS)	84782	08/21/15	/ /		156.75	WWTP WATER CONSERVATION SUPPLIES
08-15	AME19 (AMERICAN FIDELITY)	B349338	09/01/15	/ /		941.28	DISABILITY INSURANCE SEP'15
08-15	AME24 (AMERICAN UNITED LIFE INSURANCE)	SEP2015EE SEP2015ER	09/01/15 09/01/15	/ / / /		198.79 293.92	EE LIFE INSURANCE SEP'15 ER LIFE INSURANCE SEP'15
			Vendor's Total ----->			492.71	
08-15	B&C01 (B & C TRUE VALUE HOME CTR)	177162 177520 179436 180227	08/05/15 08/07/15 08/20/15 08/25/15	09/04/15 09/06/15 09/19/15 09/24/15	A A A A	9.31 12.21 23.90 129.37	WWTP TANK REPAIR WWTP WATER CONSERVATION SUPPLIES POOL CLEANING SUPPLIES WWTP YARD SUPPLIES
			Vendor's Total ----->			174.79	
08-15	BAR00 (MONICA BARBAO)	8/3/15	08/03/15	/ /		30.45	NATIONAL NIGHT OUT REIMBURSEMENT FY15/16
08-15	BEA02 (BEAM SECURITY SYSTEMS)	149124	09/01/15	/ /		126.00	FIRE SYSTEM MONT.&INSPECTION 9/1-11/30/15
08-15	BLU05 (BLUE SHIELD OF CALIFORNIA)	SEP2015	09/01/15	/ /		37080.00	HEALTH INSURANCE SEP'15
08-15	CAS15 (CASCADES OF GRASS VALLEY)	8/22/15	08/22/15	/ /		100.00	PICNIC AREA CLEANING REFUND 8/22/15
08-15	COR01 (CORBIN WILLITS SYSTEMS)	B508151	08/15/15	09/14/15	A	423.54	CONTRACT SERVICES SEP'15
08-15	CRE06 (JEAN CREASEY)	8/15/15	08/15/15	/ /		100.00	BANDSHELL CLEANING REFUND 8/15/15
08-15	DEL09 (DELAWARE REGIMENT)	CONST2015	08/27/15	/ /		600.00	CONSTITUTION DAY 2015
08-15	DIA03 (DIAMOND WELL DRILLING COMPA)	10365 10369 10439	08/12/15 08/12/15 08/18/15	/ / / / / /		10402.00 336.00 293.00	WWTP LAB TESTING WWTP LAB TESTING WWTP LAB TESTING
			Vendor's Total ----->			11031.00	
08-15	FER08 (FERGUSON ENTERPRISES, INC.)	4315277	08/18/15	/ /		16.55	TOILETS
08-15	FRI02 (FRIENDS OF DEER CREEK)	8/10/15A 8/10/15B	08/10/15 08/10/15	/ / / /		459.04 1011.32	US EPA PROVIDENCE MINE MINING FEATURE US EPA PROVIDENCE MINE WASTE ROCK PILE
			Vendor's Total ----->			1470.36	
08-15	GOL33 (GOLD COUNTRY DISTRIBUTORS)	103881	08/18/15	/ /		119.76	SNACKS
08-15	GOO02 (SAM GOODSPEED)	AUG2015	08/25/15	09/24/15	A	50.00	GOODSPEED AUG'15 FUEL
08-15	GRA01 (GRAY ELECTRIC COMPANY)	44073 44074	07/24/15 07/24/15	08/23/15 08/23/15	A A	26.00 28.00	CITY HALL ALARM AUG'15 SEAMANS LODGE ALARM AUG'15
			Vendor's Total ----->			54.00	
08-15	JOH15 (DANIELLE JOHNSON)	9/5/15	08/27/15	/ /		275.00	RENTAL CANCELLATION 9/5/15
08-15	KPR00 (KP RESEARCH SERVICES)	1671	08/07/15	/ /		1165.30	PD RESERVE BACKGROUND MCLAUGHLIN
08-15	MAG00 (MAGIC LANTERN CORPORATION)	8/22/15	08/22/15	/ /		100.00	BANDSHELL CLEANING REFUND 8/22/15
08-15	MUN05 (MUNICIPAL EMERGENCY SERVICE)	658251 658822	08/10/15 08/11/15	/ / / /		52.32 50.46	FD BATTERIES FD BATTERIES
			Vendor's Total ----->			102.78	

REPORT.: Sep 01 15 Tuesday
 RUN...: Sep 01 15 Time: 11:08
 Run By.: Rebecca Schaeffer

City of Nevada City
 Month End Payable Activity Report
 Report for 08-15

PAGE: 002
 ID #: PY-AC
 CTL.: NEV

Period	Vendor # (Name)	Invoice Number	Invoice Date	Due Date	Disc. Terms	Gross Amount	Description
08-15	NEL03 (DAVID NELSON)	8/21/15	08/07/15	/ /		712.24	NELSON PAYCHECK 7/18-7/31/15
08-15	NEV40 (NEVADA COUNTY)	15-16-019	08/20/15	09/19/15	A	223.81	CARTS. SHIFT COVERAGE 8/18/15
08-15	NIT01 (NITRAM, INC)	A48981	08/22/15	/ /		90.00	RR MUSEUM ALARM 9/1-11/30/15
08-15	PER01 (PERS FISCAL SERVICES DIVISI	8/25/15	08/25/15	09/24/15	A	8799.43	CALIF PERS PAYABLE 8/25/15
08-15	PRE05 (PREMIER ACCESS INSURANCE CO	SEP2015	09/01/15	/ /		2432.61	DENTAL INSURANCE SEP'15
08-15	REA00 (REAL GRAPHIC)	41523	08/15/15	/ /		43.25	SWIM LESSON POSTERS
08-15	ROB03 (ROBINSON ENTERPRISES, INC.)	IN0002745	08/19/15	09/18/15	A	90.00	WWTP GENERATOR INSPECTION AUG'15 #141130
08-15	ROB04 (ROBINSON ENTERPRISES INVESTFI	FI5081396	08/15/15	09/14/15	A	558.52	DPW FUEL 8/1-8/15/15 CUST#141100
		FI5081397	08/15/15	09/14/15	A	974.11	PD FUEL 8/1-8/15/15 CUST#141120
		FI5081398	08/15/15	09/14/15	A	142.43	WWTP/WTP FUEL 8/1-8/15/15 CUST#141130
		FI5081401	08/15/15	09/14/15	A	297.86	FD FUEL 8/1-8/15/15 CUST#141217
		IN0116535	08/15/15	09/14/15	A	595.70	WWTP SLUDGE HAUL 8/4/15 CUST#141130
				Vendor's Total ----->		2568.62	
08-15	SMA02 (SMARTERBROADBAND, INC.)	I93774	09/01/15	/ /		100.00	FD BROADBAND SEP'15
08-15	STA03 (STANDARD PLUMBING SUPPLY CO	EVVH97	08/21/15	/ /		7.35	WWTP PLUMBING REPAIR
08-15	STA53 (STATE WATER RESOURCES CONTR	8/26/15	08/26/15	/ /		500.00	SWRCB PERMITS & FEES
08-15	UNI01 (THE UNION)	4248334	08/20/15	09/19/15	A	181.01	REZONING
08-15	UNI16 (UNITED STATES TREASURY)	M.WOLFE	08/04/15	/ /		100.00	MARIE WOLFE COPY OF TAX RETURNS-CDBG
08-15	UPS00 (UPS)	A66920325	08/08/15	/ /		13.83	PD POSTAGE 7/29&8/4/15
		A66920345	08/22/15	/ /		17.53	PD POSTAGE 8/12-8/19/15
				Vendor's Total ----->		31.36	
08-15	USA01 (USA BLUE BOOK)	716240	08/05/15	09/04/15	A	140.07	WWTP WATER CONSERVATION SUPPLIES
		720176	08/10/15	09/09/15	A	196.61	WWTP WATER CONSERVATION SUPPLIES
				Vendor's Total ----->		336.68	
08-15	VSP00 (VISION SERVICE PLAN-(CA))	SEP2015	09/01/15	/ /		297.99	VISION INSURANCE SEP'15
08-15	WAL01 (WALKER'S OFFICE SUPPLY)	279822	08/05/15	09/04/15	A	1.01	WWTP WATER CONSERVATION SUPPLIES
08-15	WIL02 (WILLIAMS STATIONERY)	120001	08/13/15	09/12/15	A	3.52	PD OFFICE SUPPLIES
08-15	YUB05 (YUBA DOCS MEDICAL GROUP)	8/4/15	08/06/15	/ /		135.00	FD E.SILVA PHYSICAL
				Total of Purchases ->		71806.25	

CITY OF NEVADA CITY
DRAFT SUMMARY MINUTES
REGULAR CITY COUNCIL MEETING OF SEPTEMBER 23, 2015

NOTE: This meeting is available to view on the City's website www.nevadacityca.gov – Go to **Quick Links** and Click on **Agendas & Minutes** and find the Archived Videos in the middle of the screen. Select the meeting date and Click on **Video** to watch the meeting. For website assistance, please contact Corey Shaver, Deputy City Clerk at (530) 265-2496, ext 133.

