



**REGULAR CITY COUNCIL MEETING  
MEETING AGENDA  
WEDNESDAY, FEBRUARY 24, 2016**

**Regular Meeting - 6:30 PM**

**City Hall – Beryl P. Robinson, Jr. Conference Room  
317 Broad Street, Nevada City, CA 95959**

**MISSION STATEMENT**

*The City of Nevada City is dedicated to preserving and enhancing its small town character and historical architecture while providing quality public services for our current and future residents, businesses and visitors.*

**Jennifer Ray, Mayor**

**Robert Bergman, Council Member**

**Evans Phelps, Vice Mayor**

**Terri Andersen, Council Member**

**Duane Strawser, Council Member**

---

The City Council welcomes you to its meetings which are scheduled at 6:30 PM on the 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays of each month. Your interest is encouraged and appreciated. This meeting is recorded on DVD and is televised on local public television Channel 17. Other special accommodations may be requested to the City Clerk 72 hours in advance of the meeting. Please turn off all cell phones or similar devices. Action may be taken on any agenda item. Agenda notices are available at City Hall. Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Hall at 317 Broad Street, Nevada City, CA during normal business hours.

**ANY MEMBER OF THE PUBLIC DESIRING TO ADDRESS THE COUNCIL ON ANY ITEM ON THIS AGENDA:** After receiving recognition from the Mayor, give your name and address, and then your comments or questions. Please direct your remarks to the Councilmembers. In order that all interested parties have an opportunity to speak, please limit your comments to the specific item under discussion. All citizens will be afforded an opportunity to speak, consistent with their Constitutional rights. Time limits shall be at the Mayor's discretion. **IF YOU CHALLENGE** the Council's decision on any matter in court, you will be limited to raising only those issues you or someone else raised at the meeting or Public Hearing described on this agenda, or in written correspondence delivered to the City Council at, or prior to, the meeting or Public Hearing.

**REGULAR MEETING – 6:30 PM - Call to Order**

**Roll Call:** Andersen, Bergman, Strawser, Vice Mayor Phelps, & Mayor Ray

**PLEDGE OF ALLEGIANCE**

**PROCLAMATION:** Acknowledging March 2016 as DeMolay Month in Nevada City

**PRESENTATION:**

**BUSINESS FROM THE FLOOR**

**1. PUBLIC COMMENT**

Under Government Code Section 54954.3, members of the public are entitled to address the City Council concerning any item within the Nevada City Council's subject matter jurisdiction. Comments on items NOT ON THE AGENDA are welcome at this time. Normally, public comments are limited to no more than three minutes each. **Except for certain specific exceptions, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda.**

**2. COUNCIL MEMBERS REQUESTED ITEMS AND COMMITTEE REPORTS:**

**3. CONSENT ITEMS:**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, members of the Council, City staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action.

**A. Subject:** Amendment No. 1 to Nevada City Fire Department Employees Association Memorandum of Understanding (MOU) – Addition of the Classification Firefighter  
**Recommendation:** Review and approve Amendment No. 1 to the Nevada City Fire Department Employees Association MOU for the incorporation of the classification for a firefighter effective January 30, 2016.

**B. Subject:** Fire Activity Report – January 2016  
**Recommendation:** Receive and file.

**C. Subject:** Award Contract for CCTV Sanitary Sewer Inspection Project  
**Recommendation:** Pass Resolution 2016-XX 1) Finding the project categorically exempt pursuant to California Environmental Quality Act (CEQA) Guideline §15306; and 2) Awarding a Contract in the Amount of \$31,631.20 plus \$3,000 contingencies to Nor-Cal Pipeline Services, Fairfield, CA for CCTV Sanitary Sewer Inspection and Authorizing Mayor to sign.

**4. APPROVAL OF ACTION MINUTES:**

**A.** City Council Meeting – February 10, 2016

**5. DEPARTMENT REQUESTED ACTION ITEMS AND UPDATE REPORTS:**

**6. PUBLIC HEARINGS:**

**7. OLD BUSINESS:**

**8. NEW BUSINESS:**

**A. Subject:** 30<sup>th</sup> Annual Spring Run Street Closure Request

**Recommendation:** Review and authorize 30<sup>th</sup> Annual Spring Run street closure request per application.

**B. Subject:** Review of Community Economic Support Program Applications

**Recommendation:** Review proposals and provide guidance related to the funding requests and the amount of funding to incorporate into the Fiscal Year 2016/17 budget.

**C. Subject:** Update on City of Nevada City June 2016 Ballot Measures

**Recommendation:** Receive and file. If necessary and desired, designate author(s) of rebuttal argument for Measure X.

**9. CORRESPONDENCE:**

**10. ANNOUNCEMENTS:**

**11. CITY MANAGER'S REPORT:**

**12. ADJOURNMENT**

**Certification of Posting of Agenda**

I, Corey Shaver, Administrative Supervisor for the City of Nevada City, declare that the foregoing agenda for the February 24, 2016 Regular Meeting of the Nevada City City Council was posted February 19, 2016 at the office of the City of Nevada City (City Hall). The agenda is also posted on the City’s website [www.nevadacityca.gov](http://www.nevadacityca.gov).

Signed this February 19, 2016 at Nevada City, California

\_\_\_\_\_, Corey Shaver, Administrative Supervisor

---

**CITY OF NEVADA CITY  
City Council  
Long Range Calendar**

March 9, 2016	Regular City Council Meeting
March 23, 2016	Regular City Council Meeting
March 31, 2016	Cesar Chavez Day Holiday – City Hall Closed
April 13, 2016	Regular Council Meeting
April 27, 2016	Regular Council Meeting

NOTE: This list is for planning purposes; items may shift depending on timing and capacity of a meeting.

**NOTICE:** *As presiding officer, the Mayor has the authority to preserve order at all City Council meetings, to remove or cause the removal of any person from any such meeting for disorderly conduct, or for making personal, impertinent, or slanderous remarks, using profanity, or becoming boisterous, threatening or personally abusive while addressing said Council and to enforce the rules of the Council.*

# REPORT TO CITY COUNCIL

City of Nevada City  
317 Broad Street  
Nevada City, CA 95959  
[www.nevadacityca.gov](http://www.nevadacityca.gov)

February 24, 2016

---

**TITLE: Amendment No. 1 to the Nevada City Fire Department Employees Association Memorandum of Understanding (MOU) – Addition of the Classification Firefighter**

**RECOMMENDATION:** Review and approve Amendment No. 1 to the Nevada City Fire Department Employees Association MOU for the incorporation of the classification for a firefighter effective January 30, 2016.

**CONTACT:** Catrina Olson, Assistant City Manager

**BACKGROUND / DISCUSSION:**

On January 17, 2016 the Council authorized the transition of three limited-term firefighter positions to full-time employees. With this transition firefighters become eligible for City benefits and to become a part of the Nevada City Fire Department Employees Association. Currently the City has a MOU with the Nevada City Fire Department Employees Association that includes the classifications of Captain and Engineer necessitating the addition of the classification of firefighter so that they may receive the same benefits as the existing fire personnel.

**FISCAL IMPACT:**

None

**ATTACHMENTS:**

- ✓ Amendment No. 1 to Nevada City Fire Department Employees Association – Addition of the classification firefighter

---

---

**CITY OF NEVADA CITY  
AMENDMENT NO. 1 TO MEMORANDUM OF UNDERSTANDING**

---

---

**TO:** Honorable Mayor and City Council  
**FROM:** Catrina Olson, Assistant City Manager / Finance & Administration  
**SUBJECT:** Nevada City Fire Department Employees Association  
**DATE:** February 24, 2016

The Memorandum of Understanding (MOU) agreement No. 1 effective January 30, 2016 between the City of Nevada City and the Nevada City Fire Department Employees Association;

**Add the Classification of Firefighter:** Effective January 30, 2016 and upon the ratification of this amendment to the MOU effective July 1, 2014 the Nevada City Fire Department Employees Association MOU will be amended to include the classification of Firefighter.

\_\_\_\_\_  
Mark Prestwich, City Manager

\_\_\_\_\_  
Date

**Management Employees**

\_\_\_\_\_  
Dan Paulus

\_\_\_\_\_  
Date

\_\_\_\_\_  
Kevin Cartzdafner

\_\_\_\_\_  
Date

# REPORT TO CITY COUNCIL

City of Nevada City  
317 Broad Street  
Nevada City, CA 95959  
[www.nevadacityca.gov](http://www.nevadacityca.gov)

February 24, 2016

---

**TITLE:** Fire Activity Report – January 2016

**RECOMMENDATION:** Receive and file.

**CONTACT:** Sam Goodspeed, Fire Chief

**BACKGROUND / DISCUSSION:** The attached Fire Activity Report reviews the monthly responses including incident type, location and participation for Nevada City Fire Station 54.

**ENVIRONMENTAL CONSIDERATIONS:** Not applicable.

**FISCAL IMPACT:** Not applicable.

**ATTACHMENTS:**

- ✓ Station 54 Incident Responses
- ✓ Nevada City Incident Responses
- ✓ Station 54 Incident Type Summary
- ✓ Year to Date Incident Participation

## Station 54 Incident Responses

Alarm Date Between {01/01/2016} And {01/31/2016}

Alm Date	Alm Time	Location	Incident Type
01/01/2016	00:44:00	325 SPRING ST /Nevada Cit	321 EMS call, excluding vehicle
01/01/2016	08:57:00	124 Nevada ST /Nevada Cit	320 Emergency medical service, o
01/01/2016	12:05:00	11246 Juniper DR /Nevada	100 Fire, Other
01/01/2016	16:12:00	11822 Brunswick Pines RD	311 Medical assist, assist EMS c
01/01/2016	20:46:00	12826 Nevada City HWY /Ne	320 Emergency medical service, o
01/02/2016	09:56:00	Gold Flat RD & Gracie RD	622 No Incident found on arrival
01/02/2016	10:40:00	In the area of Lost Lake	611 Dispatched & cancelled en ro
01/02/2016	19:29:00	417 Zion ST /Nevada City,	611 Dispatched & cancelled en ro
01/03/2016	09:26:00	145 BOST AVE /Nevada City	320 Emergency medical service, o
01/03/2016	13:09:00	159 Brentwood DR /B/Grass	743 Smoke detector activation, n
01/04/2016	07:33:00	400 RAILROAD AVE /11/Neva	311 Medical assist, assist EMS c
01/04/2016	07:47:01	14444 La Noria CT /Grass	321 EMS call, excluding vehicle
01/04/2016	08:44:00	407 HOLLOW WAY /Nevada Ci	412 Gas leak (natural gas or LPG
01/04/2016	12:55:00	13946 Rue Bechelle /Grass	440 Electrical wiring/equipment
01/04/2016	17:38:00	844 Old Tunnel /Grass Val	311 Medical assist, assist EMS c
01/05/2016	09:14:00	State Highway 20 HWY & Wa	611 Dispatched & cancelled en ro
01/05/2016	09:53:00	13227 Greenhorn /Grass Va	321 EMS call, excluding vehicle
01/05/2016	19:35:00	11983 Incline Shaft RD /N	424 Carbon monoxide incident
01/06/2016	15:15:00	110 Dorsey DR /Grass Vall	322 Motor vehicle accident with
01/07/2016	00:34:00	13800 Bodie Ridge RD /Gra	131 Passenger vehicle fire
01/07/2016	02:02:00	125 Springhill DR /Grass	111 Building fire
01/07/2016	10:36:00	12719 Leaf LANE /Grass Va	554 Assist invalid
01/07/2016	12:28:00	461 Holly DR /Grass Valle	311 Medical assist, assist EMS c
01/07/2016	13:05:00	12719 Leaf LANE /Grass Va	311 Medical assist, assist EMS c
01/08/2016	01:14:00	155 Glasson WAY /Grass Va	700 False alarm or false call, O
01/08/2016	06:42:00	State Highway 49 HWY /Gra	322 Motor vehicle accident with
01/08/2016	18:27:00	596 Railroad AVE /Nevada	611 Dispatched & cancelled en ro
01/08/2016	20:25:00	Brunswick RD & Maltman DR	463 Vehicle accident, general cl
01/09/2016	06:34:00	316 Olympia Park CIR /112	311 Medical assist, assist EMS c
01/09/2016	10:10:00	110 Church ST /Nevada Cit	700 False alarm or false call, O
01/10/2016	11:34:42	312 BROAD ST /Nevada City	554 Assist invalid
01/10/2016	11:39:00	11254 Burjer RD /Nevada C	412 Gas leak (natural gas or LPG
01/11/2016	07:37:00	12444 Hillcrest CT /Nevad	114 Chimney or flue fire, confin
01/11/2016	12:35:00	13448 GreenhornRD /Grass	324 Motor Vehicle Accident with
01/11/2016	14:11:00	844 Old Tunnel RD /Grass	611 Dispatched & cancelled en ro
01/13/2016	07:56:00	150 Sutton WAY /Grass Val	440 Electrical wiring/equipment
01/13/2016	11:38:00	578 Main ST /Nevada City,	311 Medical assist, assist EMS c
01/14/2016	18:19:00	760 ZION ST /11/Nevada Ci	311 Medical assist, assist EMS c
01/15/2016	08:05:00	23594 State Highway 20 HW	611 Dispatched & cancelled en ro
01/15/2016	13:49:00	400 RAILROAD AVE /18/Neva	320 Emergency medical service, o
01/15/2016	14:31:00	980 Helling WAY /In the L	320 Emergency medical service, o
01/16/2016	00:40:00	625 Eskaton CIR /101/Gras	311 Medical assist, assist EMS c
01/16/2016	12:47:00	11761 Ridge RD /Grass Val	745 Alarm system activation, no
01/16/2016	21:19:00	10920 Red Dog Road /Nevad	412 Gas leak (natural gas or LPG
01/17/2016	07:26:00	12600 Anvil RD /Grass Val	311 Medical assist, assist EMS c
01/17/2016	19:11:00	State Highway 49 HWY & Ma	622 No Incident found on arrival
01/18/2016	18:21:00	432 Brunswick RD /Grass V	311 Medical assist, assist EMS c
01/19/2016	10:48:00	316 Olympia Park CIR /Gra	311 Medical assist, assist EMS c
01/19/2016	12:17:00	2001 Nevada City HWY /Gra	311 Medical assist, assist EMS c