- City Council Meetings are available on DVD. To order, contact City Hall - cost is \$15.00 per DVD.
- Closed Session Meetings are not recorded.

CLOSED SESSION MEETING – 5:45 PM

Pursuant to Government Code Section 54956.8 Real Property Transactions: Closed meeting with negotiators, City Manager Mark Prestwich, City Attorney Hal DeGraw to participate in negotiations with representatives of Sierra Fund regarding purchase and/or terms of acquisition of property identified as APN 05-100-69 and 97 (portions).

REGULAR MEETING – 6:30 PM - Call to Order

Roll Call:

Council Members Andersen, Bergman, Strawser, Vice Mayor Phelps, & Mayor Ray

PLEDGE OF ALLEGIANCE

PROCLAMATION:

None

PRESENTATION:

None

1. BUSINESS FROM THE FLOOR-PUBLIC COMMENT (Per Government Code Section 54954.3)

Please refer to the meeting video on the City's website at www.nevdacityca.gov.

2. COUNCIL MEMBERS REQUESTED ITEMS AND COMMITTEE REPORTS:

Direct Staff to reschedule the October 14, 2015 Regular City Council Meeting to October 7, 2015.

Please refer to the meeting video on the City's website at www.nevdacityca.gov.

3. CONSENT ITEMS:

All matters listed under the Consent Calendar are to be considered routine by the City Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, members of the Council, City staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action.

A. Subject: Notice of Completion for the Washington County Water District Water Meter Installation Project

Recommendation: Pass Resolution 2015-42 Approving a Notice of Completion for the Installation of Water Meters for the Washington County Water District and Authorize Mayor to Sign.

B. Subject: Notice of Completion for the New Water Line Project on Prospect and Clay Streets from Adam Street to Nile Street

Recommendation: Pass Resolution 2015-43 Approving a Notice of Completion for the New Water Line on Prospect and Clay Streets and Authorize Mayor to Sign.

Action: Motion by Bergman, seconded by Strawser to approve Consent Items A and B as presented.
(Approved 5 – 0)

4. APPROVAL OF ACTION MINUTES:

Regular City Council Meeting September 9, 2015

Action: Motion by Bergman, seconded by Andersen to approve the September 9, 2015 minutes as presented.

(Approved 4 – 0, Abstain Strawser)

5. DEPARTMENT REQUESTED ACTION ITEMS AND UPDATE REPORTS:

None

6. PUBLIC HEARINGS:

None

7. OLD BUSINESS:

None

8. NEW BUSINESS:

A. Subject: An Ordinance of the City of Nevada City adding Chapter 15.06 to Title 15 of the Nevada City Municipal Code Relating to Expedited and Streamlined Permitting Procedures for Small Residential Rooftop Solar Energy Systems

Action: Motion by Strawser, seconded by Phelps to approve first reading of Ordinance 2015-XX Adding Chapter 15.06 to Title 15 of the Nevada City Municipal Code Relating to Expedited and Streamlined Permitting Procedures for Small Residential Rooftop Solar Energy Systems.

(Approved 5 – 0)

B. Subject: Establishment of Nevada City Economic Development Fund

Action: Motion by Strawser, seconded by Bergman to pass Resolution No. 2015-44 Establishing the Nevada City Economic Development Fund in the Amount of \$100,000 to Support Programs and Projects Benefitting the City's Long Term Economic Development Goals.

(Approved 5 – 0)

C. Subject: Introduction of Community and Economic Support Program

Recommendation: Review and provide direction to the City Manager

Direct Staff to move forward with the program

D. Subject: Authorize City Matching Funds for U.S. Department of Commerce Economic Development Administration (EDA) Regional Innovation Strategies Grant Application

Action: Motion by Phelps, seconded by Strawser to pass Resolution 2015-45 Authorizing \$50,000 from the Nevada City Economic Development Fund as Matching Grant Funds Toward a \$500,000 U.S. Department of Commerce Economic Development Administration (EDA) Regional Innovation Strategies Grant Application to Accelerate Launch of the Sierra Digital Media Campus.

(Approved 5 – 0)

9. CORRESPONDENCE:

10. ANNOUNCEMENTS:

11. CITY MANAGER'S REPORT:

12. ADJOURNMENT

Jennifer Ray, Mayor

Attest:

Niel Locke, City Clerk

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

October 7, 2015

TITLE: An Ordinance of the City of Nevada City adding Chapter 15.06 to Title 15 of the Nevada City Municipal Code Relating to Expedited and Streamlined Permitting Procedures for Small Residential Rooftop Solar Energy Systems

RECOMMENDATION: Redo first reading of amended Ordinance and approve.

CONTACT: Hal DeGraw, Consulting City Attorney

BACKGROUND / DISCUSSION: At the September 23rd meeting, the Council approved a first reading of an ordinance patterned after the County ordinance enacted in response to State legislation requiring cities and counties to adopt an ordinance creating an expedited, streamlined permitting process for small residential rooftop solar energy systems. However, the Council expressed concern over the effect that unrestricted ministerial approval of such systems could have on the City's historic buildings and requested that we look into the matter further.

The impact is limited in that the required ordinance is restricted to residences, not businesses. With regard to residences, the State Legislature made no exceptions for historical areas, stating it intended to preclude local agencies from adopting ordinances that create unreasonable barriers to installation of solar energy systems, "...including design review for aesthetic purposes." However, both the State and County legislation contemplate approval of a checklist of requirements which must be complied with to be eligible for expedited review. This checklist for the review process could serve as a means to limit adverse impacts that could otherwise come from unrestricted ministerial approval, so long as it does not unreasonably restrict the ability to install solar.

Without significantly increasing cost or decreasing efficiency, impacts could be mitigated by including checklist items requiring that the system be 1) designed and located as inconspicuously as possible, 2) no larger than necessary, and 3) of a style and color to blend in. To assure that the City retains the ability to approve such supplemental checklist requirements, changes were made to §§15.06.025.E and 15.06.030.A, requiring another first reading.

FISCAL IMPACT: County and City can adopt fees to cover cost of permit processing.

ATTACHMENT: Proposed Ordinance with Exhibit "A"

ENVIRONMENTAL IMPACT: Recommend finding ordinance is exempt from environmental review under CEQA pursuant to §§15378(b)(5), 15060(c)(2), and 15268 as recited in proposed ordinance.

ORDINANCE NO. 2015-XX

AN ORDINANCE OF THE CITY OF NEVADA CITY ADDING CHAPTER 15.06 TO TITLE 15 OF THE NEVADA CITY MUNICIPAL CODE RELATING TO EXPEDITED AND STREAMLINED PERMITTING PROCEDURES FOR SMALL RESIDENTIAL ROOFTOP SOLAR ENERGY SYSTEMS

WHEREAS, as set forth in Government Code Section 65850.5(a) it is the policy of the State of California that local agencies encourage the installation of solar energy systems by removing obstacles to, and minimizing the costs of, permitting such energy systems; and

WHEREAS, as set forth in Government Code Section 65850.5(g), cities must adopt an ordinance on or before September 30, 2015 consistent with the goal and intent of subsection (a) that creates an expedited and streamlined permitting process for small residential rooftop solar energy systems; and

WHEREAS, the ordinance must substantially conform with the recommendations set forth in the most current version of the California Solar Permitting Guidebook, including the checklists and standard plans contained therein that, if complied with, require cities to approve the application and issue the applied-for permits; and

WHEREAS, the City Council of the City of Nevada City recognizes that rooftop solar energy provides reliable and cost-effective energy for local residents and wishes to advance the use of clean, renewable solar energy by its citizens; and

WHEREAS, the City Council of the City of Nevada City finds that it is in the interest of the health, welfare and safety of the people of Nevada City to provide an expedited permitting process to encourage the effective development of solar technology; and

WHEREAS, the City Council of the City of Nevada City finds that the following ordinance will have the effect of encouraging the installation of small residential solar energy systems and minimizing barriers, obstacles, and costs of obtaining permits for their installation:

NOW THEREFORE, BE IT ORDAINED by the City Council of the City of Nevada city as follows:

SECTION I:

Title 15 of the Nevada City Municipal Code is hereby amended to add a new Chapter 15.06 adopted to read as set forth in Exhibit "A", attached hereto and incorporated herein by such reference.

SECTION II:

The City Council finds and declares that this Ordinance is exempt from environmental review under the California Environmental Quality Act (CEQA) pursuant to the following categorical exemptions: Section 15378(b)(5) (as an organizational administrative governmental activity that will not result in direct or indirect physical changes to the environment); Section 15060(c)(2) (it does not create a potential for direct, indirect, or reasonably foreseeable physical changes in the environment); and Section 15268 (exempting ministerial actions such as approval of building permits and individual utility service connections).

SECTION III:

This Ordinance shall become effective thirty (30) days after the adoption date thereof and within fifteen (15) days of the passage of this Ordinance, the City Clerk shall publish this Ordinance in the Union, a newspaper of general circulation.