## Station 54 Incident Responses

**Alarm Date Between {01/01/2016} And {01/31/2016}**

Alm Date	Alm Time	Location	Incident Type
01/19/2016	19:02:00	10574 Boulder ST /Nevada	321 EMS call, excluding vehicle
01/20/2016	13:02:00	775 Old Tunnel RD /314/Gr	311 Medical assist, assist EMS c
01/20/2016	14:23:00	418 Jordan ST /Nevada Cit	554 Assist invalid
01/21/2016	02:44:00	Highway 49 .25 miles east	551 Assist police or other gover
01/21/2016	11:31:00	440 Lower Grass Valley RD	743 Smoke detector activation, n
01/21/2016	12:25:00	440 Lower Grass Valley RD	743 Smoke detector activation, n
01/21/2016	12:53:00	14152 Mossy Oak /Nevada C	424 Carbon monoxide incident
01/21/2016	14:35:00	Banner Lava Cap RD & Neva	622 No Incident found on arrival
01/22/2016	08:30:00	12914 Lost Lake RD /Grass	554 Assist invalid
01/22/2016	10:07:00	775 Old Tunnel RD /314/Gr	700 False alarm or false call, O
01/22/2016	14:35:00	207 King Hiram DR /101/Ne	311 Medical assist, assist EMS c
01/22/2016	17:15:00	140 Success Mine LOOP /Gr	736 CO detector activation due t
01/23/2016	19:02:00	841 Old Tunnel RD /21/Gra	311 Medical assist, assist EMS c
01/23/2016	19:45:00	1040 Laurel LANE /Grass V	311 Medical assist, assist EMS c
01/24/2016	12:41:00	825 Old Tunnel RD /301/Gr	311 Medical assist, assist EMS c
01/24/2016	16:53:00	861 E Main ST /Grass Vall	111 Building fire
01/24/2016	18:33:00	634 Brighton ST /Grass Va	311 Medical assist, assist EMS c
01/25/2016	10:49:00	201 CHURCH ST /In the Law	320 Emergency medical service, o
01/25/2016	11:11:00	844 Old Tunnel RD /In the	511 Lock-out
01/25/2016	15:27:00	360 Crown Point CIR /210/	311 Medical assist, assist EMS c
01/26/2016	07:08:00	520 Silva AVE /Nevada Cit	311 Medical assist, assist EMS c
01/26/2016	13:47:00	760 ZION ST /Nevada City,	743 Smoke detector activation, n
01/26/2016	16:08:00	12900 Greenhorn RD /Grass	611 Dispatched & cancelled en ro
01/27/2016	02:05:00	150 Springhill DR /Grass	741 Sprinkler activation, no fir
01/27/2016	14:04:00	844 Old Tunnel RD /Grass	320 Emergency medical service, o
01/27/2016	15:56:00	625 Idaho-Maryland /Grass	311 Medical assist, assist EMS c
01/28/2016	15:01:00	841 Old Tunnel RD /60 Uni	311 Medical assist, assist EMS c
01/28/2016	20:01:00	11761 Ridge RD /Grass Val	744 Detector activation, no fire
01/28/2016	21:42:00	107 Catherine LN /Grass V	311 Medical assist, assist EMS c
01/29/2016	19:41:00	18849 Jones Ridge RD /Gra	311 Medical assist, assist EMS c
01/29/2016	22:33:00	16648 Pear Tree LANE /Nev	311 Medical assist, assist EMS c
01/30/2016	08:51:00	12914 Lost Lake RD /Grass	554 Assist invalid
01/30/2016	12:05:00	422 S Pine ST /Grass Vall	311 Medical assist, assist EMS c
01/30/2016	14:17:00	14147 Greenhorn RD /Grass	311 Medical assist, assist EMS c
01/30/2016	16:47:00	150 Sutton WAY /Grass Val	743 Smoke detector activation, n
01/31/2016	01:02:00	735 ZION ST /Nevada City,	311 Medical assist, assist EMS c
01/31/2016	08:19:00	12914 Lost Lake RD /Grass	320 Emergency medical service, o
01/31/2016	11:53:00	150 Springhill WAY /Grass	740 Unintentional transmission o

**Total Incident Count      87**

**NCC Fire**

**Nevada City Incident List**

**Alarm Date Between {01/01/2016} And {01/31/2016}**

<b>Alm Date</b>	<b>Alm Time</b>	<b>Location</b>	<b>Incident Type</b>
01/01/2016	00:44:00	325 SPRING ST /Nevada City,	321 EMS call, excluding vehicle
01/01/2016	08:57:00	124 Nevada ST /Nevada City,	320 Emergency medical service, other
01/01/2016	16:24:00	315 BROAD ST /Nevada City, CA	611 Dispatched & cancelled en route
01/02/2016	09:56:00	Gold Flat RD & Gracie RD	622 No Incident found on arrival at
01/02/2016	19:29:00	417 Zion ST /Nevada City, CA	611 Dispatched & cancelled en route
01/03/2016	08:33:00	414 Broad Street /Nevada	311 Medical assist, assist EMS crew
01/03/2016	09:26:00	145 BOST AVE /Nevada City, CA	320 Emergency medical service, other
01/04/2016	07:33:00	400 RAILROAD AVE /11/Nevada	311 Medical assist, assist EMS crew
01/04/2016	08:44:00	407 HOLLOW WAY /Nevada City,	412 Gas leak (natural gas or LPG)
01/05/2016	14:30:00	728 Nevada ST /7/Nevada City,	321 EMS call, excluding vehicle
01/06/2016	08:19:00	402 Old Downieville HWY	800 Severe weather or natural
01/08/2016	18:27:00	596 Railroad AVE /Nevada	611 Dispatched & cancelled en route
01/09/2016	10:10:00	110 Church ST /Nevada City,	700 False alarm or false call, Other
01/10/2016	06:56:00	201 Maidu AVE /Nevada City,	311 Medical assist, assist EMS crew
01/10/2016	11:34:42	312 BROAD ST /Nevada City, CA	554 Assist invalid
01/12/2016	23:14:00	191 Chief Kelly DR /Nevada	321 EMS call, excluding vehicle
01/13/2016	11:38:00	578 Main ST /Nevada City, CA	311 Medical assist, assist EMS crew
01/14/2016	18:19:00	760 ZION ST /11/Nevada City,	311 Medical assist, assist EMS crew
01/15/2016	13:49:00	400 RAILROAD AVE /18/Nevada	320 Emergency medical service, other
01/15/2016	14:31:00	980 Helling WAY /In the	320 Emergency medical service, other
01/16/2016	05:12:00	217 Drummmond Street /Nevada	300 Rescue, EMS incident, other
01/17/2016	19:11:00	State Highway 49 HWY & Maidu	622 No Incident found on arrival at
01/19/2016	11:20:00	616 E Broad ST /Nevada City,	553 Public service
01/20/2016	14:23:00	418 Jordan ST /Nevada City,	554 Assist invalid
01/21/2016	10:25:00	925 MAIDU AVE /Nevada City,	321 EMS call, excluding vehicle
01/21/2016	11:31:00	440 Lower Grass Valley RD	743 Smoke detector activation, no
01/21/2016	12:25:00	440 Lower Grass Valley RD	743 Smoke detector activation, no
01/22/2016	14:35:00	207 King Hiram DR /101/Nevada	311 Medical assist, assist EMS crew
01/22/2016	15:00:00	523 SACRAMENTO ST /Nevada	311 Medical assist, assist EMS crew
01/23/2016	06:50:00	925 MAIDU AVE /Nevada City,	311 Medical assist, assist EMS crew
01/25/2016	10:49:00	201 CHURCH ST /In the Law	320 Emergency medical service, other
01/26/2016	07:08:00	520 Silva AVE /Nevada City,	311 Medical assist, assist EMS crew
01/26/2016	13:47:00	760 ZION ST /Nevada City, CA	743 Smoke detector activation, no
01/27/2016	13:19:00	Monroe ST & Wyoming RD	311 Medical assist, assist EMS crew
01/28/2016	18:01:00	656 W Broad ST /Nevada City,	321 EMS call, excluding vehicle
01/29/2016	20:32:00	925 MAIDU AVE /Nevada City,	321 EMS call, excluding vehicle
01/30/2016	12:05:00	422 S Pine ST /Grass Valley,	311 Medical assist, assist EMS crew
01/31/2016	01:02:00	735 ZION ST /Nevada City, CA	311 Medical assist, assist EMS crew

**Total Incident Count      38**

**Station 54 Incident Type Summary**

**Alarm Date Between {01/01/2016} And {01/31/2016}**

<b>District</b>	<b>False</b>	<b>Fire</b>	<b>Good</b>	<b>Hazard</b>	<b>Overpressu</b>	<b>Rescue</b>	<b>Service</b>	<b>Special</b>
01	0	1	0	0	0	1	0	0
02	6	1	0	2	0	12	1	0
54	1	0	5	0	0	14	3	0
84	0	1	1	2	0	2	0	0
86	0	2	0	0	0	0	0	0
87	2	0	0	0	0	0	0	0
88	0	0	0	1	0	0	0	0
GRS	0	0	0	0	0	2	0	0
NCCFD	0	0	1	2	0	1	0	0
NEV	4	0	3	1	0	12	2	0
NSJ	0	0	0	0	0	0	1	0
	<u>13</u>	<u>5</u>	<u>10</u>	<u>8</u>	<u>0</u>	<u>44</u>	<u>7</u>	<u>0</u>