PASSED AND ADOPTED at a regularly scheduled meeting of the City Council of Nevada City held this __ day of October, 2015 by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

Jennifer Ray, Mayor

ATTEST:

**Niel Locke, City
Clerk**

EXHIBIT "A"

Chapter 15.06

SMALL RESIDENTIAL ROOFTOP SOLAR SYSTEMS

Sections:

15.06.005	Purpose
15.06.010	Applicability
15.06.015	Definitions
15.06.020	Solar Energy System Requirements
15.06.025	Duties of the Building Department and Building Official
15.06.030	Permit Review and Inspection Requirements

15.06.005 Purpose

The purpose of the Article is to adopt an expedited, streamlined solar permitting process that complies with the Solar Rights Act and AB 2188 (Chapter 521, Statutes 2014) to achieve timely and cost-effective installations of small residential rooftop solar energy systems. This chapter encourages the use of solar systems by reducing costs to property owners and the City, and expanding the ability of property owners to install solar energy systems. The chapter allows the City to achieve these goals while protecting public health and safety.

15.06.010 Applicability

This chapter shall apply to the permitting of all small residential rooftop solar energy systems in the City as defined by Section 15.06.015.

Solar energy systems legally established or permitted prior to the effective date of this chapter are not subject to the requirements of this chapter unless physical modifications or alterations are undertaken that materially change the size, type, or components of a small rooftop energy system in such a way as to require new permitting. Routine operation and maintenance shall not require a permit.

15.06.15 Definitions

For the purposes of this chapter, the following terms and words used herein shall have the meaning ascribed to them by this Section unless the context directs otherwise:

"Association" means a nonprofit corporation or unincorporated association created for the purpose of managing a common interest development.

"Building department" means the Building Department of the County of Nevada so long as City contracts with County for such services.

"Building official" means the Director of Building for the Nevada County Building Department so long as City contracts with County for such services.

"City" means the City of Nevada City.

"Common interest development means any of the following:

1. A community apartment project;
2. A condominium project;
3. A planned development; or
4. A stock cooperative.

"Electronic submittal" means the utilization of one or more of the following:

1. email;
2. the Internet; or
3. facsimile.

"Expedited permitting" and "expedited review" means the process set out

in Section 15.06.030 of this chapter.

"Feasible method to satisfactorily mitigate or avoid the specific, adverse impact" includes, but is not limited to, any cost-effective method, condition, or mitigation imposed on behalf of the City on another similarly situated application in a prior successful application for a similar permit.

"Planning commission" means the Planning Commission of the City of Nevada City.

"Reasonable restrictions" on a solar system are those restrictions that do not significantly increase the cost of the system or significantly decrease its efficiency or specific performance, or that allow for an alternative system of comparable cost, efficiency, and energy conservation benefits.

"Restrictions that do not significantly increase the cost of the system or decrease its efficiency or specified performance" means:

1. For water heater systems or solar swimming pool heating systems: an amount exceeding 10 percent of (10 %) the cost of the system, but in no case more than one thousand dollars (\$1,000), or decreasing the efficiency of the solar energy system by an amount exceeding 10 percent (10%), as originally specified and proposed.
2. For Photovoltaic Systems: an amount not to exceed one thousand dollars (\$1,000) over the system cost as originally specified and proposed, or a decrease in system efficiency of an amount exceeding 10percent (10%)as originally specified and proposed.

"Small residential rooftop solar energy system" means all of the following:

1. A solar energy system that is no larger than 10 kilowatts alternating current nameplate rating, or 30 kilowatts thermal.
2. A solar energy system that conforms to all applicable state fire, structural, electrical, and other building codes as adopted or amended by City and all City, County, and State health and safety standards.
3. A solar energy system that is installed on a single or duplex family dwelling.
4. A solar panel or module array that does not exceed the maximum legal building height as defined by the County.

"Solar energy system" means either of the following:

1. Any solar collector or other solar energy device whose primary purpose is to provide for the collection, storage, and distribution of solar energy for space heating, space cooling, electric generation, or water heating; or
2. Any structural design feature of a building, whose primary purpose is to provide for the collection, storage, and distribution of solar energy for electricity generation, space heating or cooling, or for water heating.

"Specific, adverse impact" means a significant, quantifiable, direct, and unavoidable impact, based on objective, identified, and written public health or safety standards, policies, or conditions as they existed on the date the application

was deemed complete.

15.06.020 Solar Energy System Requirements

A. All solar energy systems shall meet applicable health and safety standards and requirements imposed by the California Building Standards Codes and Title 15 of the Nevada City Municipal Code.

B. Solar energy systems for heating water in single-family residences and for heating water in commercial or swimming pool applications shall be certified by an accredited listing agency as defined by the California Plumbing and Mechanical Codes.

C. Solar energy systems for producing electricity shall meet all applicable safety and performance standards established by the California Electrical Code, the Institute of Electrical and Electronics Engineers, and accredited testing laboratories such as Underwriters Laboratories and, where applicable, rules of the Public Utilities Commission regarding safety and reliability.

15.06.025 Duties of the Building Department and Building Official

As provided in Section L-V 20.5 of Chapter V (Buildings) of the Land Use and Development Code of the County of Nevada, so long as City contracts with the County for services,

A. All documents required for the submission of an expedited solar energy system application shall be made available on the publicly accessible County Website.

B. Electronic submittal of the required permit application and documents by email, the Internet, or facsimile shall be made available to all small residential rooftop solar energy system permit applicants.

C. An applicant's electronic signature shall be accepted on all forms, applications, and other documents in lieu of a wet signature.

D. The Building Department shall adopt a standard plan and checklist of all requirements with which small residential rooftop solar energy systems shall comply to be eligible for expedited review.

E. The small residential rooftop solar system permit process, standard plans, and checklist, as supplemented by City checklist requirements, shall substantially conform to recommendations for expedited permitting, including the checklist and standard plans contained in the most current version of the California Solar Permitting Guidebook adopted by the Governor's Office of Planning and Research.

F. Fees for the permitting of small residential rooftop solar energy systems

may be adopted by resolution of the city council and must comply with Government Code Sections 65850.55 and 66015 and Health & Safety Code Section 17951.

15.06.030 Permit Review and Inspection Requirements

A. As provided in Section L-V 20.6 of Chapter V (Buildings) of the Land Use and Development Code of the County of Nevada, the Building Department shall adopt an administrative, non-discretionary review process to expedite approval of small residential rooftop solar energy systems which process will be applicable to City so long as it contracts with County for services. The City may approve by resolution supplemental checklist requirements which must be complied with to be eligible for expedited review of applications within the City's jurisdiction. For permit applications submitted over-the-counter and electronically, the Building Department shall issue a building permit or other non-discretionary permit within five (5) business days of receipt. The time to issue a permit begins upon receipt of a complete application that meets the requirements of the approved checklist and standard plan.

B. Review of the application shall be limited to the Building Official's review of whether the application meets local, state, and federal health and safety requirements.

C. The Building Official may deny the application if the Building Official finds, based on substantial evidence, that the solar energy system could have a specific, adverse impact upon the public health and safety. Such findings shall be made in writing based on substantive evidence in the record that the proposed installation would have a specific, adverse impact upon public health or safety and there is no feasible method to satisfactorily mitigate or avoid, as defined, the adverse impact. Findings shall include a basis for the rejection of the potential feasible alternative for preventing the adverse impact. Such decisions may be appealed to the Building and Accessibility Standards Board of Appeals in accordance with Section 15.04.040 of this Code.

D. Any condition imposed on an application shall be designed to mitigate the specific, adverse impact upon health and safety at the lowest possible cost. The City shall use its best efforts to ensure that the selected method, condition, or mitigation meets the conditions of Civil Code Section 714(d)(1)(A)-(B).

E. The City shall not condition the approval of an application on the approval of an association as defined in Civil Code Section 4080.

F. If an application is deemed incomplete, a written correction notice detailing all deficiencies in the application and any additional information or documentation required to be eligible for expedited permit issuance shall be sent to the applicant for resubmission.

G. Only one inspection shall be required and performed by the Building Department for small residential rooftop solar energy systems eligible for

expedited review unless additional inspections are determined necessary by the Building Official based on specific climatic, geographic and/or topographical conditions.

H. The inspection shall be done in a timely manner and should include consolidated inspections. An inspection will be scheduled within two (2) business days of a request and the applicant shall be provided with a two-hour inspection window.

I. Inspections

1. All solar energy systems shall be inspected for compliance with the manufacturer's installation requirements and the California Electrical Code.
2. The systems shall be ready for inspection with all electrical equipment/components accessible and in clear view.
3. The County's Building Inspector shall have access to all parts of the system.
4. The permit, approved plans, and specifications shall be readily available on site at the time of inspection.
5. Any changes to approved plans must be reviewed and approved by the Building Department prior to scheduling the inspection.

J. If a small residential rooftop solar energy system fails inspection, a subsequent re-inspection is authorized and may include a re-inspection fee in accordance with the County's adopted fee schedule.