**NCC Fire**

**NEV Year-to-date Incident Participation**

**Activity Date Between {07/01/2015} And  
{01/31/2016}**

<b>Staff Id/Name</b>	<b>Jan</b>	<b>Feb</b>	<b>Mar</b>	<b>Apr</b>	<b>May</b>	<b>Jun</b>	<b>Jul</b>	<b>Aug</b>	<b>Sep</b>	<b>Oct</b>	<b>Nov</b>	<b>Dec</b>	<b>Total</b>	<b>Percent</b>
NEV-03 Cartzdafner, Kevin L	46	0	0	0	0	0	50	31	36	22	38	42	265	41.73
NEV-65 Chau, Michael	23	0	0	0	0	0	10	28	23	34	21	35	174	27.40
NEV-I007 Fish, Michael	0	0	0	0	0	0	33	30	32	22	18	29	164	25.82
NEV-I011 Giranis, Steve	27	0	0	0	0	0	0	0	0	0	0	3	30	4.72
NEV-09 Goodspeed, Samuel J	0	0	0	0	0	0	34	22	34	22	21	0	133	20.94
NEV-15 Paulus, Daniel H	36	0	0	0	0	0	18	31	24	38	16	48	211	33.22
NEV-67 Pistochni, Travis	24	0	0	0	0	0	0	1	7	27	38	41	138	21.73
NEV-59 Radican, Robert	31	0	0	0	0	0	41	31	36	29	21	28	217	34.17
NEV-I012 Rohrer, Nicholas	23	0	0	0	0	0	0	0	0	0	0	0	23	3.62
NEV-53 Schaaake, Mathew	0	0	0	0	0	0	0	0	0	5	0	0	5	0.78
NEV-66 Silvas, Eric	0	0	0	0	0	0	10	23	20	0	0	0	53	8.34
NEV-I010 Wheeler, Justin	21	0	0	0	0	0	0	0	0	0	0	0	21	3.30

<b>Total Runs by Month</b>											
<b>Jan</b>	90	<b>Feb</b>	0	<b>Mar</b>	0	<b>Apr</b>	0	<b>May</b>	0	<b>Jun</b>	0
<b>Jul</b>	86	<b>Aug</b>	86	<b>Sep</b>	96	<b>Oct</b>	94	<b>Nov</b>	79	<b>Dec</b>	104

**Grand Total Runs: 635**

# REPORT TO CITY COUNCIL

City of Nevada City  
317 Broad Street  
Nevada City, CA 95959  
[www.nevadacityca.gov](http://www.nevadacityca.gov)

February 24, 2016

---

**TITLE: Award Contract for CCTV Sanitary Sewer Inspection Project**

**RECOMMENDATION:** Pass Resolution 2016-XX 1) Finding the project categorically exempt pursuant to California Environmental Quality Act (CEQA) Guideline §15306; and 2) Awarding a Contract in the Amount of \$31,631.20 plus \$3,000 contingencies to Nor-Cal Pipeline Services, Fairfield, CA for CCTV Sanitary Sewer Inspection and Authorizing Mayor to sign.

**CONTACT:** Bryan K. McAlister, City Engineer

**BACKGROUND/DISCUSSION:** The City is responsible for operating and maintaining approximately 20 miles of sewer line and manholes that comprise the Wastewater Collection System. The average age of the collection system is 100+ years. The City has rehabilitated many of the oldest pipelines but cannot feasibly replace all of the aging pipe system. This proposed project consists of closed-circuit television (CCTV) sewer line inspection to identify pipe line defects for 2.8 miles of sewer line (approx. 15 % of entire system).

City Staff advertised and received three bids and they are as follows:

- Coastline Water Resources \$ 52,820.00
- Express Sewer & Drain, Inc. \$ 49,148.00
- Nor-Cal Pipeline Services \$ 31,631.20

The proposed project is complimentary to the City's ongoing work with Coastland Civil Engineering to identify and prioritize water and wastewater system needs and develop a five-year Capital Improvement Plan (CIP). Once CCTV data is available, Coastland will review and identify any system deficiencies for incorporation into the CIP. It is also consistent with the City's NCFORWARD Economic Plan that includes a focus on enhancing the City's infrastructure.

**FISCAL IMPACT:** The proposed CCTV work was incorporated into the current year Sewer Fund budget and adequate resources remain available to fund the project without a budget adjustment.

**ENVIRONMENTAL CONSIDERATIONS:** The proposed contract involves assessing the condition of existing infrastructure to assist in planning and prioritizing needed replacement and/or reconstruction of the City's sewer collection system. CEQA Guidelines §15306 provides a categorical exemption for

data collection and resource evaluation activities which do not result in a serious or major disturbance to an environmental resource that are strictly for information gathering purposes.

**ATTACHMENT:**

- ✓ Resolution 2016-XX

## RESOLUTION 2016-XX

### A RESOLUTION OF THE CITY OF NEVADA CITY FINDING THE PROJECT CATEGORICALLY EXEMPT PURSUANT TO CEQA AND AWARDING A CONTRACT TO NOR-CAL PIPELINE SERVICES, FAIRFIELD, CA FOR CCTV SANITARY SEWER INSPECTION AND AUTHORIZE MAYOR TO SIGN

**WHEREAS**, some of the City's water and wastewater infrastructure used today is more than 100 years old and in need of replacement; and

**WHEREAS**, the City of Nevada City entered into an agreement with Coastland Civil Engineering, Inc. on July 8, 2015 to conduct a comprehensive Water and Wastewater System Condition Assessment and Operational Review; and

**WHEREAS**, the condition assessment of water and wastewater needs will help the City initiate development of a five-year water/wastewater Capital Improvement Plan to prioritize system investments and has been identified as a key City Council objective; and

**WHEREAS**, City staff advertised and received three bids for the project; and

**BE IT RESOLVED**, the City Council of the City of Nevada City

Section 1. Finds the project categorically exempt pursuant to California Environmental Quality Act (CEQA) Guideline §15306; and

Section 2. Awards a contract to Nor-Cal Pipeline Services, Fairfield, CA in the amount of \$31,631.20 plus \$3,000 contingencies and authorizes the Mayor to sign.

**PASSED AND ADOPTED** at a regularly scheduled meeting of the Nevada City City Council held on this 24<sup>th</sup> day of February, 2016 by the following vote:

**AYES:**

**NOES:**

**ABSENT:**

**ABSTAIN:**

---

**Jennifer Ray, Mayor**

**ATTEST:**

---

**Niel Locke, City Clerk**

**CITY OF NEVADA CITY  
DRAFT ACTION MINUTES  
REGULAR CITY COUNCIL MEETING OF FEBRUARY 10, 2016**

**NOTE:** This meeting is available to view on the City's website [www.nevadacityca.gov](http://www.nevadacityca.gov) – Go to Quick Links and Click on Agendas & Minutes and find the Archived Videos in the middle of the screen. Select the meeting date and Click on Video to watch the meeting. For website assistance, please contact Corey Shaver, Deputy City Clerk at (530) 265-2496, ext 133.

- City Council Meetings are available on DVD. To order, contact City Hall - cost is \$15.00 per DVD.
- Closed Session Meetings are not recorded.

**CLOSED SESSION – 6:00 PM**

Consulting City Attorney DeGraw reported out of Closed Session for P. Scott Browne, Attorney to proceed with the appeal litigation involving the City in the case of Friends of Spring Street vs. Nevada City, et al, Nevada County Superior Court Case No. CU15-080911.

**REGULAR MEETING – 6:30 PM - Call to Order**

**Roll Call:** Present: Andersen, Bergman, Strawser, Vice Mayor Phelps, & Mayor Ray

**PLEDGE OF ALLEGIANCE**

**PROCLAMATION:** None

**PRESENTATION:** None

**1. BUSINESS FROM THE FLOOR-PUBLIC COMMENT** (Per Government Code Section 54954.3)

Please refer to the meeting video on the City's website at [www.nevdacityca.gov](http://www.nevdacityca.gov).

**2. COUNCIL MEMBERS REQUESTED ITEMS AND COMMITTEE REPORTS:**

Please refer to the meeting video on the City's website at [www.nevdacityca.gov](http://www.nevdacityca.gov)

**COUNCIL MEMBERS REQUESTED ITEMS AND COMMITTEE REPORTS:**

None

**3. CONSENT ITEMS:**

**A. Subject:** Accounts Payable Activity Report – January 2016

**Recommendation:** Receive and file.

**B. Subject:** Sales Tax Report – 3<sup>rd</sup> Quarter 2015

**Recommendation:** Receive and file.

**C. Subject:** Award Contract for new Gas/Water Lines at the Nevada City Sewer Plant  
**Recommendation:** Pass Resolution 2016-08 to Award a Contract in the Amount of \$133,767 plus \$15,000 contingencies to CME Services, Grass Valley, CA for New Gas Line and Water Line at the Nevada City Sewer Plant and Authorize Mayor to Sign.

**D. Subject:** Award of CABY Contract for the Clear and Grub of the Waterline along Maybert Road within the Washington Water District.  
**Recommendation:** Pass Resolution 2016-XX to Award a CABY Contract in the Amount of \$12,789 plus 5% contingencies to Robinson Enterprises, Inc., Nevada City to Clear & Grub along the Maybert Road Waterline in the Washington District and Authorize Mayor to sign.

Consent Item D was removed from the agenda as it is not necessary for this item to be presented to the Council for approval as the Assistant City Manager has the authority to approve and sign the contract.

**Action:** Motion by Bergman, seconded by Phelps to approve Consent Items A, B and C as presented.  
**(Approved 5 - 0)**

#### **4. APPROVAL OF ACTION MINUTES:**

- A. City Council Meeting – City Council Meeting – January 27, 2016
- B. Special City Council Meeting – February 2, 2016

**Action:** Motion by Strawser, seconded by Phelps to approve the January 27, 2016 Minutes and February 2, 2016 Minutes as presented.  
**(Approved 5 - 0)**

#### **5. DEPARTMENT REQUESTED ACTION ITEMS AND UPDATE REPORTS:**

- A. Subject:** Presentation of Fiscal Year 2014/15 Financial Audit by the Independent Audit Firm of Smith & Newell – Norm Newell, CPA

Accepted & Filed.

#### **6. PUBLIC HEARINGS:**

#### **7. OLD BUSINESS:**

- A. Subject:** An Ordinance of the City Council of Nevada City, California, Adding Chapter 17.70 to the Nevada City Municipal Code Entitled “Formula Businesses Restrictions and Regulations”

**Action:** Motion by Andersen, seconded by Strawser to Adopt Ordinance 2016 Adding Chapter 17.70 to the Nevada City Municipal Code Restricting and Regulating Formula Businesses.  
**(Approved 5 – 0)**

**B. Subject:** Sugarloaf Mountain Master Plan

**Action:** Motion by Strawser, seconded by Andersen to direct staff to file a Notice of Exemption with the Nevada County Clerk's Office.

**(Approved 5 – 0)**

**Action:** Motion by Strawser, seconded by Phelps to adopt the Final Draft of the Sugarloaf Master Plan as written and to include that any trail proposal will include a parking plan.

**(Approved 5 – 0)**

**Action:** Motion by Strawser, seconded by Andersen to pass Resolution 2016-09 adopting the Sugarloaf Master Plan.

**(Approved 5 – 0)**

**C. Subject:** Historic District Designated Smoking Area Receptacles and Signage Recommendations, no-smoking receptacles and associated signage for the City's no-smoking ordinance.

**Action:** Motion by Phelps, seconded by Strawser to approve implementation of staff compliance recommendations, receptacles and signage as presented with the following changes: 1) Relocate the Nevada Street parking lot smoking area to Spring Street parking lot area, 2) Relocate the Commercial Street parking lot water wheel smoking area to the bench.

**(Approved 5 – 0)**

**8. NEW BUSINESS:**

**A. Subject:** Sierra Roots Inclement Weather Shelter Request

Council is satisfied with the current cold weather agreement in place but emphasized City Manager Prestwich has discretion to open a shelter upon extreme weather conditions.

**9. CORRESPONDENCE:**

**10. ANNOUNCEMENTS:**

**11. CITY MANAGER'S REPORT:**

**12. ADJOURNMENT – 9:03 pm**

---

**Jennifer Ray, Mayor**

**ATTEST:**

---

**Niel Locke, City Clerk**

# REPORT TO CITY COUNCIL

City of Nevada City  
317 Broad Street  
Nevada City CA 95959  
[www.nevadacityca.gov](http://www.nevadacityca.gov)

February 24, 2016

---

**TITLE:** 30<sup>th</sup> Annual Spring Run Street Closure Request

**RECOMMENDATION:** Review and authorize 30<sup>th</sup> Annual Spring Run street closure request per application.

**CONTACT:** Mark Prestwich, City Manager

**BACKGROUND / DISCUSSION:** On December 3, 2015, the City received an application for a street closure request for the 30<sup>th</sup> Annual Spring Run sponsored by the Nevada City United Methodist Church. The 5 and 10K run/walk event is planned for April 30. The following street closure is proposed:

- Mill Street between Broad Street and Spring Street

A summary of the specific event characteristics and recommended staff conditions are included in the application packet.

**ENVIRONMENTAL CONSIDERATIONS:** Not applicable.

**FISCAL IMPACT:** Not applicable.

**ATTACHMENTS:**

- ✓ Street Closure/Special Event Application

December 1, 2015

To: The City of Nevada City  
Attention: Special Event Application  
Regarding: Street Closure Request

Date involved: April 30, 2016  
Time involved: 7:30 am to 11:00 am  
Street involved: Mill Street between Broad and Spring

The Nevada City United Methodist Church has produced the Spring Run on the last Saturday of April since 1986. On April 30, 2016 the Thirtieth Annual Spring Run, a 5k and 10 K run/walk, will be held. It is the second event of the year-long Gold Country Grand Prix featuring eleven events.

The run/walk course finishes in the middle of Mill Street adjacent to our church. It is necessary to block through-access for the safety of the participants and to have the scoring team and tables in position as well as to have the refreshment tables and award presentation positioned.

We have been grateful for the assistance of the City with street closure barricades in the past. Should any of the three residents along Mill Street have ingress or exit needs, they only need to request same and we can easily accommodate even during the event.

With the exception some street marking with Dolomark (white rinsable chalk-like material), the area will be left in the same or better than the condition in which it was received.

Thank you,



Pearce Boyer  
Race Director



# CITY OF NEVADA CITY

RECEIVED

DEC 03 2015

## SPECIAL EVENT APPLICATION / CONTRACT

CITY OF NEVADA CITY

### OVERVIEW

Thank you for choosing the City of Nevada City as the location for your event. The City requires the submittal of a Special Event Application as a pre-condition of considering whether to enter into an agreement to grant temporary use of all or any portion of a public street, sidewalk or alley.

Application materials must be completed in full and submitted to the City at least 90 days prior to your event date, and no more than one year in advance of the event date. Applications are accepted on a first-come, first-served basis. A non-refundable application fee must be paid upon submission of your completed application. Fees are described in the "Fees" section below. Use "NA" for "not applicable" to questions or sections that do not apply to your event. Incomplete applications will not be accepted and will delay processing which could affect the availability of your preferred event date or location. Please note the information you provide becomes public information.

City staff review application materials and prepare a Draft Special Event Contract (which may include additional requirements to ensure a safe event) for consideration by the City Council at a formal noticed public meeting. Applicants are strongly encouraged to attend the designated City Council meeting in order to discuss their proposed event and answer related questions. Please ensure you have City Council approval before marketing or advertising your event.

### APPLICANT AUTHORIZATION AND INDEMNITY

To the extent allowed by law, Applicant agrees to defend, indemnify, and hold harmless the City of Nevada City, its agents, officials, and employees from and against all claims, damages, losses, injuries, illness, accidents relating to, arising out of, or resulting from, the use of this Special Event Application and the information contained therein, and any resulting Contract.

Applicant acknowledges that the information provided in this Application is true and accurate to the best of Applicant's knowledge and belief.

I have read, understand and agree to comply with all the information provided in the Special Event Application (attached) and any resulting permits and Special Event Contract if approved by the City Council.

*[Handwritten Signature]*

12 - 1 - 2015

Signature of Applicant

Date

Poarce Boyer (Race Director)

Printed Name and Title of Applicant

(Person signing must be the same person who is listed as the Applicant on page 2.)

STRCL

**APPLICANT INFORMATION**

Name of Requested Event The Thirtieth Annual Spring Run

Name of Applicant/Responsible Party Pearce Boyer  
(Must match name on Page 1)

Sponsoring Organization/Company Nevada City United Methodist Church

Street Address 433 Broad Street Apt/Unit/Suite \_\_\_\_\_

City Nevada City State CA Zip Code 95959

Email ncumc@nevadacitymethodist.com

Daytime Phone 530-265-2797 Cell Phone \_\_\_\_\_

Does the sponsoring organization/party have experience producing similar events?

Yes /  No (Circle One)

**Event Contact for Public Information**

Name Pearce Boyer Contact Phone 530-273-7420

Email mabooyer@cebridge.net

Website www.nevadacitymethodist.com

**Day of Event Contact Information**

On-site Contact Name Pearce Boyer

On-site Contact Cell Number 530-263-5191

**Day of Event ALTERNATE Contact Information**

On-site Contact Name Mary Ann Boyer

On-site Contact Cell Number 530-263-5224

**EVENT DETAILS**

**Event Description.** Please attach a detailed description of your event to this application (e.g. Overall summary, Is it open to the public? How will it be publicized? Is it kid/family friendly? Can it go forward rain or shine? Etc.)

**Type of Event** (Check all that apply)

- Parade/Procession
- Street Festival/Block Party
- Fundraiser
- Concert
- Run/Walk/Bicycle
- Other: \_\_\_\_\_

Has this event been produced before?  Yes  No  
 Is this an annual event?  Yes  No  
 Will there be an admission or entry fee?  Yes  No  
 If yes, fee per adult: \$ 20 Fee per child: \$ 5

**[For Parades Only]**

Number of units and floats for parade: \_\_\_\_\_

Event Date(s) April 30, 2016

**Expected number of:**

Attendees \_\_\_\_\_ Participants 150 Volunteers 15

Event Hours Start 8:30 AM End 10:30 AM

Set-up Date April 30, 2016 Time 7:30 AM

Break Down Date April 30, 2016 Time 11:00 AM

**Names of street(s), sidewalk(s), alley(s) proposed to be closed** (attach additional pages or complete attached map if necessary). Note that it may be necessary to consult with a Police Sergeant (265-2626) and/or the Director of Public Works (265-2496) to accurately identify requested street closures.

Mill Street between Broad St. & Spring St.  
 \_\_\_\_\_ between \_\_\_\_\_ & \_\_\_\_\_  
 \_\_\_\_\_ between \_\_\_\_\_ & \_\_\_\_\_  
 \_\_\_\_\_ between \_\_\_\_\_ & \_\_\_\_\_



## FEES

The City requires the payment of a non-refundable application fee upon submission of your completed application. Late fees apply to applications filed less than 90 days in advance of an event. The City does not guarantee any application submitted less than 45 days in advance will be able to be submitted to the City Council for consideration prior to the planned event. Please select from the following table the fee(s) that apply to your application:

- \$100 Timely application for single new event OR old event with new sponsor
- \$50 Timely application for repeat of event with same sponsor
- \$25 For each additional application for new event by the same sponsor
- \$10 For each additional application for repeat of event with same sponsor
- \$75 Additional fee for applications filed less than 90 days but more than 45 days in advance

\$ 50 Total Fees

## EVENT REQUIREMENTS

**Alcohol.** If alcohol is sold at your event, an Alcohol Permit from California Alcohol Beverage Control (ABC) is required. Please contact ABC at (916) 419-1319.

**Amplified Sound.** If the event will have amplified sound, applicant is required to have an event staff member responsible for monitoring sound levels to assure compliance with City noise standards when sound/music/noise may be audible beyond the event venue.

**Business License.** All vendors participating in an event held in Nevada City must obtain a current business license. For information about business license requirements, call City Hall at (530) 265-2496.

**Event Notification.** An event can change the normal flow of residential and business activity potentially causing a negative impact on the community. As the event organizer, you are responsible for notifying those residents and businesses that are adjacent to the planned closure prior to submission of your Application. Applicants must meet the Event Notification requirements unless the event is sponsored by the Nevada City Chamber of Commerce or has been approved and held annually in the same manner for three or more years. The preferred method of notification is the Requested Special Event Notification Form (Addendum A). Unless

otherwise exempt, your application materials must include a signed Notification Certification (Addendum B) confirming adjacent residents and businesses were notified of the planned event.

**Form of Payment.** The City accepts payment in the form of cash, personal/business check, money order or cashier's check. Please note there will be a \$25 service charge for all returned checks.

**Insurance.** The applicant and/or the sponsoring organization is required to provide proof of insurance. A current or valid Certificate of General Liability Insurance in the amount of \$1,000,000 and an endorsement (CG2026 or equivalent) naming the City of Nevada City as additional insured will be required at least 30 days prior to the event.

**Parking.** Applicants will be required to work with the Nevada City Police Department to facilitate ingress/egress requirements for event participants.

**Restrooms.** Public restrooms are limited to two, one at Robinson Plaza and one in the Commercial Street parking lot. If your event is planned for more than 50 people or in an area away from either public restroom, you may be required to provide restroom accommodations and hand washing facilities for event attendees in the quantity prescribed by the City.

**Waste Management/Recycling.** You are responsible for properly disposing of all waste and garbage throughout the term of your event, and immediately upon conclusion of the event the area must be returned to a clean condition. Therefore, the City may require the applicant to provide trash and recycling containers if the event involves food or drink vendors. Should cleanup be inadequate or damage to City property occurs, you will be billed at full recovery rates, plus overhead for cleanup and repair.

**CHECKLIST**

Thank you for completing the Special Event Application. Before you submit your application to the City of Nevada City, please make sure you have completed the following steps:

- Sign AND date your application.
- Attach a detailed event description to the application. PB
- Secure required insurance for the event.
- Include a Notification Certification confirming businesses and residents have been notified of the planned event.
- Calculate and include the applicable fee.

**Submit your completed application to:**

City of Nevada City  
Attn. Special Event Applications  
317 Broad Street  
Nevada City, CA 95959

[Internal Use Only]

Police Comments:

- NEED COURSE MAP, LOCATION OF COURSE MONITORS  
SAFETY EQUIPMENT, & MEDICAL AID PROVIDED  
FOR RUN
- NEED STARTING LOCATION FOR RUN

Fire Comments:

Must maintain 14 FT FIRE LANES.  
No parking in RED ZONES.  
No blocking FIRE HYDRANTS.  
SL

Public Works Comments:

None

**Addendum B – Notification Certification**

**EVENT INFORMATION**

Sponsoring Organization Nevada City United Methodist Church  
 Event Name Thirtieth Annual Spring Run  
 Event Date(s) April 30, 2016  
 Event Location Mill Street between Broad St and Spring St.

**Signature of Sponsor, or Authorized Representative**

I acknowledge I am responsible for providing notice of my requested event to all adjacent residents and businesses and certify that the entities listed below have been notified of the requested event.

Name (printed) Pearce Boyer  
 Signature [Signature]

Name/Business	Address	Method of Notification
Two Room Annex	431 Broad St. Nevada City	Email
		Hand Delivered
		<input checked="" type="checkbox"/> Mail
Resident	107 A Mill St	Email
		Hand Delivered
		<input checked="" type="checkbox"/> Mail
Resident	107 B Mill St	Email
		Hand Delivered
		<input checked="" type="checkbox"/> Mail
Resident	111 Mill Street	Email
		Hand Delivered
		<input checked="" type="checkbox"/> Mail
		Email
		Hand Delivered
		Mail
		Email
		Hand Delivered
		Mail
		Email
		Hand Delivered
		Mail

[Attach additional pages as needed]

# REPORT TO CITY COUNCIL

City of Nevada City  
317 Broad Street  
Nevada City, CA 95959  
[www.nevadacityca.gov](http://www.nevadacityca.gov)

February 24, 2016

---

**TITLE: Review of Community and Economic Support Program Applications**

**RECOMMENDATION:** Review proposals and provide guidance related to the funding requests and the amount of funding to incorporate into the Fiscal Year 2016/17 budget.