REPORT TO CITY COUNCIL

City of Nevada City
317 Broad Street
Nevada City, CA 95959
www.nevadacityca.gov

October 7, 2015

TITLE: An Ordinance of the City of Nevada City Repealing and Reenacting Chapter 5.04 to Title 5 of the Nevada City Municipal Code Relating to Business Licenses Subject to Voter Approval (First Reading)

RECOMMENDATION: Pass an Ordinance modifying Chapter 5.04 of the Nevada City Municipal Code relating to business licenses effective upon voter approval.

CONTACT: Mark Prestwich, City Manager

BACKGROUND / DISCUSSION: On July 22, 2015, the City Council discussed possible approaches to simplifying and modernizing the City's Business License Tax. Nevada City's business license ordinance was last updated in 1957 and has not changed meaningfully in application or amounts to the present time.

The complex and dated business license structure is comprised of more than 30 different methodologies for calculating tax. Rates have not been adjusted since 1993 and range from \$10 to \$250 annually with quarterly payments, pro-rating options and daily rate structures. Business license revenues account for less than 2% of the City's annual General Fund revenue (approximately \$60,000) and, due to its design, requires significant administrative time processing and handling payments. A simplified tax structure will facilitate the City's ability to provide convenient customer-friendly online payment options, reduce administrative processing, and enable the City to keep business tax rates competitively low.

Based on feedback provided during the July 22 City Council meeting, the proposed ordinance simplifies the tax structure as follows (to be adjusted annually to account for inflation):

Businesses with 10 or more employees:	\$150 annually
Businesses with 9 or fewer employees:	\$100 annually

Modernizing the ordinance will result in several efficiencies and benefits:

- Eliminating the options of pro-rating and quarterly payments will result in continuous (or steady) cash flow, cost-savings for quarterly business license holders and reduced administration.

- Tying the rate structure to a consumer price index (CPI) will allow rates to adjust incrementally with inflation and eliminate the unnecessary expense of conducting periodic elections.
- The proposed tax structure provides an option to businesses desiring to pay for three years in advance while enjoying a 5% discount for reduced administration processing and handling.

ENVIRONMENTAL CONSIDERATIONS: Not applicable.

FISCAL IMPACT: The proposed change in rate methodologies is forecasted to result in approximately \$10,000 to \$13,000 of additional annual revenue.

ATTACHMENTS:

- ✓ Ordinance 2015-XX
- ✓ Exhibit A – Clean
- ✓ Exhibit A – With Track Changes

ORDINANCE NO. 2015-XX

AN ORDINANCE OF THE CITY OF NEVADA CITY REPEALING AND RE-ENACTING CHAPTER 5.04 TO TITLE 5 OF THE NEVADA CITY MUNICIPAL CODE RELATING TO BUSINESS LICENSES

WHEREAS, Chapter 5.04 of Title 5 of the Nevada City Municipal Code as last updated in 1957 sets forth licensing requirements and imposes business license taxes pursuant to a complex and dated structure comprised of more than 30 different methodologies; and

WHEREAS, a simplified tax structure will reduce confusion as to the applicable tax methodology, facilitate the City's ability to provide convenient customer-friendly online payment options, and reduce administrative processing, while keeping business license tax rates competitively low:

NOW THEREFORE, BE IT ORDAINED by the City Council of the City of Nevada City as follows:

SECTION I:

Chapter 5.04 of Title 5 of the Nevada City Municipal Code is hereby repealed and re-enacted as a new Chapter 5.04 adopted to read as set forth in Exhibit "A", attached hereto and incorporated herein by such reference.

SECTION II:

Within fifteen (15) days of the passage of this Ordinance after a second reading, the City Clerk shall publish this Ordinance in the Union, a newspaper of general circulation. Because this Ordinance relates to the levying and collection of taxes, a measure to approve the new rates therein shall be placed on the ballot for the next municipal election in 2016 and this Ordinance and the new rates therein shall not be effective unless and until that measure is approved by the voters.

PASSED AND ADOPTED at a regularly scheduled meeting of the City Council of Nevada City held this __ day of October, 2015 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Chapter 5.04

BUSINESS LICENSES

Sections:

Article I. General Provisions

5.04.010 Definitions.

5.04.020 Purpose.

Article II. Licensing Requirements

5.04.030 Applicability.

5.04.040 License and tax—Required.

5.04.050 Branch establishments.

5.04.060 License—Application.

5.04.070 Appeals.

5.04.080 License—Revocation.

Article III. License Taxes

5.04.090 How and when payable.

5.04.100 Debt to city.

5.04.110 Collector—Duties.

5.04.120 Inspectors.

5.04.130 Annual license tax —designated.

5.04.140 Repealed.

5.04.150 Repealed.

5.04.160 Repealed.

5.04.170 Repealed.

5.04.180 Repealed.

5.04.190 Repealed.

5.04.200 Repealed.

5.04.210 Repealed.

5.04.220 Repealed.

5.04.230 Repealed.

5.04.240 Repealed.

5.04.250 Repealed.

5.04.260 Trucking, hauling and vehicles for hire.

5.04.270 Utilities.

5.04.280 Repealed.

5.04.290 Repealed.

5.04.300 Repealed.

5.04.310 Charitable organizations.

5.04.320 Disabled persons.

Article IV. Enforcement

5.04.330 Violation—Penalty.

5.04.340 Convictions will not excuse payment.

Article I. General Provisions

5.04.010 Definitions.

As used in this chapter:

"Business" means all professions, services, trades, occupations, and each and every kind of calling carried on for profit or livelihood, including without limitation, home occupations, peddlers, rental of rooms, trucking and hauling for hire, or operating a taxicab or any vehicle for hire.

"City" means the City of Nevada City, California.

"Collector" means the person appointed by the city manager to collect business license taxes imposed by this chapter.

"Fiscal year" means the period from July 1st of one year to June 30th of the next year.

"Fixed place of business" means premises in the city occupied for the particular purpose of conducting the business thereat, and regularly kept open for that purpose with a competent person in attendance for the purpose of attending to such business.

"Employee" means all persons engaged in the operation or conduct of any business, whether as owner, any member of the owner's family, partner, agent, manager, or solicitor and all other persons employed or working in the business.

"Manufacturer" means one engaged in making materials, raw or partly finished into wares suitable for use.

"Peddler" is defined to be and includes every person not having a fixed place of business in the city, and not an agent of a principal having a fixed place of business in the city; who travels from place to place, or has a stand upon any public street, alley or other public place, doorway of any public buildings; unenclosed or vacant lot, or parcel of land, who sells or offers for sale at retail any goods, wares or merchandise in his possession.

"Person" means all domestic and foreign corporations, associations, syndicates, joint stock corporations, partnerships of every kind, clubs, Massachusetts business or common law trusts, societies, and individuals transacting and carrying on any business in the city.

"Retail business" is defined to be every business conducted for the purpose of selling, or offering to sell, any goods, wares or merchandise, other than as a part of a wholesale business as defined in this section.

"Vehicles" means and includes every device in, upon or by which any person or property is or may be transported or drawn upon a public street or highway, except devices moved by human power or used exclusively upon stationary rails or tracks.

"Wholesale business" is defined to be every business conducted solely or mainly for the purpose of selling goods, wares or merchandise in wholesale lots to retailers for resale at retail to the trade by said retailers. (Ord. 2015, Ord. 281 § 1, 1957)

5.04.020 Purpose.

This chapter is enacted primarily to raise revenue for municipal purposes and is not intended for regulation. (Ord. 281 § 2, 1957)

Article II. Licensing Requirements

5.04.030 Applicability.

The license and tax requirements of this chapter are imposed for the privilege of doing business in the city and apply to any person transacting, conducting, or carrying on any business or providing services in the city, whether or not they have a fixed place of business within the city. Applicability is to be interpreted broadly and the city council is authorized, after a duly noticed public hearing, to adopt amendments and regulations if needed to clarify applicability of the requirements herein. These requirements shall apply in addition to any inspection and permit requirements and fees that may be required under any other ordinance of the city. (Ord. 2015; Ord. 281 § 3, 1957)

5.04.040 License and tax—Required.

There are imposed upon the businesses specified in this chapter license taxes in the amounts hereinafter prescribed, and it shall be unlawful for any person to transact and carry on any business in the city without first having procured a license from the city to do so, or without complying with any and all applicable provisions of this chapter; and each day such business is carried on without a license shall constitute a separate violation of this chapter. (Ord. 281 § 4, 1957)

5.04.050 Branch establishments.

A separate license must be obtained for each branch establishment or location of the business transacted and carried on within the city and each license shall authorize the licensee to transact and carry on only the business licensed thereby at the location and in the manner designated in such license; provided, that warehouses and distributing plants used in connection with and incidental to a business licensed under the provisions of this chapter shall not be deemed to be separate places of business or branch establishments. (Ord. 281 § 5, 1957)

5.04.060 License—Application.

A. Every person required to have a license under the provisions of this chapter shall make application for the same to the collector of the city, and, upon payment of the prescribed tax, the collector shall issue to such person a license in accordance with the provisions of this chapter.