**CONTACT:** Mark Prestwich, City Manager

**BACKGROUND / DISCUSSION:** In September 2015, the City Council approved a Community and Economic Support Program to integrate periodic community requests for funding each January into the City's annual budget development process. This approach was intended to facilitate the City Council's ability to identify and prioritize budget appropriations for these requests while considering available resources.

Consistent with the program's policy (attached), the City placed a Request for Proposals on its website soliciting proposals through January 31 for one-time sponsorships and grants for community programs promoting Nevada City commerce and business activity. The application (attached) emphasized that the City's support of an outside organization should be considered a temporary or one-time commitment with the expectation that the event/project and, if applicable, have a plan to become self-sustaining.

Applicants were notified that the City anticipated budgeting approximately \$5,000 for this program in Fiscal Year 2016/17. The application recommended proposals target support requests between \$250 and \$1,000, and noted that submission of an application was not a guarantee of funding. Four applications totaling \$4,756.94 were submitted to the City for Community and Economic Support Program funding:

PROJECT NAME	DESCRIPTION	SUBMITTED BY	AMOUNT REQUESTED
<b>Update of Historic Nevada City Tourist Map</b>	Nevada City Chamber of Commerce has arranged with Bob Crabb to update an old Nevada City Tourist Map.	Nevada City Chamber of Commerce	\$1,000.00
<b>7-Hills Sign Replacement Project</b>	Replace decaying 7-Hills Business District Sign.	Nevada City Chamber of Commerce	\$1,756.94
<b>Enhancement of Nevada City Volunteer Fire Department History</b>	Purchase and installation of two display cases to house Volunteer Fire Department artifacts at Fire Station No. 1	Nevada County Historical Society	\$1,000.00
<b>Providence Spur Trail Improvement Project</b>	Develop 750 foot section of poorly maintained trail.	Sierra Streams Institute	\$1,000.00

Staff has reviewed the applications and confirmed they meet program goals and eligibility guidelines. The attached applications include additional narrative for the proposals.

Staff is recommending the City Council review the proposals and provide guidance related to the funding requests and the amount of funding to incorporate into the Fiscal Year 2016/17 budget.

**ENVIRONMENTAL CONSIDERATIONS:** Not applicable.

**FINANCIAL CONSIDERATIONS:** City staff will work with the City Council to incorporate desired funding into the Fiscal Year 2016/17 budget.

**ATTACHMENTS:**

- ✓ FY 2016/17 Community and Economic Support Program Application
- ✓ Community and Economic Support Program Policy
- ✓ Funding Applications:
  - Historic Nevada City Tourist Map
  - 7-Hills Sign Replacement
  - Enhancement of Volunteer Fire Department History
  - Providence Spur Trail Improvement



## City of Nevada City

### FY 2016/17 COMMUNITY ECONOMIC SUPPORT PROGRAM APPLICATION

Submit application to: Nevada City Hall  
Attn. City Manager  
317 Broad Street  
Nevada City, CA 95959

#### PROCESS AND INSTRUCTIONS

The City of Nevada City established a Community Economic Support Program to provide funding for special events, marketing activities, or other economic development-related activities providing a public benefit to the City.

The primary purpose of the Program is to provide one-time sponsorships and grants that promote the City of Nevada City's commerce and increase business activity to help achieve the following goals:

- Promotion and marketing of Nevada City
- Support of community events
- Enhance education
- Improve aesthetics of a commercial area
- Improve the perception and/or practice of the City as business friendly

In almost all cases, the City's support of an outside organization should be considered a temporary or one-time commitment. Does your organization or event have a plan to become financially self-sustaining?

Applications will be accepted during the month of January 2016. Awards are anticipated to be made by July 1, 2016 upon annual budget approval for the July 1, 2016 to June 30, 2017 fiscal year. Based on prior year budget resources, it is anticipated the City will budget a total of \$5,000 in Fiscal Year 2015/2016 for this program. Therefore, it is recommended that proposals target support of between **\$250 and \$1,000**.

Please note that submission of an application **is not a guarantee of funding**. Incomplete applications may be disqualified from consideration. The City reserves the right to request additional information within a prescribed time frame as part of its review process.

Please refer all questions regarding this application to Mark Prestwich, City Manager, at (530) 265-2496, ext. 119 or [mark.prestwich@nevadacityca.gov](mailto:mark.prestwich@nevadacityca.gov).

*Part One – General Information*

<b>Organization Name:</b>		<b>Project Name:</b>	
Address:			
Contact Person (Name/Title):			
Contact Email:			
Contact Telephone:			
Website:			
<b>Amount of Funding Requested:</b>			

*Part Two – Project Specifics*

**DIRECTIONS:** Please prepare and attach a narrative of your proposed use of Community Economic Support Program funds that addresses each of the topics below:

- A. PROJECT DESCRIPTION:** Provide a brief and clear description of your proposed use of the City’s Economic Development Fund, including a description of the specific public benefit to Nevada City including but not limited to: dates, time period, etc. (no more than 2 pages). Identify if your request is for a grant or sponsorship.
- B. PROGRAM PURPOSE:** Please describe how your proposed use of funds meets one or more of the following program goals:
  - Promotion and marketing of Nevada City
  - Support of community events
  - Enhance education
  - Improve aesthetics of a commercial area
  - Improve the perception and/or practice of the City as business friendly
- C. SCHEDULE:** If applicable, provide a schedule indicating when funds will be needed.

**CERTIFICATION:** I certify the proposed use of City funds will only be used for what has been outlined in this application.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**City of Nevada City**  
**Community and Economic Support Program (CESP)**

The City of Nevada City's Community and Economic Support Program (CESP) provides funding for special events, marketing activities or other economic development-related activities providing a public benefit to the City. The primary purpose of the Program is to provide sponsorships and grants that promote the City of Nevada City's commerce and increase business activity to help achieve the following goals:

- Promotion and marketing of Nevada City
- Support of community events
- Enhance education
- Improve aesthetics of a commercial area
- Improve the perception and/or practice of the City as business friendly

Applications will be accepted during the month of January. Awards will be made upon annual budget approval. The CESP will receive an annual allocation, established by the City Council. Any funds not used during the fiscal year will be returned to the General Fund. The City Council reserves the right to consider other non-timely applications should a need arise.

**APPLICANT ELIGIBILITY**

- A. Eligible Applicants include the following:
  - a. Business associations
  - b. Individual businesses
  - c. Non-profit organizations
  - d. Nevada City Chamber of Commerce
  - e. Economic-development related organizations or efforts that meet program goals
- B. Ineligible Applicants:
  - a. Individual residents
  - b. Neighborhood associations

**PROJECT ELIGIBILITY**

- A. Eligible Projects include, but are not limited to, the following:
  - a. Event sponsorships
  - b. Grants for marketing and promotion
  - c. Studies to further economic development
  - d. Economic development-related activities that promote program goals
- B. Ineligible Projects include, but are not limited to, the following:
  - a. General operation costs, including maintenance and payroll
  - b. Cost of internal events, such as luncheons
  - c. City membership dues
  - d. Unpermitted events

**APPLICATION PROCEDURES**

- A. By each January 1, the City shall provide notice on its website and announce at a public meeting a call for CESP proposals.
- B. Applicant shall complete and submit the City's application by January 31.
- C. City staff shall review and evaluate each application based on eligibility requirements and funding criteria.

- D. City staff or City Council may request follow-up information from the applicant to complete evaluation of the application. Applicant shall provide the requested information by the date designated.
- E. City Council shall prioritize funding requests based on funding availability and determine amount and number of awards as part of its annual budget adoption process.
- F. Upon approval by the City Council, the Applicant shall submit to the City a Request for Funds.
- G. Upon receipt of the Request for Funds, staff shall distribute the funds to the Applicant within ten (10) business days.



## CHAMBER OF COMMERCE

January 30, 2016

Mark Prestwich  
City Manager  
Nevada City CA

Dear Mark:

Thank you for the idea of updating the Nevada City Tourist map, an old copy of which you un-earthed! Our intention is to have it updated by a local artist in both print and web-ready formats so it is as widely available to our visitors as possible.

We have arranged with Bob Crabb to take on the artistic portion of the project, and Mike Byrne will be project lead for the Chamber and liaison with Mr. Crabb.

We are requesting a grant under the NC CESP of \$1000.00 to commission the artistic portion of the project. We feel that this project meets all of the criteria in section B of the application and intend to commence as soon as the application may be approved and the funds available.

Sincerely,

NEVADA CITY CHAMBER OF COMMERCE

Paul Sieving  
Past President 2015

Part One – General Information

<b>Organization Name:</b> Nevada City Chamber		<b>Project Name:</b> Update City Map for web	
Address:			
<b>Contact Person (Name/Title):</b>	Mike Byrne		
<b>Contact Email:</b>	mike@thewillo.com		
<b>Contact Telephone:</b>	530 265-9902		
<b>Website:</b>	www.nevadacitychamber.com		
<b>Amount of Funding Requested:</b>			\$1000.00

Part Two – Project Specifics

**DIRECTIONS:** Please prepare and attach a narrative of your proposed use of Community Economic Support Program funds that addresses each of the topics below:

- A. PROJECT DESCRIPTION:** Provide a brief and clear description of your proposed use of the City’s Economic Development Fund, including a description of the specific public benefit to Nevada City including but not limited to: dates, time period, etc. (no more than 2 pages). Identify if your request is for a grant or sponsorship.
- B. PROGRAM PURPOSE:** Please describe how your proposed use of funds meets one or more of the following program goals:
  - Promotion and marketing of Nevada City
  - Support of community events
  - Enhance education
  - Improve aesthetics of a commercial area
  - Improve the perception and/or practice of the City as business friendly
- C. SCHEDULE:** If applicable, provide a schedule indicating when funds will be needed.

**CERTIFICATION:** I certify the proposed use of City funds will only be used for what has been outlined in this application.