B. The application shall furnish all information required to enable the collector to properly classify the business of the applicant and determine the proper license tax to be paid by such applicant. The completed applications must be submitted to the collector who shall determine the proper amount of the license tax and, on payment of said amount, shall issue the appropriate license. (Ord. 281 § 9, 1957)

5.04.065 License—Term.

Business licenses may be issued for either one or three years. No license will be issued for less than twelve (12) months. Licenses issued pursuant to this chapter are non-transferrable and cannot be prorated even if the business or event will occur during less than a year. (Ord. 2015)

5.04.070 Appeals.

Any person aggrieved by any decision of the collector, or any administrative officer or agency, with respect to the issuance or refusal to issue a license, may appeal to the city council by filing a notice of appeal with the clerk of the council. The council shall thereupon fix a time and place for hearing such appeal. The clerk of the council shall give notice to such person of the time and place of hearing by serving it personally or by depositing it in the United States Post Office in Nevada City, California, postage prepaid, addressed to such person at his last known address. (Ord. 281 § 12, 1957)

5.04.080 License—Revocation.

Should the city council at any time determine that the premises wherein any business is conducted are not in good sanitary condition or are dangerous to adjacent property, or that the business does injure or affect the public health, peace, safety or morals, it may revoke the license for such business, and no further license shall be issued without authorization of the city council. (Ord. 281 § 10, 1957)

Article III. License Taxes

5.04.090 How and when payable.

A. All license taxes shall be paid in advance at the office of the collector or on-line.

B. License taxes for annual renewals and for three-year licenses shall be due and payable to the city on the first day of the new period covered by the license.

C. License taxes for new businesses shall be paid within thirty (30) days after commencement of the business.

D. If the license tax is not paid when due, a penalty of twenty-five dollars (\$25.00) shall be added as an additional tax. (Ord. 2015, Ord. 281 § 8, 1957)

5.04.100 Debt to city.

The amount of any license imposed by this chapter shall be deemed a debt to the city, and any person carrying on any business mentioned in this chapter without having a license from the city to do so, shall be liable to an action in the name of the city in any court of competent jurisdiction, for the amount of the license by this chapter imposed on such business, together with all penalties then due thereon in any such action. (Ord. 281 § 6, 1957)

5.04.110 Collector—Duties.

A. A business tax collector shall be appointed by the city manager.

B. It shall be the duty of the collector to prepare and issue under this chapter for every person liable to pay a license hereunder, and to state in each license the amount thereof, the period of time covered thereby, the name of the person to whom issued, the business licensed and the location or place where such business is to be carried on.

C. It shall be the duty and responsibility of the collector to see that all new businesses are licensed and that all changes in location and status are recorded.

D. No license granted or issued under any provision of this chapter shall be in any manner transferred or assigned nor shall authorize any person other than is therein mentioned or named to do business without the approval of the business tax collector.

E. The business tax collector shall make a charge of twenty-five dollars (\$25.00) for each duplicate license issued to replace any license issued under the provisions of this chapter which has been lost or destroyed.

F. In no case shall any mistake made by the collector in stating the amount of the license prevent or prejudice the collection by the city of what shall be lawfully due from anyone carrying on a business subject to a license under this chapter. (Ord. 2015, Ord. 281 § 7, 1957)

5.04.120 Inspectors.

All police officers are appointed inspectors of licenses and, in addition to their several duties as police officers, are required to examine all places of business and persons in their respective beats liable to pay licenses, and to see that such license are taken out; and shall exercise the power to:

A. Make arrests for the violation of any of the provisions of this chapter;

B. Enter free of charge, at any time, any place of business for which a license is required by this chapter and to demand the exhibition of such license for the current period by any person engaged or employed in the transaction of such business; and if the person shall then and there fail to exhibit such license, the person shall be liable to the penalty provided for violation of this chapter. (Ord. 281 § 13, 1957)

5.04.130 Annual License Tax—Designated.

A. Unless otherwise specifically provided in this chapter, every person carrying on a business, profession, service, trade, occupation or any other calling at a fixed place of business within the city shall pay a business license tax as follows:

1. An annual business license tax of one hundred dollars (\$100.00) per year if the business, profession, service, trade, occupation or other calling has less than ten (10) employees,

2. An annual business license tax of one hundred fifty dollars (\$150.00) per year if the business, profession, service, trade, occupation or other calling has ten (10) or more employees;

B. Unless otherwise provided, every person carrying on a business in the city, but not having a fixed place of business within the city, including, without limitation, contractors and subcontractors and truckers, haulers and vehicles for hire, shall pay a business license tax of one hundred dollars (\$100.00) per year;

C. Any person carrying on, either as a principal or agent, any business in the city not herein specifically set forth shall pay the amount of the license tax prescribed herein provided for the business nearest corresponding to the nature of the business sought to be licensed;

D. The license taxes provided for herein shall be adjusted annually at the beginning of each fiscal year after 2016-17 by the percentage change in the Consumer Price Index from the last setting of such rates as shown by the State of California Division of Labor Statistics & Research Consumer Price Index Calculator for the

California CPI for Urban Wage Earners and Clerical Workers unless the city council otherwise directs.

E. Persons electing to secure a three-year business license, paying taxes due in advance, shall receive a five per cent (5%) reduction in the total tax due for the three years to reflect the reduction in administrative costs.

F. Taxes due under the provisions of this chapter will not be prorated and no tax collected will be refunded for any business which ceases to exist or changes ownership after a license tax is paid. (Ord. 2015, Ord. 93-02 § 1, 1993)

5.04.140 Repealed.

(Ord. 2015, Ord. 326 § 1, 1965)

5.04.150 Repealed.

(Ord. 2015, Ord. 281 § 15, 1957)

5.04.160 Repealed.

(Ord. 2015, Ord. 281 § 16, 1957)

5.04.170 Repealed.

(Ord. 2015, Ord. 281 § 17, 1957)

5.04.180 Repealed.

(Ord. 2015, Ord. 281 § 18, 1957)

5.04.190 Repealed.

(Ord. 2015, Ord. 281 § 19, 1957)

5.04.200 Repealed.

(Ord. 2015, Ord. 281 § 20, 1957, Ord. 2015)

5.04.210 Repealed.

(Ord. 2015, Ord. 281 §§ 11, 21, 1957)

5.04.220 Repealed.

(Ord. 2015, Ord. 281 § 22, 1957)

5.04.230 Repealed.

(Ord. 2015, Ord. 281 § 23, 1957)

5.04.240 Repealed.

(Ord. 2015, Ord. 281 § 24, 1957)

5.04.250 Repealed.

(Ord. 2015, Ord. 325 § 1, 1965; Ord. 281 § 25, 1957)

5.04.260 Trucking, hauling and vehicles for hire.

This chapter shall not be construed as imposing a tax on vehicles but as a method of classification and taxation of businesses, (Ord. 2015, Ord. 281 § 26, 1957)

5.04.270 Utilities.

Every person engaged in the business of operating a bus company, garbage company, express company, telegraph, telephone, water, gas or electric company, or other public utility, within the city shall be required to obtain a license and pay the license tax prescribed in Section 5.04.130 of this chapter; provided, however, that the provisions of all ordinances with reference to the granting of a franchise or contract to such public utility and requiring the payment of a franchise tax or other payment by them, shall remain in full force and effect, and no license tax shall be required of them other than such franchise tax, or other payment required of them. (Ord. 281 § 27, 1957)

5.04.280 Repealed.

(Ord. 2015, Ord. 281 § 28, 1957)

5.04.290 Repealed.

(Ord. 2015, Ord. 281 § 29, 1957)

5.04.300 Repealed.

(Ord. 2015, Ord. 313 § 1, 1963)

5.04.310 Charitable organizations.

The provisions of this chapter shall not be deemed or construed to require the payment of a license tax to conduct, manage or carry on any business, occupation or activity from any institution, occupation, activity or any organization of Veterans of the armed forces of the United States operating on a national scale and having a local post or branch of such national organization, which is conducted, managed or carried on wholly for the benefit of charitable purposes, or from which profit is not derived, either directly or indirectly, by any individual, firm or corporation; nor shall any license tax be required for the conducting of any entertainment, exhibition, concert or lecture on scientific, historical, literary, religious or moral subjects within the city whenever the receipts of any such entertainment concert, exhibition or lecture are to be appropriated to any church or school or to any religious or benevolent purpose; nor shall any license tax be required for the conducting of any entertainment, dance, concert, exhibition or lecture by any religious, charitable, fraternal, educational, military, county or municipal organization or association whenever the receipts of any such entertainment, dance, concert, exhibition or lecture are to be appropriated for the purpose and objects for which such organization or association was formed and from which profit is not derived, either directly or indirectly, by any individual, firm or corporation; provided, however, that nothing in this section shall be deemed to exempt any such organization or association from complying with the provisions of any ordinance of the city requiring a permit from the city council or any commission or officer to conduct, manage or carry on any profession, trade, calling or occupation. (Ord. 281 § 30, 1957)

5.04.320 Disabled persons.

Any person who is unable to obtain a livelihood by manual labor due to physical disability and who has been a resident of the city for six months or more, may, at the discretion of the city council, obtain a license to hawk or peddle any goods, wares or merchandise without payment of any license tax or fee, but under such requirements or restrictions as the council may direct. (Ord. 281 § 31, 1957)

Article IV. Enforcement

5.04.330 Violation—Penalty.

Any person violating any of the provisions of this chapter, or knowingly or intentionally misrepresenting to any officer or employee of this city any material fact in procuring the license or permit herein provided for, shall be guilty of a misdemeanor. (Ord. 90-4 § 4, 1990: Ord. 281 § 32, 1957)

5.04.340 Convictions will not excuse payment.

The conviction or punishment of any person for transacting any business without a license shall not excuse or exempt such person from the payment of any license due or unpaid at the time of such conviction, together with all penalties due as provided in this chapter, and nothing herein shall prevent a criminal prosecution for any violation of the provisions of this chapter. (Ord. 281 § 33, 1957)

Chapter 5.04

BUSINESS LICENSES

Sections:

Article I. General Provisions

5.04.010 Definitions.

5.04.020 Purpose.

Article II. Licensing Requirements

5.04.030 Applicability.

5.04.040 License and tax—Required.

5.04.050 Branch establishments.

5.04.060 License—Application.

5.04.070 Appeals.

5.04.080 License—Revocation.

Article III. License Taxes

5.04.090 How and when payable.

5.04.100 Debt to city.

5.04.110 Collector—Duties.

5.04.120 Inspectors.

5.04.130 Annual ~~or quarterly~~ license tax —~~Designated~~ designated.

5.04.140 ~~Contractors and subcontractors~~ Repealed.