Paul F. King II  
Signature

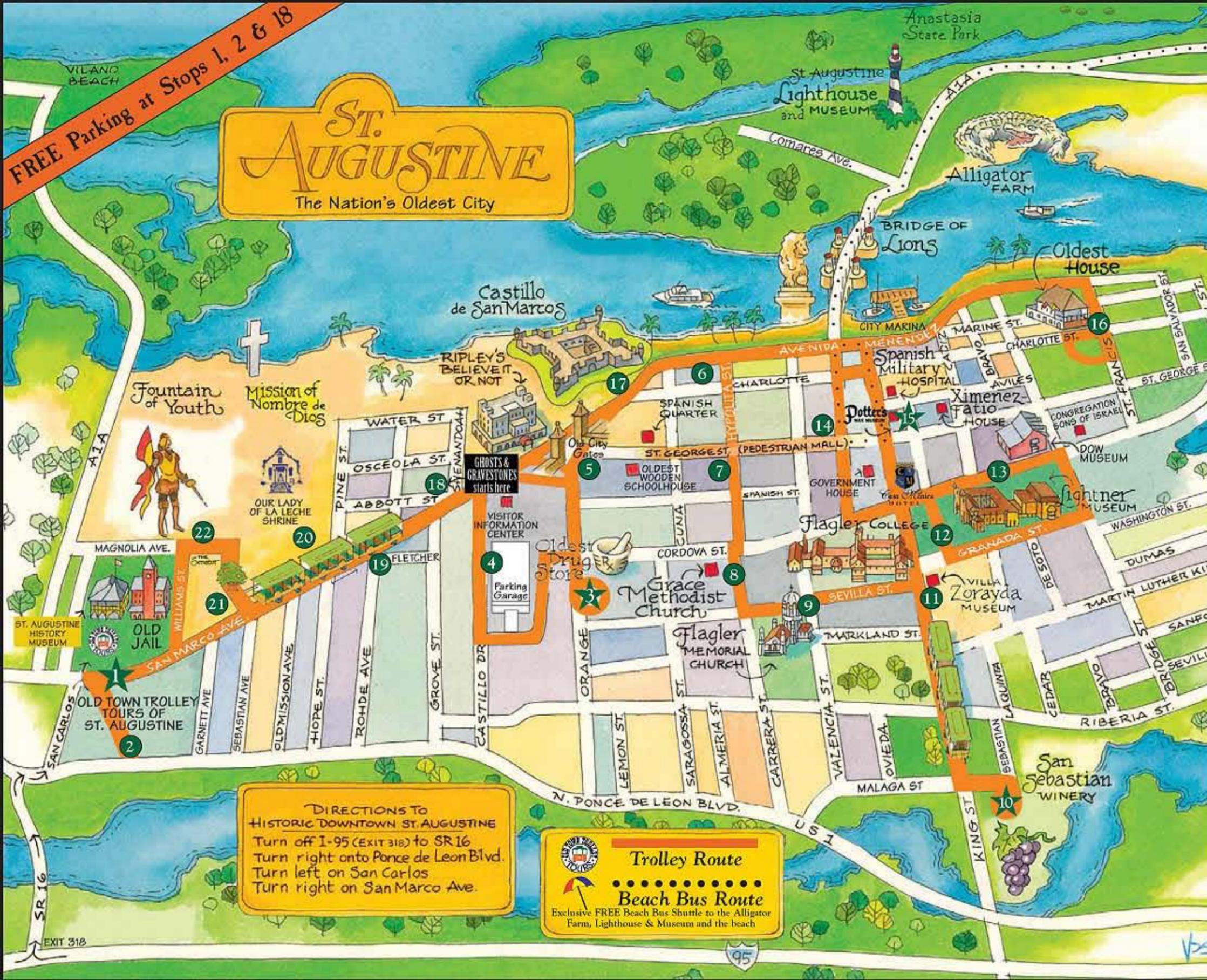
1/30/2016  
Date



**FREE Parking at Stops 1, 2 & 18**

# ST. AUGUSTINE

The Nation's Oldest City



**DIRECTIONS TO HISTORIC DOWNTOWN ST. AUGUSTINE**  
 Turn off I-95 (EXIT 318) to SR 16  
 Turn right onto Ponce de Leon Blvd.  
 Turn left on San Carlos  
 Turn right on San Marco Ave.

**Trolley Route**  
 ●●●●●●●●●●  
**Beach Bus Route**  
 Exclusive FREE Beach Bus Shuttle to the Alligator Farm, Lighthouse & Museum and the beach

## Trolley Stops

Your ticket is good for 3 consecutive days.  
 On and off reboarding at 22 stops

- ★ **Exclusive FREE** Admission to St. Augustine History Museum
- ★ **Exclusive FREE** Beach Bus Shuttle to Alligator Farm, Lighthouse & Museum and beach
- ★ **Exclusive** Stops at the Old Jail, San Sebastian Winery, Potter's Wax Museum & The Old Drug Store
- ★ **Exclusive** 100% Money Back Guarantee

- ★ **Exclusive Stop**
  - Old Town Trolley Tours® • The Old Jail
  - Gator Bob's Trading Post • St. Augustine History Museum - Begin your historical tour with complimentary admission to St. Augustine History Museum. **FREE PARKING**
  - TROLLEY & DISCOUNT ATTRACTION TICKETS**
- 2 Old Town Trolley Welcome Center US1 • **FREE PARKING**  
**TROLLEY & DISCOUNT ATTRACTION TICKETS**
- 3 **Exclusive Stop** Old Drug Store • Tolomato Cemetery
- 4 Visitors Information Center  
**TROLLEY & DISCOUNT ATTRACTION TICKETS**
- 5 City Gates • St. George Street (historic walking mall)  
 Spanish Quarter • Oldest Wooden School House  
**TROLLEY & DISCOUNT ATTRACTION TICKETS**
- 6 Bay View at the Monterey • Carriage Rides
- 7 Hypolita and St. George Street (historic walking mall)
- 8 Grace United Methodist Church
- 9 Flagler Memorial Presbyterian Church
- 10 **Exclusive Stop** San Sebastian Winery
- 11 Villa Zorayda Museum
- 12 Lightner Museum • Flagler College
- 13 Dow Museum of Historic Homes
- 14 Plaza de la Constitucion • Government House  
 Cathedral Basilica of St. Augustine
- 15 **Exclusive Stop** - Potter's Wax Museum,  
 Spanish Military Hospital, Ximenez-Fatio House  
 Scenic Cruise • Schooner Freedom & **Beach Bus Stop**
- 16 Oldest House • Fernandez Llabias House
- 17 Castillo de San Marcos
- 18 Old Town Trolley Welcome Center • Ghosts & Gravestones  
**TROLLEY & DISCOUNT ATTRACTION TICKETS • FREE PARKING**
- 19 Uptown San Marco • Shopping • Dining
- 20 Mission of Nombre de Dios • Shrine of Our Lady of La Leche
- 21 The Old Senator • Howard Johnson
- 22 Fountain of Youth



Old Town Trolley Tours® of St. Augustine • 904-829-3800

© 2008 HISTORIC TOURS OF AMERICA, INC.

Part One – General Information

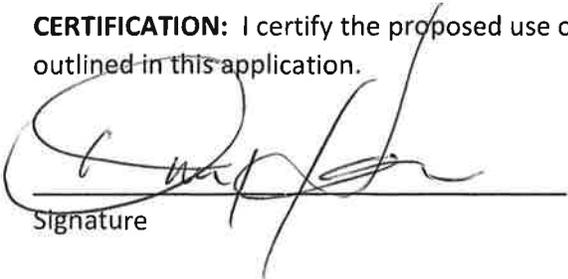
Organization Name: N.C. Chamber of Commerce		Project Name: 7-Hills Sign Replacement	
Address:			
Contact Person (Name/Title):	DAVE JOWNS		
Contact Email:	NCCG@Internet49.com		
Contact Telephone:	530-263-0383 -265-8325		
Website:	NONE.		
Amount of Funding Requested:			\$ 1756 <sup>94</sup>

Part Two – Project Specifics

**DIRECTIONS:** Please prepare and attach a narrative of your proposed use of Community Economic Support Program funds that addresses each of the topics below:

- A. PROJECT DESCRIPTION:** Provide a brief and clear description of your proposed use of the City's Economic Development Fund, including a description of the specific public benefit to Nevada City including but not limited to: dates, time period, etc. (no more than 2 pages). Identify if your request is for a grant or sponsorship.
- B. PROGRAM PURPOSE:** Please describe how your proposed use of funds meets one or more of the following program goals:
  - Promotion and marketing of Nevada City
  - Support of community events
  - Enhance education
  - Improve aesthetics of a commercial area
  - Improve the perception and/or practice of the City as business friendly
- C. SCHEDULE:** If applicable, provide a schedule indicating when funds will be needed.

**CERTIFICATION:** I certify the proposed use of City funds will only be used for what has been outlined in this application.

  
Signature

  
Date

We really tried to consider refurbishing the existing, but you can see in the photos that it has been patched up and repainted before a few times. Sadly it needs to retire. The one we would make would have an amazing shelf life. The only thing we would have to redo in perhaps 5-10 years is sand just the MDO plywood edges a bit and repaint them since it is in the sun. Everything else will not decay. It is made out of a high density urethane material that we can carve into and paint just like wood but it never peels or warps. It's great stuff and the same price as wood.

I'll send over some photos here in a minute.

**Sam Gorsky ~ 530-273-1494**



[www.signcraftersgv.com](http://www.signcraftersgv.com)

On Fri, Jan 29, 2016 at 4:55 PM, Sam Gorsky <[signcraftersgv@gmail.com](mailto:signcraftersgv@gmail.com)> wrote:

Here it is.

Thank you for your patience!

**Sam Gorsky ~ 530-273-1494**



[www.signcraftersgv.com](http://www.signcraftersgv.com)

On Fri, Jan 29, 2016 at 4:44 PM, Nevada City Crystal and Glass <[nccg@internet49.com](mailto:nccg@internet49.com)> wrote:

Are you sending it to me at this e-mail? If so I will wait.

Dave

---

**From:** Sam Gorsky [<mailto:signcraftersgv@gmail.com>]

**Sent:** Friday, January 29, 2016 3:16 PM

**To:** [nccg@internet49.com](mailto:nccg@internet49.com)

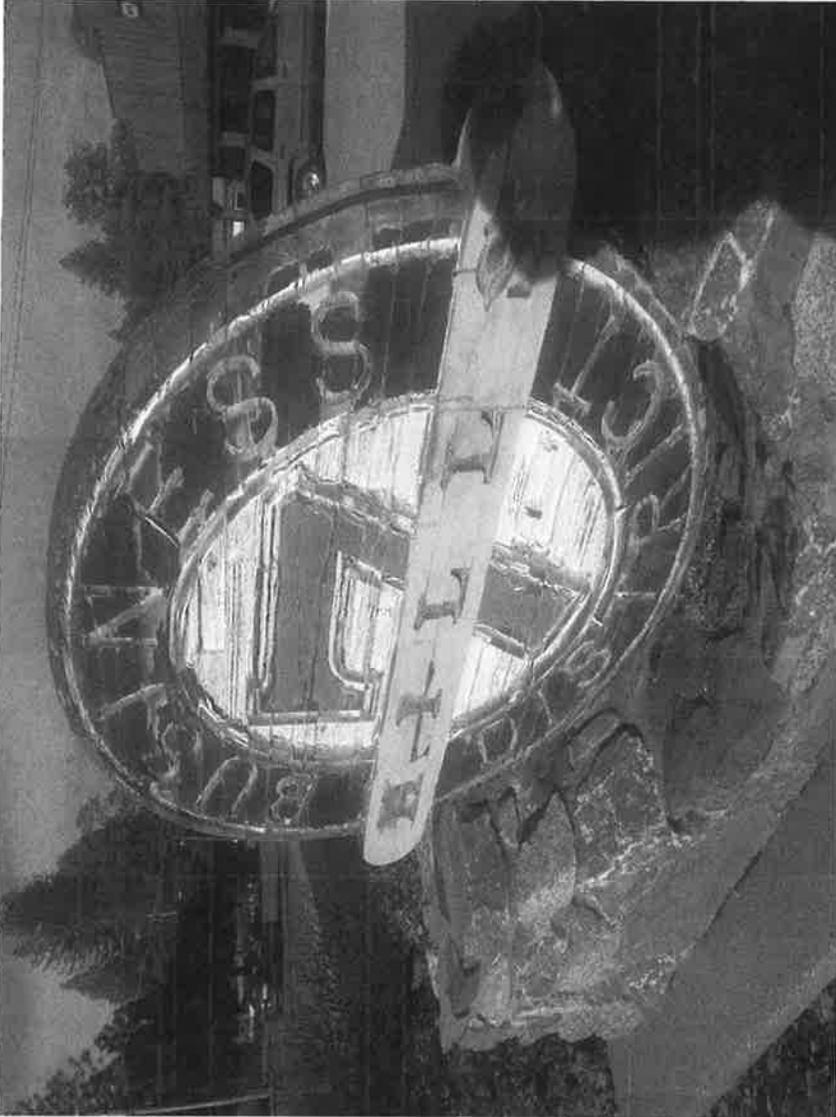
**Subject:** Price quote for Signage on the way TODAY

Hi Dave, I just got your message. I am sending over the requested quote today, before 5pm. I'll be in the shop all weekend if you have any questions. Thanks!

## Nevada City Crystal and Glass

---

**From:** Sam Gorsky [signcraftersgv@gmail.com]  
**Sent:** Friday, January 29, 2016 5:02 PM  
**To:** Nevada City Crystal and Glass  
**Subject:** Re: Price quote for Signage on the way TODAY



**Sam Gorsky ~ 530-273-1494**



[www.signcraftersgv.com](http://www.signcraftersgv.com)

On Fri, Jan 29, 2016 at 4:57 PM, Sam Gorsky <[signcraftersgv@gmail.com](mailto:signcraftersgv@gmail.com)> wrote:

## Nevada City Crystal and Glass

---

**From:** Sam Gorsky [signcraftersgv@gmail.com]  
**Sent:** Friday, January 29, 2016 5:08 PM  
**To:** Nevada City Crystal and Glass  
**Subject:** Re: Price quote for Signage on the way TODAY



Here is my husband and our work truck after we installed this sign that you can see in person up on Zion St.

Ignore the posts. Check out the sign itself. For the 7 Hills sign, like the original, it would be the letters that would be carved and sandblasted out.

The background would stay smooth.

We call this Forest Charter style sign a "relief" sandblast.

The 7 Hills sign would be an "incised" sandblast.

I can explain that better to you over the phone of course!

You can see here how the painted edges wrap around another layer which is the MDO plywood. It's sandwiched. The 7 Hills sign's edge will be exactly like the existing 7 Hills sign (with a lot more stamina!)

**Sam Gorsky ~ 530-273-1494**

SignCraters

**SIGNCRAFTERS**  
15178 Willow Wood Lane  
Grass Valley, CA 95949  
530-273-1494

# INVOICE FOR SIGNAGE

BILL TO
City of Nevada City

P.O. NO.	TERMS	BILLING DATE
4020	Quotation	1/26/2016

DESCRIPTION	AMOUNT
Three dimensional sign "7 Hills District" to replace existing. Size is approx. 4 ft x 4 ft, 2" thick. We would use two MDO sign grade plywood panels and one layer of HDU sandblasted sign material all sandwiched together. Please see the Forest Charter School sign for an example of materials used. It is right up the street on Zion. We could copy the exact original design or create an updated one. The sign is a custom oval shape using about 5 paint colors. The face would be sandblasted and hand carved. Installation would require removal of old sign and adding the new one on existing monument location.	1,450.00T 200.00
<b>THIS IS AN OFFICIAL PRICE QUOTE</b> Thank you for considering Signcraters! <a href="http://www.signcratersgv.com">www.signcratersgv.com</a> Sales Tax	106.94
<b>Price Quotation</b>	<b>Total</b> \$1,756.94

*Part One – General Information*

<b>Organization Name:</b> Nevada County Historical Society Firehouse No. 1 Museum		<b>Project Name:</b> Enhancement of Nevada City Volunteer Fire Department History	
Address:  214 Main Street Nevada City, CA 95959			
Contact Person (Name/Title):	Wallace Hagaman Director and Curator		
Contact Email:	wally2282@gmail.com		
Contact Telephone:	(530) 575-1081		
Website:	www.nevadacountyhistory.org		
<b>Amount of Funding Requested:</b>			\$1,000.00

*Part Two – Project Specifics*

**DIRECTIONS:** Please prepare and attach a narrative of your proposed use of Community Economic Support Program funds that addresses each of the topics below:

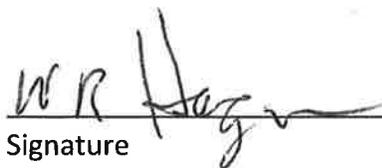
**A. PROJECT DESCRIPTION:** Provide a brief and clear description of your proposed use of the City’s Economic Development Fund, including a description of the specific public benefit to Nevada City including but not limited to: dates, time period, etc. (no more than 2 pages). Identify if your request is for a grant or sponsorship.

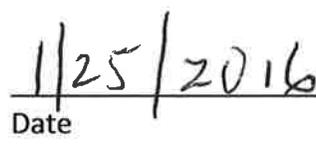
**B. PROGRAM PURPOSE:** Please describe how your proposed use of funds meets one or more of the following program goals:

- Promotion and marketing of Nevada City
- Support of community events
- Enhance education
- Improve aesthetics of a commercial area
- Improve the perception and/or practice of the City as business friendly

**C. SCHEDULE:** If applicable, provide a schedule indicating when funds will be needed.

**CERTIFICATION:** I certify the proposed use of City funds will only be used for what has been outlined in this application.

  
Signature

  
Date

**A. Project Description - Enhancement of Nevada City Volunteer Fire Department History**

The Firehouse No. 1 museum currently has prominent displays honoring our local Nisenan and Chinese heritage that played crucial parts in developing Nevada City. We would like to have artifacts from the Nevada City Volunteer Fire Department permanently housed at the museum, along with memorabilia from the Ladies Fire Auxiliary. We plan to honor the Fire Department in the same way as the Nisenan and Chinese by installing new display cases to house artifacts of the Nevada City Volunteer Fire Department and its rich history.

Our application is for a grant for display cases to house the anticipated loan of the Volunteer Fire Department artifacts currently housed at the Providence Mine fire station. Display cabinets cost approximately \$500.00 each. We would like to install two new locking cases (see picture) to supplement our existing case that currently holds the fire department display.



This past season we had over 1,600 visitors from 41 states and the District of Columbia and from 32 countries including visitors from as far away as Israel, China, Kazakhstan and Hungary, to name a few. Additionally many local citizens bring in family and friends when they are visiting the area to learn about our history. Many of our visitors are firefighters (both retired and active) and other people who are fascinated with firefighting. We are actively trying to expand our displays in this area of interest.

**B. Program Purpose**

Our museum is a focal point for downtown visitors and is probably the most photographed building in town. We operate 100% on volunteers (nine currently) and donations. The more diverse and dynamic our displays, the more people we attract. We attract local families as well as visitors. School-age classes learning about our history and the valuable part the Gold Country played in the development of California are regular visitors. Senior facilities looking for a short day trip arrange tours of the museum for their residents. Many of our visitors inquire about shopping opportunities, restaurants and entertainment. Our knowledgeable docents are pleased to direct visitors to our local restaurants, variety of stores and theatres to meet their needs. This promotes economic vitality of Nevada City thus increasing sales tax.



January 29, 2016

Nevada City Hall  
Attn. Mr. Mark Prestwich  
317 Broad Street  
Nevada City, CA 95959

**RE: Application for Economic Development Fund**

Dear Mr. Prestwich,

It is with great pleasure that we submit this application for funding through the Economic Development Fund. Sierra Streams Institute (SSI) is requesting \$1,000 from the City's Economic Development Fund for the Providence Spur Trail Improvement Project on the City owned Environs Property in order to improve access to the recently cleaned up historic Providence Mine site and connect the site with the existing Tribute Trail system.

Founded as Friends of Deer Creek in 1996 to monitor the creek for the City of Nevada City during the demolition and reconstruction of the Pine Street Bridge, Sierra Streams Institute has grown to become a vitally important voice in the regional scientific community. Sierra Streams' mission is to link water, science and people to protect human and environmental health. Our programs include: comprehensive watershed monitoring, assessment and restoration; education; training of other groups and agencies in community-based watershed stewardship practices; lab services; and research. We work with local, state and federal agencies, as well as universities and community groups, to find solutions to the problems that afflict watersheds and human communities throughout the region. Sierra Streams' emphasis on rigorous science and consistent data collection provides the basis for all of our restoration decisions, and makes us an especially valuable partner of the City of Nevada City.

I look forward to hearing from you. If you have questions please don't hesitate to contact me.

Sincerely,

A handwritten signature in black ink that reads "Joanne Hild". The signature is fluid and cursive, with the first name "Joanne" being larger and more prominent than the last name "Hild".

Joanne Hild, Executive Director  
530-265-6090 ext. 200  
joanne@sierrastreams.org

**Part 1- General Information**

<b>Organization Name:</b>		<b>Project Name:</b>	
Sierra Streams Institute		Providence Spur Trail Improvement Project	
Address: 431 Uren St. Suite C Nevada City, CA 95959			
Contact Person: (Name/Title)	Joanne Hild, Executive Director		
Contact Email:	<a href="mailto:joanne@sierrastreams.org">joanne@sierrastreams.org</a>		
Contact Telephone:	(530) 265-6090		
Website:	sierrastreamsinstitute.org		
<b>Amount of Funding Requested:</b>		<b>\$1,000</b>	

**Part Two- Proposed Use of Economic Development Funds**

**A. PROJECT DESCRIPTION:** Sierra Streams Institute proposes to develop an approximate 750 foot section of poorly maintained trail identified in City maps and documents as the Providence Mine Spur Trail. The trail would extend from the lower section of the Tribute Trail crossing the Environs Property to the historic Providence Mine site, ending at Providence Mine Road, thus extending the Tribute Trail System and creating a new loop through the western portion of the Environs Property. Existing conditions on this frequently used spur trail include narrow uneven soil surfaces, steep unstable slopes and downed logs and brush which now create potential hazards to trail users.

**Proposed Use of Funds:** Sierra Streams Institute proposes to use funds to plan trail layout and construction activities, acquire permits if needed, engage interested local community members including City staff, the Tribute Trail Forum and Forest Trails Alliance and coordinate volunteers and SSI staff during project implementation. A limited amount of trail construction materials and equipment may be purchased for use in the project. Two or three small signs would also be manufactured and installed at the trail junctions to identify the trail name and access.

**Grant Fund Leveraging:** The City CESP grant funds would be leveraged by several other completed or in progress grant funded projects on the Environs Property including two EPA Brownfields Cleanup Grants for the Providence Mine Site, a Sierra Nevada Conservancy Grant to complete the cleanup and stabilize steep slopes on the Providence Mine site, an SNC Environs Mining Legacy assessment grant and an ongoing FEMA Nevada County Fire Safe Council Grant. In addition, SSI Americorps volunteers and volunteers from the local community would be recruited to participate in trail construction activities.

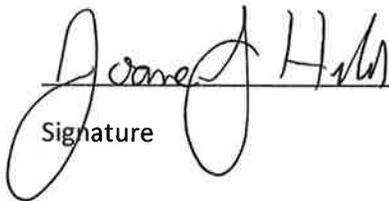
**B. PROGRAM PURPOSE:** This program will support Nevada City's following program goals:

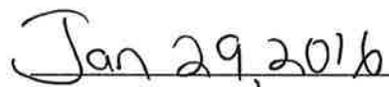
Promoting Economic Vitality: Sierra Streams has helped the City protect the ecosystem health as well as revitalization of the City's Environs property for greenspace, recreational value and historic interests. This project will continue to develop and improve the Tribute Trail project. The Tribute Trail project contributes to economic revitalization of Nevada City by facilitating the walkability of the city and surrounding neighborhoods, decreasing dependence on automobiles for transport and reducing carbon emissions; stimulating tourism and recreation-related spending and drawing people to downtown Nevada City; supporting the community redevelopment plan; and improving property values and decreasing vagrancy in the project area.

Supporting NCFORWARD Economic Plan Goals: Sierra Streams and this project specifically supports Strategy 1: Enhance City's Public Infrastructure through collaborations and grant support to enhance the Tribute Trail system. Improving this currently poorly maintained and potentially dangerous trail to connect with the popular Tribute Trail System and to the recently cleaned up Providence Mine Site would improve public safety and provide additional trail use opportunities to local citizens and tourists who spend money at local shops and restaurants. Connecting the Tribute Trail to the Providence Mine site would promote educational opportunities for local students and tourists- to see historic mining features and (soon to be installed) informational signs explaining the mining history and environmental cleanup of the site. This also highlights the City's environmental stewardship in cleaning up mining's toxic legacy.

**C. SCHEDULE:** The work will be done in the summer and early fall of 2016, weather permitting.

**CERTIFICATION:** I certify the proposed use of City funds will only be used for what has been outlined in this application.

  
Signature

  
Date

Providence Mine Spur Trail



# REPORT TO CITY COUNCIL

City of Nevada City  
317 Broad Street  
Nevada City CA 95959  
[www.nevadacityca.gov](http://www.nevadacityca.gov)

February 24, 2016

---

**TITLE:** Update on City of Nevada City June 2016 Ballot Measures

**RECOMMENDATION:** Receive and file. If necessary and desired, designate author(s) of rebuttal argument for Measure X.

**CONTACT:** Mark Prestwich, City Manager

**BACKGROUND / DISCUSSION:** The Nevada County Clerk-Recorder/Registrar of Voters has issued a Notice of Election (attached) for the June 7, 2016 Presidential Primary Election. Nevada City voters will be decide the outcome of two City measures:

**MEASURE X: THE CITY OF NEVADA CITY**

“To facilitate initiation of customer-friendly online transactions and simplify administration while keeping rates affordable, shall the City of Nevada City simplify its 59-year-old Business License Tax which provides revenues for municipal purposes by reducing rate methodologies from more than 30 to 2 with a lower maximum annual tax of \$150 on large businesses and \$100 on smaller businesses, subject to annual adjustments for inflation and required independent financial audits?”