5.04.150 ~~Advertising or billposting~~ Repealed.

5.04.160 ~~Reserved~~ Repealed.

5.04.170 ~~Reserved~~ Repealed.

5.04.180 ~~Reserved~~ Repealed.

5.04.190 ~~Reserved~~ Repealed.

5.04.200 ~~Junk collectors~~ Repealed.

5.04.210 ~~Peddlers~~ Repealed.

5.04.220 ~~Transient photographers~~ Repealed.

5.04.230 ~~Public dances~~ Repealed.

5.04.240 ~~Solicitors~~ Repealed.

5.04.250 ~~Taxicabs~~ Repealed.

5.04.260 Trucking, hauling and vehicles for hire.

5.04.270 Utilities.

5.04.280 ~~Music or vending machines~~ Repealed.

5.04.290 ~~Boxing or wrestling~~ Repealed.

5.04.300 ~~Trade fairs~~ Repealed.

5.04.310 Charitable organizations.

5.04.320 Disabled persons.

Article IV. Enforcement

5.04.330 Violation—Penalty.

5.04.340 Convictions will not excuse payment.

Article I. General Provisions

5.04.010 Definitions.

As used in this chapter:

"Business" ~~means~~ means all professions, services, trades, and occupations, and each and every kind of calling carried on for profit or livelihood, including without limitation, home occupations, peddlers, rental of rooms, trucking and hauling for hire, or operating a taxicab or any vehicle for hire., ~~and includes each of the following professions, trades, occupations or callings, but shall not be limited to them:~~

- ~~1. Auto court, auto repair, auto parts, auto trailer sales, auto wrecking, auto sales (new and used), awning sales or repairs, abstract company, advertising agent or agency, animal boarding, accountant, appraiser, architect, assayer, attorney-at-law, auditor-accountant, ambulance service, antique shop, artist studio, auctioneer, auction room or store;~~
- ~~2. Barbershop, beauty shop, bakeries, bath and massage, bicycle sale, repair or rental, blacksmith, boardinghouse (over four guests), bookstore or agent, business college, bacteriologist, broker (stock, bond or real estate), bail bond broker, billboard advertising, broadcasting, televising, bed and breakfast inn, bank or financial institution, bowling alley, business services including advertising, credit, bookkeeping, employment, notary and similar agencies, bar;~~
- ~~3. Clothing store, candy store, cigar store, cleaning-dyeing and renovating, chemist, chiropractor, chiropodist, chimney cleaners, court reporter, contractors, subcontractors, coffee shop, convalescent home, child care, carpenter shop, cabinet shop, caterer, cocktail lounge, car wash, copy service, circuses and carnivals;~~
- ~~4. Drugstore, dairy products, dressmaking and alterations, dental laboratory, dentist, designer or illustrator, dancing school or studio, dancing—public hall (permits teaching), distributing advertising, delivery service, department store;~~
- ~~5. Embalmer, engineer (civil, electrical, chemical, mechanical, surveying), employment agency, electrical equipment and plumbing supplies, electrician, event center;~~
- ~~6. Florist, furniture store, feed and fuel, fish market, funeral parlor, finance or loan business, fuel distributor, foundry, fitness club, financial advisor, fire or wreck sale;~~
- ~~7. Gift shop, glazier, grocery, gunsmith (repairs), geologist, gasoline and/or oil distributing, golf driving range, guest house, golf course or driving range;~~
- ~~8. Hardware store, hotel, household appliances, handicrafts, hospital, house moving or wrecking, home occupation, investment counselor, health clubs;~~
- ~~9. Ice cream parlor, ice manufacturer and/or distributor, insurance, insurance adjuster;~~
- ~~10. Jeweler, junk dealer, jobbing business;~~
- ~~11. Lumberyard, launderettes and laundromats, laundry, lockers (frozen food), locksmith, landscape, laboratories;~~
- ~~12. Meat market, merchant (general), motel, music store, machine shop, mail order business, manufacturing business, music machines, mortician, motion picture theater, medical doctor, mail service;~~
- ~~13. Nursery (floral), newsstand, newspaper publishing, newspaper distributing, nursing home, nightclub;~~
- ~~14. Office equipment, oculist, optician, optometrist, osteopath, orthodontist;~~
- ~~15. Paint store, pest control, pet shop, pharmacy, planing mill, photographer, physician,~~

~~publishing, parking and storage (lots or garages), pawnbroker, public stenographer, piano tuner, printing, plumbers, plumbing supplies, parcel delivery service;~~
16. ~~Roominghouse (capacity five or more), repair shop, restaurant or cafe, real estate broker, real estate salesman, rest home, real estate rental of any duration;~~
17. ~~Sanitarium, secondhand dealer, shoe repairing, shoe sales, sporting goods, stationery store, storage business, service station, sign painting, skating rink, soda fountain, sanitary supplies or services, shoe shining parlor, shooting gallery, supplier, surgeon, savings and loan, specialty shop;~~
18. ~~Television sales and/or service, tailor, tires (retreading and vulcanizing), towel supply, tools (sharpening), trailer (cargo) rental service, travel service, trucking, theater, taxi cab;~~
19. ~~Upholstering;~~
20. ~~Vulcanizing, veterinary, variety store;~~
21. ~~Watchmaker (repairs), window cleaning, wholesale business.~~

"City" means the ~~city~~ City of Nevada City, California.

"Collector" means the person appointed by the city manager to collect business license taxes imposed by this chapter.

~~"Fiscal year" means the period from July 1st of one year to June 30th of the next year.~~

~~"Fiscal year" means the period from July 1st of one year to June 30th of the next year.~~

"Fixed place of business" means premises in the city occupied for the particular purpose of conducting the business thereat, and regularly kept open for that purpose with a competent person in attendance for the purpose of attending to such business.

~~"Employee" means all persons engaged in the operation or conduct of any business, whether as owner, any member of the owner's family, partner, agent, manager, or solicitor and all other persons employed or working in the business for 30 hours or more per week.~~

~~"Jobbing business" is defined to be every business conducted solely for the purpose of selling goods, wares or merchandise in job lots to wholesale merchants for resale at wholesale to the trade by said wholesale merchants.~~

"Manufacturer" means one engaged in making materials, raw or partly finished into wares suitable for use.

"Peddler" is defined to be and includes every person not having a fixed place of business in the city, and not an agent of a principal having a fixed place of business in the city; who travels from place to place, or has a stand upon any public street, alley or other public place, doorway of any public buildings; unenclosed or vacant lot, or parcel of land, who sells or offers for sale at retail any goods, wares or merchandise in his possession.

"Person" means all domestic and foreign corporations, associations, syndicates, joint stock corporations, partnerships of every kind, clubs, Massachusetts business or common law trusts, societies, and individuals transacting and carrying on any business in the city.

~~"Quarter" means a period of three calendar months; the quarters beginning on the first day of July, October, January and April of each year; and the word "quarter" includes fractions thereof.~~

"Retail business" is defined to be every business conducted for the purpose of selling, or offering to sell, any goods, wares or merchandise, other than as a part of a wholesale business ~~or jobbing business~~, as defined in this section.

"Vehicles" means and includes every device in, upon or by which any person or property is or may be transported or drawn upon a public street or highway, except devices moved by human power or used exclusively upon stationary rails or tracks.