**MEASURE Y: THE CITY OF NEVADA CITY**

“Shall the recently enacted hosted short-term rental regulations resulting from adoption by the City Council of Nevada City of a prior voter initiative (effective January 8, 2016) be repealed and replaced with the more restrictive provisions of an alternative voter initiative permitting on-line type home-sharing short-term rentals of two units in a single-family residence or small guest house only if the owner occupies the main dwelling and off-street parking is provided and making related General Plan amendments?”

Should there be a Primary Argument filed for Measure X, the City Council has the discretion to designate an author(s) of a rebuttal argument. Primary arguments are due February 19<sup>th</sup> at 5:00pm so it is not known at the time this report was prepared whether a Primary Argument in opposition to Measure X will have been filed.

**ENVIRONMENTAL CONSIDERATIONS:** Not applicable.

**FISCAL IMPACT:** Not applicable.

**ATTACHMENT:**

- ✓ Nevada County Notice of Election

## NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN, BY GREGORY J. DIAZ, THE NEVADA COUNTY CLERK-RECORDER/REGISTRAR OF VOTERS, OF A PRESIDENTIAL PRIMARY ELECTION. NOTICE OF CENTRAL COUNTING LOCATION. NOTICE OF LAST DAY TO REGISTER TO VOTE. NOTICE OF VOTE-BY-MAIL BALLOTS ISSUED. NOTICE OF RANDOMIZED ALPHABET DRAWING. NOTICE OF THE SELECTION OF PRECINCTS FOR THE MANUAL TALLY OF BALLOTS TO BE CONDUCTED IN ACCORDANCE WITH STATE LAW. NOTICE OF OFFICES FOR WHICH CANDIDATES ARE TO BE ELECTED AND DATES WITHIN WHICH DECLARATIONS OF CANDIDACY MAY BE FILED. NOTICE OF MEASURES TO BE VOTED ON AT THE PRESIDENTIAL PRIMARY ELECTION AND DATES WITHIN WHICH ARGUMENTS AND REBUTTAL ARGUMENTS FOR AND AGAINST THE PROPOSED MEASURES MUST BE FILED WITH THE NEVADA COUNTY CLERK-RECORDER/REGISTRAR OF VOTERS.

NOTICE IS HEREBY GIVEN by Gregory J. Diaz, Nevada County Clerk-Recorder/Registrar of Voters, in accordance with the provisions of the Elections Laws of the State of California, that on June 7, 2016, there will be a Presidential Primary Election.

NOTICE IS FURTHER GIVEN that at the Presidential Primary Election candidates will be nominated or elected to the following offices:

### **UNITED STATES PARTISAN OFFICES**

President and Vice President of the United States

For qualifications and requirements visit <http://www.sos.ca.gov/elections/>.

### **FEDERAL VOTER-NOMINATED OFFICES**

U.S. Senate (Barbara Boxer, Incumbent)

U.S. Representative in Congress, District 1, (Doug LaMalfa, Incumbent)

U.S. Representative in Congress, District 4, (Tom McClintock, Incumbent)

### **STATE LEGISLATIVE VOTER-NOMINATED OFFICES**

California State Assembly, District 1 (Brian Dahle, Incumbent)

California State Senate, District 1 (Ted Gaines, Incumbent)

### **COUNTY NONPARTISAN OFFICES**

Nevada County Supervisor, District 1, (Nate Beason, Incumbent)

Nevada County Supervisor, District 2, (Ed Scofield, Incumbent)

Nevada County Supervisor, District 5, (Richard Anderson, Incumbent)

Superior Court Judge, (Candace S. Heidelberger, Incumbent)

### **MUNICIPAL NONPARTISAN OFFICES**

Nevada City, City Council (Terri Andersen, Incumbent)

Nevada City, City Council (Jennifer Ray, Incumbent)

Nevada City, City Council (Robert Bergman, Incumbent)

Nevada City, City Clerk (Niel Locke, Incumbent)

### **COUNTY CENTRAL COMMITTEE PARTISAN OFFICES**

Democratic Central Committee, District 1 – District 5

Republican Central Committee, District 1 – District 5

NOTICE IS FURTHER GIVEN that official Nomination Petitions and Declarations of Candidacy for eligible candidates desiring to file for the offices listed above are available beginning February 16, 2016, from the Nevada County Elections Office at 950 Maidu Avenue, Suite 210 in Nevada City, CA 95959, Monday through Friday from 8:00 a.m. to 5:00 p.m., excluding holidays. Candidate filing will also be available at Truckee Town Hall, 10183 Truckee Airport Road, Truckee, CA 96161. Appointments are recommended if filing with the Town of Truckee. Candidates

may obtain more information by calling Nevada County Elections at 530-265-1298 or 1-888-395-1298. Candidates for the City of Nevada City must obtain and file their Nomination Petitions and Declarations of Candidacy with the City Clerk of Nevada City and may contact the Nevada City City Clerk's office at 530-265-4452 for more information.

The Declaration of Candidacy must be filed by 5:00 p.m. March 11, 2016, at the Elections Office or Truckee Town Hall. Declarations of Candidacy will not be accepted after 5:00 p.m. on March 11, 2016, unless the incumbent does not file. In the event that the incumbent does not file, the filing deadline is extended five days to 5:00 p.m. March 16, 2016, for anyone other than the incumbent. This extension does not apply to judicial candidates, as they must file Declarations of Intention earlier and the extension applies at that time.

A "Candidate's Handbook" detailing deadlines, candidates' qualifications and candidate filing requirements for the June 7, 2016, Presidential Primary Election is available at the Elections Office and online at [www.mynevadacounty.com/nc/elections](http://www.mynevadacounty.com/nc/elections).

NOTICE IS FURTHER GIVEN that at the Presidential Primary Election the following measures will be put to a vote of qualified voters in the district:

**MEASURE W: COUNTY OF NEVADA**

"Shall an ordinance be adopted which (a) bans outdoor cultivation, commercial cultivation and other commercial cannabis activities, (b) limits indoor cultivation to 12 plants per parcel in residential and rural areas, (c) prohibits indoor marijuana cultivation in unpermitted structures and areas used or intended for human occupancy, and (d) allows marijuana cultivation only by qualified patients and primary caregivers and only for medicinal purposes?"

Yes \_\_\_\_\_

No \_\_\_\_\_

**MEASURE X: THE CITY OF NEVADA CITY**

"To facilitate initiation of customer-friendly online transactions and simplify administration while keeping rates affordable, shall the City of Nevada City simplify its 59-year-old Business License Tax which provides revenues for municipal purposes by reducing rate methodologies from more than 30 to 2 with a lower maximum annual tax of \$150 on large businesses and \$100 on smaller businesses, subject to annual adjustments for inflation and required independent financial audits?"

Yes \_\_\_\_\_

No \_\_\_\_\_

**MEASURE Y: THE CITY OF NEVADA CITY**

"Shall the recently enacted hosted short-term rental regulations resulting from adoption by the City Council of Nevada City of a prior voter initiative (effective January 8, 2016) be repealed and replaced with the more restrictive provisions of an alternative voter initiative permitting on-line type home-sharing short-term rentals of two units in a single-family residence or small guest house only if the owner occupies the main dwelling and off-street parking is provided and making related General Plan amendments?"

Yes \_\_\_\_\_

No \_\_\_\_\_

NOTICE IS FURTHER GIVEN that any person may access the full text of measures W, X and Y on the county website at the following address: [www.mynevadacounty.com/nc/elections](http://www.mynevadacounty.com/nc/elections).

NOTICE IS FURTHER GIVEN that any written arguments for or against the measures to be submitted to the voters must be filed with the Nevada County Clerk-Recorder/Registrar of Voters no later than 5:00 p.m. on Friday, February 19, 2016. Arguments must be signed and dated by the author(s) with a Statement of Accuracy per Election Code § 9600. Arguments shall not exceed 300 words.

NOTICE IS FURTHER GIVEN that when the Nevada County Clerk-Recorder/Registrar of Voters has selected the direct arguments for and against said measures, the Nevada County Clerk-Recorder/Registrar of Voters shall send copies of the argument in favor of said measures to the author(s) of the argument against and copies of the argument against to the author(s) of the argument in favor.

NOTICE IS FURTHER GIVEN that rebuttal arguments shall not exceed 250 words and must be filed with the Nevada County Clerk-Recorder/Registrar of Voters no later than 5:00 p.m. Friday, February 26, 2016, with a Statement of Accuracy per Elections Code § 9600.

NOTICE IS FURTHER GIVEN there will be a 10-calendar-day public examination period of proposed ordinances, measures and arguments commencing Monday, February 29, 2016, thru Thursday, March 9, 2016, during which a qualified voter of the jurisdiction may seek a writ of mandate or an injunction requiring any or all of the materials to be amended or deleted. The writ of mandate or injunction request shall be filed no later than the end of the 10-calendar-day public examination period.

NOTICE IS FURTHER GIVEN that the randomized alphabet drawing for Nevada County will commence on March 17, 2016, at the Nevada County Elections Office.

NOTICE IS FURTHER GIVEN that the last day to register to vote in the June 7, 2016, Presidential Primary is May 23, 2016.

NOTICE IS FURTHER GIVEN that at the Presidential Primary Election the polls will be open from 7:00 a.m. to 8:00 p.m. on June 7, 2016.

NOTICE IS FURTHER GIVEN that after the polls close on the date of said election, ballots will be tallied at the Nevada County Elections Office and Truckee Town Hall. The voted ballots will be moved from each polling place to be stored at the Nevada County Elections Office and Truckee Town Hall.

NOTICE IS FURTHER GIVEN that per Elections Code § 15104, the Registrar of Voters also hereby notifies all interested organizations that the verifying of signatures on vote-by-mail ballots cast for the Presidential Primary Election will commence on May 9, 2016, or at any time thereafter in the Nevada County Elections Office. On May 24, 2016, or at any time thereafter, the opening and processing of vote-by-mail ballots will commence. This process will continue until all election results are tabulated and the election is certified. Any member of the County Grand Jury, and any other interested organization, shall be permitted to observe and challenge the manner in which the vote-by-mail ballots are handled, from the processing of ballot return envelopes through the opening, counting and disposition of the ballots.

NOTICE IS FURTHER GIVEN that the canvass will commence at 8:00 a.m. on June 9, 2016, at the Nevada County Elections Office.

NOTICE IS FURTHER GIVEN, in accordance with provisions of the Election Laws of the State of California, that on June 9, 2016, at 10:00 a.m. the Nevada County Elections Office will randomly select precincts for a manual tally of one percent of the precincts casting ballots at the June 7, 2016, Presidential Primary Election. This random selection of precincts will take place at the Nevada County Elections Office and is open to the public.

NOTICE IS FURTHER GIVEN that on June 13, 2016, at 9:00 a.m. the Nevada County Elections office will begin a manual tally of one percent of the precincts casting ballots at the June 7, 2016, Presidential Primary Election. This manual tally is open to the public and shall continue daily (Saturdays, Sundays and Holidays excluded unless otherwise decided by the County Registrar of Voters) until completed.

NOTICE IS FURTHER GIVEN that for directions or information regarding the manual tally, interested persons may call the Nevada County Elections Office at 530-265-1298 or 1-888-395-1298. The Elections Office website can be found at [www.mynevadacounty.com/nc/elections](http://www.mynevadacounty.com/nc/elections).

Gregory J. Diaz  
Nevada County Clerk-Recorder/Registrar of Voters  
February 11, 2016