"Wholesale business" is defined to be every business conducted solely or mainly for the

purpose of selling goods, wares or merchandise in wholesale lots to retailers for resale at retail to the trade by said retailers. (Ord. ~~2015~~2015, Ord. 281 § 1, 1957)

5.04.020 Purpose.

This chapter is enacted primarily to raise revenue for municipal purposes and is not intended for regulation. (Ord. 281 § 2, 1957)

Article II. Licensing Requirements

5.04.030 Applicability.

~~The license and tax requirements of this chapter are imposed for the privilege of doing business in the city and apply to aAny person transacting, conducting, or carrying on any business or providing services in the city, whether or not they have a fixed place of business within the city. Applicability is to be interpreted broadly and the city council is authorized, after a duly noticed public hearing, to adopt amendments and regulations if needed to clarify applicability of the requirements herein. These requirements shall apply in addition to any inspection and permit requirements and fees that may berequired to pay a license tax for transacting and carrying on any business under this chapter shall be relieved from the payment of any license tax for the privilege of doing such business which has been required under any other ordinance of the city, but shall remain subject to the regulatory provisions of such other ordinance. This section shall not apply to inspection or permit fees. (Ord. 2015; Ord. 281 § 3, 1957)~~

5.04.040 License and tax—Required.

There are imposed upon the businesses specified in this chapter license taxes in the amounts hereinafter prescribed, and it shall be unlawful for any person to transact and carry on any business in the city without first having procured a license from the city to do so, or without complying with any and all applicable provisions of this chapter; and each day such business is carried on without a license shall constitute a separate violation of this chapter. (Ord. 281 § 4, 1957)

5.04.050 Branch establishments.

A separate license must be obtained for each branch establishment or location of the

business transacted and carried on within the city and each license shall authorize the licensee to transact and carry on only the business licensed thereby at the location and in the manner designated in such license; provided, that warehouses and distributing plants used in connection with and incidental to a business licensed under the provisions of this chapter shall not be deemed to be separate places of business or branch establishments. (Ord. 281 § 5, 1957)

5.04.060 License—Application.

A. Every person required to have a license under the provisions of this chapter shall make application for the same to the collector of the city, and, upon payment of the prescribed tax, the collector shall issue to such person a license in accordance with the provisions of this chapter.

B. The application shall furnish all information required to enable the collector to properly classify the business of the applicant and determine the proper license tax to be paid by such applicant. The completed applications must be submitted to the collector who shall determine the proper amount of the license tax and, on payment of said amount, shall issue the appropriate license. (Ord. 281 § 9, 1957)

5.04.065 License—Term.

Business licenses may be issued for either one or three years. No license will be issued for less than twelve (12) months. Licenses issued pursuant to this chapter are non-transferrable and cannot be prorated even if the business or event will occur during less than a year. (Ord. 2015)

5.04.070 Appeals.

Any person aggrieved by any decision of the collector, or any administrative officer or

agency, with respect to the issuance or refusal to issue a license, may appeal to the city council by filing a notice of appeal with the clerk of the council. The council shall thereupon fix a time and place for hearing such appeal. The clerk of the council shall give notice to such person of the time and place of hearing by serving it personally or by depositing it in the United States Post Office in Nevada City, California, postage prepaid, addressed to such person at his last known address. (Ord. 281 § 12, 1957)

5.04.080 License—Revocation.

Should the city council at any time determine that the premises wherein any business is conducted are not in good sanitary condition or are dangerous to adjacent property, or that the business does injure or affect the public health, peace, safety or morals, it may revoke the license for such business, and no further license shall be issued without authorization of the city council. (Ord. 281 § 10, 1957)

Article III. License Taxes

5.04.090 How and when payable.

 A. All license taxes shall be paid in advance at the office of the collector or on-line.

~~B. Any person carrying on, either as a principal or agent, any business in the city not herein specifically set forth shall pay the amount of the license tax prescribed herein provided for the business nearest corresponding to the nature of the business sought to be licensed.~~

~~C. License taxes for annual renewals and for three-year licenses annual license tax in this chapter provided shall be due and payable to the city on the first day of July of each year the new period covered by the license.~~

~~C. License taxes for new businesses shall be paid within thirty (30) days after commencement of the business.~~

~~D. If the license tax is not paid when due, a penalty of twenty-five dollars (\$25.00) shall be added as an additional tax.~~-(Ord. ~~2015~~2015, Ord. 281 § 8, 1957)

5.04.100 Debt to city.

The amount of any license imposed by this chapter shall be deemed a debt to the city, and any person carrying on any business mentioned in this chapter without having a license from the city to do so, shall be liable to an action in the name of the city in any court of competent jurisdiction, for the amount of the license by this chapter imposed on such business, together with all penalties then due thereon in any such action. (Ord. 281 § 6, 1957)

5.04.110 Collector—Duties.

 A. A business tax collector shall be appointed by the city manager.

 B. It shall be the duty of the collector to prepare and issue under this chapter for every

person liable to pay a license hereunder, and to state in each license the amount thereof, the period of time covered thereby, the name of the person to whom issued, the business licensed and the location or place where such business is to be carried on.

C. It shall be the duty and responsibility of the collector to see that all new businesses are licensed and that all changes in location and status are recorded.

D. No license granted or issued under any provision of this chapter shall be in any manner transferred or assigned nor shall authorize any person other than is therein mentioned or named to do business without the approval of ~~the city council in any classification set forth in Section 5.04.010 of this chapter or by~~ the business tax collector in any other case.

E. The business tax collector shall make a charge of ~~fifty-centst~~twenty-five dollars (~~50¢~~\$25.00) for each duplicate license issued to replace any license issued under the provisions of this chapter which has been lost or destroyed.

F. In no case shall any mistake made by the collector in stating the amount of the license prevent or prejudice the collection by the city of what shall be lawfully due from anyone carrying on a business subject to a license under this chapter. (Ord. 2015, Ord. 281 § 7, 1957)

5.04.120 Inspectors.

All police officers are appointed inspectors of licenses and, in addition to their several

duties as police officers, are required to examine all places of business and persons in their respective beats liable to pay licenses, and to see that such license are taken out; and shall exercise the power to:

— A. Make arrests for the violation of any of the provisions of this chapter;

— B. Enter free of charge, at any time, any place of business for which a license is required by this chapter and to demand the exhibition of such license for the current period by any person engaged or employed in the transaction of such business; and if the person shall then and there fail to exhibit such license, the person shall be liable to the penalty provided for violation of this chapter. (Ord. 281 § 13, 1957)

5.04.130 Annual License Tax—Designated.

~~A. All administrative home occupancy permits shall be required to pay an annual business license tax of fifty dollars (\$50.00) per year;~~

BA. Unless otherwise specifically provided in this chapter, eEvery person carrying on a business, profession, service, trade, occupation or any other calling at a fixed place of business within the city shall pay a business license tax as follows:

—1. An annual business license tax of one hundred dollars (\$100.00) per year if the business, profession, service, trade, occupation or other calling ~~employs~~has less than ten (10) ~~full-time~~ employees,

—2. An annual business license tax of one hundred fifty dollars (\$150.00) per year if the business, profession, service, trade, occupation or other calling has ~~employs~~ ten (10) or more ~~full-time~~ employees;

~~_____CB. Unless otherwise provided, every person carrying on a business in the city, but not having a fixed place of business within the city, including, without limitation, contractors and subcontractors and truckers, haulers and vehicles for hire, shall pay a business license tax of one hundred dollars (\$100.00) per year;~~

~~_____DC. Nonprofit corporations, whether having a fixed place of business in the city or not, shall pay an annual business license tax of fifty dollars (\$50.00) per year;~~

~~E. No license will be issued for less than one (1) year except where it is specifically provided in this section;~~

~~F. Any person carrying on, either as a principal or agent, any business in the city not herein specifically set forth shall pay the amount of the license tax prescribed herein provided for the business nearest corresponding to the nature of the business sought to be licensed. An annual business license tax of ten dollars (\$10.00) per year for businesses owned by minors;~~

~~_____D. The license taxes provided for herein shall be adjusted annually at the beginning of each fiscal year after 2016-17 by the percentage change in the Consumer Price Index from the last setting of such rates as shown by the State of California Division of Labor Statistics & Research Consumer Price Index Calculator for the California CPI for Urban Wage Earners and Clerical Workers unless the city council otherwise directs.~~

~~_____FE. Persons electing to secure a three-year business license, paying taxes due in advance, shall receive a five per cent (5%) reduction in the total tax due for the three years to reflect the reduction in administrative costs.~~

~~G. The business license tax for new businesses shall be paid within thirty (30) days after commencement of the business, without proration for a partial year. Renewals and all other business license taxes shall be paid within thirty (30) days of the start of a new fiscal year. If the tax is not paid within the said thirty (30) day period, a penalty of ten dollars (\$10.00) shall be added as an additional tax. Thereafter, for each additional thirty (30) days that payment is not received, an additional penalty of five dollars (\$5.00) shall be added to the tax.~~

~~_____GF. Taxes due under the provisions of this chapter will not be prorated and no tax collected will be refunded for any business which ceases to exist or changes ownership after a license tax is paid. (Ord. 20152015, Ord. 93-02 § 1, 1993)~~

5.04.140 ~~Contractors and subcontractors~~ Repealed.

~~Every person who transacts in the city the business of a contractor or subcontractor, and who is required to have a license pursuant to Chapter 9 (commencing with Section 7000) of Division 3 of the California Business and Professions Code, shall pay an annual license tax of fifty dollars (\$50) per year, and such tax shall be payable whether or not such person has a fixed place of business within the city. (Ord. 20152015, Ord. 326 § 1, 1965)~~

5.04.150 ~~Advertising or billposting~~ Repealed.

~~Every person carrying on a business of advertising by posting, sticking, tacking, affixing, or painting bills or signs to or upon posts, fences, buildings or other structures, except billboards, shall pay an annual license tax of fifty dollars (\$50) per year, and such tax~~

~~shall be payable whether or not such person has a fixed place of business within the city.~~ (Ord. ~~2015~~2015, Ord. 281 § 15, 1957)

5.04.160 ~~Reserved~~Repealed.

(Ord. ~~2015~~2015, Ord. 281 § 16, 1957)

5.04.170 ~~Reserved~~Repealed.

(Ord. ~~2015~~2015, Ord. 281 § 17, 1957)

5.04.180 ~~Reserved~~Repealed.

(Ord. ~~2015~~2015, Ord. 281 § 18, 1957)

5.04.190 ~~Reserved~~Repealed.

(Ord. ~~2015~~2015, Ord. 281 § 19, 1957)

5.04.200 ~~Junk collectors~~Repealed.

~~Every person carrying on the business of a junk collector without a fixed place of business shall pay an annual license tax of fifty dollars (\$50) per year.~~

~~-(Ord. 2015, Ord. 281 § 20, 1957, Ord. 2015)~~

5.04.210 ~~Peddlers~~Repealed.

~~A. Every person carrying on the business of a peddler without a fixed place of business shall pay an annual license tax of fifty dollars (\$50) per year.~~

~~B. No application for a peddler's license under the provisions of this chapter shall be acted upon, nor any such license issued, without referring such application first to the chief of police for investigation and report in order to protect the public peace, health and safety; and no business license shall be issued to any such peddler until the chief of police has first endorsed his approval thereon in writing.~~ (Ord. ~~2015~~2015, Ord. 281 §§ 11, 21, 1957)

5.04.220 ~~Transient photographers~~Repealed.

~~Every traveling or transient photographer who has no fixed and permanent place of business within the city shall pay an annual license tax of fifty dollars (\$50) per year. (Ord. ~~2015~~2015, Ord. 281 § 22, 1957)~~

5.04.230 ~~Public dances~~Repealed.

~~(Ord. ~~2015~~, Ord. 281 § 23, 1957)~~

~~Every person who conducts a public dance at which an admission fee is charged, shall pay a license tax of ten dollars for each such public dance. Before a license is granted under this section, the applicant must obtain a permit from the chief of police of the city; provided, that no license tax shall be required for charitable, private social, religious, fraternal or school dances. (Ord. 281 § 23, 1957)~~

5.04.240 ~~Solicitors~~Repealed.

~~Every person carrying on the business of soliciting or canvassing, or taking orders for any goods, wares or merchandise books or magazine subscriptions from house to house, and not having a fixed place of business in the city, or is not an agent of a principal having a fixed place of business in the city, shall pay an annual license tax of fifty (\$50) dollars per day for each canvasser or solicitor. (Ord. ~~2015~~2015, Ord. 281 § 24, 1957)~~

5.04.250 ~~Taxicabs~~Repealed.

~~A. Every person operating a taxicab, or taxicabs, within the city, shall pay an annual license tax of fifty (\$50) dollars per year, and such tax shall be payable whether or not such person has a fixed place of business within the city.~~

~~B. If granted the exclusive use of parking spaces, or stands, within the area of the city designated as a parking meter district, that shall be an additional license tax charged for each such space in the amount of eight dollars monthly. (Ord. ~~2015~~2015, Ord. 325 § 1, 1965: Ord. 281 § 25, 1957)~~

5.04.260 ~~Trucking, hauling and vehicles for hire.~~

~~A. Unless otherwise provided in this chapter, every person engaged in the business of transporting or distributing or soliciting or selling goods, wares, services or merchandise in the city, and not having a fixed place of business in the city shall pay an annual license tax of fifty dollars (\$50) per year.~~

~~_____ B. Every person not having a fixed place of business in the city, but operating a vehicle engaged in doing such business in the city shall display in or on such vehicle a sticker furnished by the collector attesting to the payment of the current license tax.~~

~~C. This section chapter shall not be construed as imposing a tax on vehicles but as a method of~~

classification and taxation of businesses, ~~and distinguishing between those maintaining a fixed place of business in which vehicles are used and those maintaining a business in which vehicles are used but who do not have a fixed place of business in the city; provided, that this section shall not apply to any business not having a fixed place of business within the city which does not make more than one delivery per month within the city of not more than two stops.~~ (Ord. ~~2015~~2015, Ord. 281 § 26, 1957)

5.04.270 Utilities.

Every person engaged in the business of operating a bus company, garbage company,

express company, telegraph, telephone, water, gas or electric company, or other public utility, within the city shall be required to obtain a license and pay the license tax prescribed in Section 5.04.130 of this chapter; provided, however, that the provisions of all ordinances with reference to the granting of a franchise or contract to such public utility and requiring the payment of a franchise tax or other payment by them, shall remain in full force and effect, and no license tax shall be required of them other than such franchise tax, or other payment required of them. (Ord. 281 § 27, 1957)

5.04.280 ~~Music or vending machines~~ Repealed.

~~Every person engaged in the business of renting out, servicing or placing in various locations in the city automatic vending machines or coin-operated phonographs or other musical devices delivering music, shall pay the license tax prescribed in Section 5.04.130 of this chapter. (Ord. 2015, Ord. 281 § 28, 1957)~~

5.04.290 ~~Boxing or wrestling~~ Repealed.

~~Every person carrying on the business of conducting boxing or wrestling exhibitions shall pay a license tax of fifty dollars (\$50) per exhibition. (Ord. 2015, Ord. 281 § 29, 1957)~~

5.04.300 ~~Trade fairs~~ Repealed.

~~A. The sponsor of a trade fair shall pay a license tax of ten dollars for each such trade fair; provided, however, that such fair shall be held for more than three consecutive days, there shall be added to such tax the sum of five dollars per day for each day in excess of three days.~~

~~B. For the purpose of this chapter, a "trade fair" means a sales event at which five or more persons, whether or not such persons have a fixed place of business in Nevada City, shall, acting under a sponsor, assemble their individually owned goods, wares or merchandise for exhibit and sale to the general public upon premises located within the city.~~

~~C. For the purpose of this chapter, the "sponsor" of a trade fair shall be either a person who has a fixed place of business in the city and has been issued a license for such business, or the Nevada City Chamber of Commerce.~~

~~D. In applying for a business license hereunder, such sponsor shall act as agent for all exhibitors at such fair and shall furnish to the collector, in addition to such other information as may be required by this chapter, the names and addresses of all such exhibitors. Upon the issuance of a license to such sponsor, no additional license shall be required of any exhibitor at such trade fair. (Ord. 2015, Ord. 313 § 1, 1963)~~

5.04.310 Charitable organizations.

The provisions of this chapter shall not be deemed or construed to require the payment of a license tax to conduct, manage or carry on any business, occupation or activity from any institution, occupation, activity or any organization of Veterans of the

armed forces of the United States operating on a national scale and having a local post or branch of such national organization, which is conducted, managed or carried on wholly for the benefit of charitable purposes, or from which profit is not derived, either directly or indirectly, by any individual, firm or corporation; nor shall any license tax be required for the conducting of any entertainment, exhibition, concert or lecture on scientific, historical, literary, religious or moral subjects within the city whenever the receipts of any such entertainment concert, exhibition or lecture are to be appropriated to any church or school or to any religious or benevolent purpose; nor shall any license tax be required for the conducting of any entertainment, dance, concert, exhibition or lecture by any religious, charitable, fraternal, educational, military, county or municipal organization or association whenever the receipts of any such entertainment, dance, concert, exhibition or lecture are to be appropriated for the purpose and objects for which such organization or association was formed and from which profit is not derived, either directly or indirectly, by any individual, firm or corporation; provided, however, that nothing in this section shall be deemed to exempt any such organization or association from complying with the provisions of any ordinance of the city requiring a permit from the city council or any commission or officer to conduct, manage or carry on any profession, trade, calling or occupation. (Ord. 281 § 30, 1957)

5.04.320 Disabled persons.

Any person who is unable to obtain a livelihood by manual labor due to physical disability and who has been a resident of the city for six months or more, may, at the discretion of the city council, obtain a license to hawk or peddle any goods, wares or merchandise without payment of any license tax or fee, but under such requirements or restrictions as the council may direct. (Ord. 281 § 31, 1957)

Article IV. Enforcement

5.04.330 Violation—Penalty.

Any person violating any of the provisions of this chapter, or knowingly or intentionally misrepresenting to any officer or employee of this city any material fact in procuring the license or permit herein provided for, shall be guilty of a misdemeanor. (Ord. 90-4 § 4, 1990: Ord. 281 § 32, 1957)

5.04.340 Convictions will not excuse payment.

The conviction or punishment of any person for transacting any business without a license shall not excuse or exempt such person from the payment of any license due or unpaid at the time of such conviction, together with all penalties due as provided in this chapter, and nothing herein shall prevent a criminal prosecution for any violation of the provisions of this chapter. (Ord. 281 § 33, 1957)